# School District of Manawa

Board of Education Meeting Agenda September 16, 2019



- 1. Call to Order President Johnson 7:00 p.m. MES Boardroom, 800 Beech Street
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Verify Publication of Meeting
- 5. Presentations:
  - a. Introduction of Donna Wheeler, New Food Service Employee
  - b. Kobussen Transportation Report Casey Fields and Jake Elsner
  - c. Q12 Survey Strategies Lollipop Video
  - d. Hoffman Planning, Design, and Construction
    - i. Project Updates
    - ii. Schedule Review
    - iii. Budget/Contingency Report
- 6. Announcements:
  - a. Contributions to the District
  - b. Other Contributions
- 7. Consent Agenda
  - a. Approve Minutes of August 19, 2019 Board Meeting
  - b. Treasurer's Report/Approve Expenditures & Receipts
  - c. Donations:
    - i. LWJr./Sr.HS: Stuff the Bus Supplies from the Manawa Lions Club, \$50 Yearbook and \$100.67 for Additional Supplies
    - ii. MES: Stuff the Bus Supplies from the Manawa Lions Club and \$150.67 for Additional Supplies
    - iii. Donation of School Supplies from Sacred Heart Catholic Church
    - iv. Donation from Carrie & Wayne Poole of Various Classroom Supplies
    - v. Manawa Lions Club \$150.67 to MES Urgent Needs
    - vi. Manawa Lions Club \$150.67 to LWJr./Sr.HS Urgent Needs
    - vii. Manawa Athletic Booster Club, Inc. \$800 Half of Annual HUDL Volleyball Subscription
    - viii. Take Charge Nutrition \$187.06 to Project Backpack
    - ix. Solarus \$1,000 to Partner in Education Student Activities
  - d. Consider Approval of Overnight Field Trip-HS Chorus to Lion's Camp, in Rosholt on Nov 1-2, 2019
  - e. Consider Approval of the Updated N.E.W. Rehab Agreement for OT Services SY1920
  - f. Consider Approval of 9-Week Tuition Waiver as Presented
- 8. Any Item Removed from Consent Agenda
  - a. b.
- 9. Public Comments (Register to Speak Prior to Start of Meeting / Guidelines Listed Below Agenda)
- 10. Correspondence: Card from the Family of Norm Perry
- 11. Board Recognition: No Recognitions This Month

- 12. District Administrator's Report:
  - a. Student Council Representative Madalyn Nienhaus 12th Grade
  - b. Legislative Update
  - c. Monthly Enrollment Update
  - d. WASB Fall Region 7 Meeting October 30th Neenah
  - e. WASB Joint Convention January 22-24, 2020 Milwaukee
  - f. CESA6 Membership Renewal \$4,500 for SY1920
- 13. School Operations Reports:
  - a. ES Principal: Highlights Included in Board Packet
  - b. HS Principal: Highlights Included in Board Packet
    - i. Updated Non-Athletic Co-Curricular Advisors
    - ii. Updated Cross Country Coach List
- 14. Business Related Reports:
  - a. Highlights Included in Board Packet
    - i. July Financial Statement
    - ii. Hire of New Food Service Employee
- 15. Director's Reports:
  - a. Curriculum / Special Education Director Highlights
  - b. Technology Director Highlights
- 16. Board Comments:
  - a.
  - b.
- 17. Committee Reports:
  - a. Finance Committee (Pohl, Chair)
    - i. Short-term Borrowing RFP Process
    - ii. Audit Results
    - iii. July 2019 Financial Update
  - b. Buildings & Grounds (R. Johnson, Chair)
    - i. Endorse Selection of Fire Alarm Company
    - ii. MES Roof Leaks
    - iii. Referendum Project Updates
    - iv. Alternative Add Options
      - 1. Adding a Light Pack in HS Parking Lot
      - 2. HS Gym Roof Drains
        - a. Lead pipes leaking at joints
        - b. Pinhole leaks
        - c. Packing joints/Replacing drain segments of drain lines
        - d. Asbestos testing
    - v. HS Air Quality Tests
    - vi. MES Domestic Hot Water Heaters
    - vii. Replacement of Pickup Truck
    - viii. Football Field
      - 1. Field Boring Report
      - 2. Rettler Recommendation

- ix. Focus on Energy and Energy Efficiency Project Annual Reporting
- x. Sale of Truck Plow Blade (No longer being used.)
- xi. Quote from S & S Excavating for MES Playground Drain Tile and Installing Wood Chips (Wood chips are being donated by Conroys at Bear Lake)
- xii. Quote on Tree Pruning from Mid-State Tree Service
  - 1. Dead tree at west entry to HS.
  - 2. Decorative trees at MES growing into soffit or needing professional shaping.
  - 3. Tree branches partially growing over the light pack on the center utility pole on the west end of the HS parking lot.
- xiii. LaForce Quotes for Additional Fobbed Entrances at MES
- xiv. Buildings & Grounds Committee Planning Guide
- xv. Confirm Meeting Date: Wednesday, October 2, 2019, at 6:00 p.m.
  - 1. Review RFP submittals
  - 2. Regular Buildings & Grounds topics to follow RFPs
  - 3. Other
- c. Policy & Human Resources Committee (Pethke, Chair)
  - i. Consider Endorsement of Secondary Lunch Duty Plan as Presented
  - ii. AG8410 Series (Violence, Imminent Warning Signs, Interventions, etc.)
  - iii. SDM Safety Plan: Emergency Response Protocols (No changes.)
    - 1. Annual DOJ Requirement for BOE Approval
    - 2. Implications of ALICE Training on Emergency Protocols
  - iv. Consider Endorsement of the AG 3141 Criminal Background Check Procedure
  - v. NEOLA Clarification on Nondiscrimination Language
- 18. Unfinished Business: No Unfinished Business This Month
- 19. New Business:
  - a. Consider Approval of Martin Systems as Fire Alarm Company as Presented
  - b. Consider Approval of Remaining Contractors as per Bid Package #2 as Presented
  - c. Consider Approval of a 1-year Pilot of the Secondary Lunch Duty Plan as Presented
  - d. Consider Approval of the SDM Safety Plan: Emergency Response Protocols as Presented
  - e. Consider Approval of the AG 3141 Criminal Background Check Procedure as Presented
  - f. Consider Approval of the Sale of the Unused Truck Plow Blade as Presented
- 20. Next Meeting Dates:
  - a. Sept. 18, 2019 Fitness Center/New Public Entrance Focu Group Mtg 6:00 p.m. HS Library
  - b. Sept. 30, 2019 Mental Health Community Meeting City Hall Mtg Room 7:00 p.m.
  - c. Oct. 2, 2019 Bldgs & Grounds Open Lawn Care RFP's 6:00 p.m. MES Board Rm
  - d. Oct. 3, 2019 Finance Comm Mtg 5:00 p.m. MES Board Room
  - e. Oct. 9, 2019 Curriculum Committee Mtg 4:00 p.m. MES Board Room
  - f. Oct. 9, 2019 Policy & Human Resources Committee Meeting 5:30 p.m. MES Board Rm
  - g. Oct. 21, 2019 Regular BOE Mtg 7:00 p.m. MES Board Room
  - h. Oct. 28, 2019 Annual District Meeting 7:00 p.m. MES Board Room
  - i. Nov. 13, 2019 Buildings & Grounds 5:30 p.m. MES Board Room
- 21. Closed Session the Board of Education Shall Move into Closed Session Pursuant to the Provisions of 19.85(1)(c)(f), Wis. Statutes, for the Purposes of: Discussing the Employment Status of Employees Over Which the Board Has Jurisdiction or Exercises Responsibility 1) Administrator Evaluation

- 22. Board May Act on Items Discussed in Closed Session
- 23. Adjourn

PLEASE NOTE: Any person with a qualifying disability under the Americans with Disabilities Act that requires the meeting or material to be in accessible format, please contact the District Administrator to request reasonable accommodation. The meeting room is wheelchair accessible.

#### Public Participation at Board Meetings (Bylaws 0167.3)

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on District matters.

#### Agenda Item

Any person or group wishing to place an item on the agenda shall register their intent with the District Administrator no later than fifteen (15) days prior to the meeting and include:

- A. name and address of the participant;
- B. group affiliation, if and when appropriate;
- C. topic to be addressed.

Such requests shall be subject to the approval of the District Administrator and the Board President.

#### Public-Participation Section of the Meeting

To permit fair and orderly public expression, the Board shall provide a period for public participation at every regular meeting of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business, at the discretion of the presiding officer, and for individuals who live or work within the District and parents/guardians of students enrolled in the District.
- B. Attendees must register their intention to participate in the public portion of the meeting upon their arrival at the meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name; address; and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to three (3) minutes duration.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. Participants shall direct all comments to the Board and not to staff or other participants.
- G. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- H. The presiding officer may:
  - a. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant;
  - b. request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;

- d. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;
- e. waive these rules with the approval of the Board when necessary for the protection of privacy or the administration of the Board's business.
- I. The portion of the meeting during which the participation of the public is invited shall be limited to fifteen (15) minutes, unless extended by a vote of the Board.
- J. Recording, filming, or photographing the Board's open meetings is permitted. Recording, filming, or photographing the Board's closed session is only permitted pursuant to Bylaw 0167.2 – Closed Session. The person operating the equipment should contact the District Administrator prior to the Board meeting to review possible placement of the equipment, and must agree to abide by the following conditions:
  - a. No obstructions are created between the Board and the audience.
  - b. No interviews are conducted in the meeting room while the Board is in session.
  - c. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience or otherwise disrupt the meeting while the Board is in session.

19.90, Wis. Stats.

School District of Manawa 18-268 Project Budget Summary September 16, 2019





|                                 |                        |                              |                                |                                  | ning, Design & Constr | Uction, Inc.   |
|---------------------------------|------------------------|------------------------------|--------------------------------|----------------------------------|-----------------------|--|
|                                 | Referendum<br>Estimate | Schematic Design<br>Estimate | Design Development<br>Estimate | Construct. Documents<br>Estimate | CURRENT<br>BUDGET     | Comments   |
| Bid Package #1                  | \$2,516,075            | \$2,382,325                  | \$1,511,195                    | \$1,517,854                      | \$1,677,948           | MES site work, re-roof at both schools, and masonry restoration at HS, also includes elevator and HS generator in CURRENT                |
| Bid Package #2                  | \$6,966,671            | \$7,108,427                  | \$7,626,136                    | \$7,630,657                      | \$7,493,553           |  |
| Design Reimbursables            | \$20,000               | \$20,000                     | \$20,000                       | \$20,000                         | \$20,000              |  |
| Scheerer Construction Fee       | \$0                    | \$217,000                    | \$80,000                       | \$80,000                         | \$80,000              |  |
| Cost of Work Consultants        | Inc. Above             | Inc. Above                   | \$57,375                       | \$57,725                         | \$57,725              | Survey, Civil, Geotechnical, Commissioning   |
| GC's and PR's                   | \$1,403,787            | \$1,403,787                  | \$1,403,787                    | \$1,373,786                      | \$1,373,786           |  |
| Architectural Fee               | \$556,952              | \$556,952                    | \$556,952                      | \$556,952                        | \$556,952             |  |
| Construction Mgt Fee            | \$376,683              | \$376,683                    | \$376,683                      | \$376,683                        | \$376,683             |  |
| Total Construction Est. w/ fees | \$11,840,168           | \$12,065,174                 | \$11,632,128                   | \$11,613,657                     | \$11,636,648          |  |
| Furnishings and Equipment       | \$200,000              | \$300,000                    | \$250,000                      | \$250,000                        | \$200,000             | STEAM and FF&E Allowance-Including science tables (SD Added<br>50k in FF&E and Playground Equipment, DD Removed Playground<br>Equipment) |
| Other Owner Costs               | \$104,000              | \$105,350                    | \$105,350                      | \$110,776                        | \$110,776             | Moving and Abatement   |
| Total Project Estimate          | \$12,144,168           | \$12,470,524                 | \$11,987,478                   | \$11,974,433                     | \$11,947,424          |  |



## Bid Package #1 Contingency Update

| Starting Balance     | \$<br>246,011.00  |
|----------------------|-------------------|
| Expenditures to Date | \$<br>(40,916.52) |
| Remaining Balance    | \$<br>205,094.48  |

#### Minutes of the August 19, 2019 Board of Education Meeting

Meeting Call to Order by President Johnson at 6:30 p.m. in the MES Board Room, 800 Beech Street a. Introduction of New Staff – Reception including Hayley Harvey and Casey Johnson.

Pledge of Allegiance - 7:00 p.m. Roll Call - Scheller, Forbes, Hollman, Pohl, Pethke, R. Johnson and J. Johnson Verify Publication of Meeting: verified by Dr. Oppor

#### Presentations:

#### New Staff: by Mrs. Pukita

Hayley Harvey, Kindergarten teacher from Iola and Casey Johnson, 1st Gr Teacher - from Manawa were in attendance: other individuals hired: Julie Peterson, ES Clerical / Health Paraprofessional – pending board approval; Marie Zirbel, HS Spec Ed Paraprofessional – pending board approval. Information: Long term sub William Lund for Mr. Erik Duhn who has enlisted in the Air National Guard and will leave after Sept 9<sup>th</sup> for active duty. Positions to fill: AD by the end of the week, food service and the athletic Grounds Keeper is still open. District Nurse: Jaci Grignon will be contracted from CESA 6.

<u>Q12 Survey Strategies</u> - each board member and every staff member will receive a "stress cube" with the ongoing theme of the In-service. Totally interactive, hands-on engagement. Strategies, hands on, fun, engaging, relational, interesting themes. Teaching key performance indicators, in fun engaging ways. Focus to do things differently, live the principals of the Q12. Teach it to the adults by living it, take it back to the classroom; sharing it with all staff.

#### Announcements:

Contributions to the District - Donations received from: A. Sturm & Sons Foundation, Inc. \$3,000 for the Fine Arts Programs, A. Sturm & Sons Foundation, Inc. \$2,000 for Manawa FFA Chapter, Wis. FFA Foundation \$50 to Manawa FFA 2019 Building Communities Chapter Award, Wis. FFA Foundation \$50 to Manawa FFA 2019 Growing Leaders Chapter Award, Wis. FFA Foundation \$50 to Manawa FFA 2019 Strengthening Agriculture Chapter Award, Manawa Rodeo Committee \$60 First Place Window Prize for HS Art Club, Manawa Rodeo Committee \$155 to the HS Choir for Working at Rodeo Grounds, Manawa Rodeo Committee \$66 to the HS Band for Parade Performance; President Johnson noted their generosity.

#### Other Contributions: None this month

<u>Consent Agenda:</u> Approve Minutes of July 22, August 8, and 14, 2019 Board Meetings, Treasurer's Report/Approve Expenditures & Receipts, Donations: A. Sturm & Sons Foundation, Inc. \$3,000 for the Fine Arts Programs, A. Sturm & Sons Foundation, Inc. \$2,000 for Manawa FFA Chapter, Wis. FFA Foundation \$50 to Manawa FFA 2019 Building Communities Chapter Award, Wis. FFA Foundation \$50 to Manawa FFA 2019 Growing Leaders Chapter Award, Wis. FFA Foundation \$50 to Manawa FFA 2019 Strengthening Agriculture Chapter Award, Manawa Rodeo Committee \$60 First Place Window Prize for HS Art Club, Manawa Rodeo Committee \$155 to the HS Choir for working at the Rodeo Grounds, Manawa Rodeo Committee \$66 to the HS Band for Parade Performance; Approval Non-Athletic Coaches & Advisors for SY1920 as Presented, Approval of FFA Overnight Field Trip to Indianapolis IN on Oct. 29 - Nov. 1, 2019, Approval of Hire of a Clerical / Health Paraprofessional as Presented, Approval of the Special Education Paraprofessional as Presented, accepted resignation of Melissa Amador Food Service Worker as Presented.

Any Item Removed from Consent Agenda: there were none Public Comments - there were none this month Correspondence: Thank You from the Family of Roger Beyer Board Recognition: No Recognitions This Month

#### District Administrator's Report:

Legislative Update: increased funding equates to better outcomes for students. Lower student / teacher ratio improves outcomes. WASB encourages advocacy. Continued pushed for congress to fully fund special education Act IDEA. Census Report: 1056 children ages 4-20 for 2019 compared to 1033 in 2018; Common School Fund is based on

Census. Referendum Project Updates: approved at the last mtg 26 space parking space and green space: Faulks Brothers start the front of the building additions and the fitness center over the next few weeks; soil removed will be moved to the vacant site while the unusable materials at the vacant site will be removed in the next few weeks. Grass won't be planted until next spring / summer. Ribbon cutting ceremony is tomorrow for the ES parking lot. Traffic flow: Mrs. Pukita, Principal, plans to inform parents with a map designed by Hoffman; a letter will go with it at the Open House and a Skylert message will be sent out and it will be on the website before the end of the week.

Affirm Usage of Board Policy for the Job Description Approval Process:

Policy 1400: job description for District Administrator (approved by the board), Policy 3120.01 job description for professional staff (approved by the board), Policy 4120.01 all job descriptions for support staff will be approved by the district administrator and kept on file in the district office. Job descriptions are attached to contracts when they are presented to the employee.

School Operations Reports: included in the packet ES Principal: Highlights and HS Principal: Highlights

Business Related Reports: Highlights - Included in Board Packet. Auditors are in the district this week Wed and Thursday.

<u>Director's Reports</u>: included in the packet - Curriculum / Special Education Director and Technology Director Highlights

Board Comments: None

<u>Committee Reports</u>: Minutes of the Curriculum, Finance and Policy & Human Resources Committee meetings were included in the packet.

Unfinished Business: there was No Unfinished Business This Month

New Business:

<u>Motion by</u> Scheller / J. Johnson to approve the Non-Discrimination District Response as presented. (discussion - procedures are administrative guidelines) Motion failed. Motion by Scheller / J. Johnson to approve the Non-Discrimination District Response as Amended. Motion carried.

Motion by Pethke / R. Johnson to approve the Coaches Handbook Updates for SY1920 as Presented. Motion carried.

Motion by R. Johnson / Pethke to approve the Professional Educator Handbook with updates for SY1920 as Presented

Motion by Pohl / Scheller to approve the Support Staff Handbook for SY1920 as Presented. Motion carried.

<u>Motion by</u> Forbes / R. Johnson to approve the Support Staff Performance Evaluation System as Presented. Motion carried.

Motion by Scheller / Pohl to approve the SY1920 PI 26 Academic and Career Plan Handbook as Presented. Motion carried.

Motion by Pohl / Hollman to approve the SY1920 504 Handbook Review with Updates as presented. Motion carried.

Motion by R. Johnson / Scheller to approve the Animal Science Memo Requesting Credit as Presented. Motion carried.

Motion by Hollman / Forbes to approve the granting of Little Wolf High School .5 Physical Education credit for an accredited online Physical Education course as Presented. Motion carried.

#### Next Meeting Dates:

Aug. 20, 2019 MES Site Project Grand Opening & Ribbon Cutting – 6:00-6:30 p.m.

Sept. 4, 2019 – Finance Committee Mtg – 5:30 p.m. – MES Board Rm

Sept. 5, 2019 - Policy & Human Resources Committee Meeting - 5:30 p.m. - MES Board Rm

Sept. 11, 2019 – Spec BOE / Hoffman Update Mtg – 5:30 p.m. – MES Board Room

Sept. 16, 2019 – Regular BOE Mtg – 7:00 p.m. – MES Board Room

Sept. 30, 2019 – Mental Health Community Meeting – City Hall Mtg Room 7:00 p.m.

Oct. 9, 2019 - Curriculum Committee Mtg – 4:00 p.m. MES Board Room

Oct. 9, 2019 – Spec BOE / Hoffman Update Mtg – 5:30 p.m. – MES Board Room

Oct. 21, 2019 - Regular BOE Mtg - 7:00 p.m. - MES Board Room

Oct. 28, 2019 - Annual District Meeting - 7:00 p.m. - MES Board Room

Motion by Pethke / Hollman to Adjourn at 7:46 p.m. Motion carried.

Jeanne Frazier, Recorder

 SCHOOL DISTRICT OF MANAWA
 09/12/19

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)

Page:1

4:04 PM

CHECK BATCH CHECK INVOICE ACCOUNT ΡO NUMBER DATE DESCRIPTION NUMBER VENDOR DESCRIPTION NUMBER AMOUNT 80087 ADVANCED ASBESTOS RE JPAP82 08/22/2019 REMOVE & DISPOSE OF ASBESTOS GENERAL 0 35,250.00 PER INSPECTION REPORT FUND/CONSTRUCTION QUANTITIES, LOCATIONS & SERVICES/FACILITY DESCRIPTIONS ADDITIONAL -AOUTSTTION/REMODELIN BOARD UP WINDOWS & DOORS G 35,250.00 Totals for 80087 80088 ALLIANT ENERGY JPAP82 08/22/2019 MES Electric- 7/9/19-8/7/19 GENERAL 0 6,890.84 FUND/ELECTRICITY OTHER THAN HEAT/OPERATION 80088 ALLIANT ENERGY JPAP82 08/22/2019 GAS - ELEMENTARY SCHOOL-GENERAL FUND/GAS 0 386.89 7/9/19-8/7/19 FOR HEAT/OPERATION 80088 ALLIANT ENERGY JPAP82 08/22/2019 NEW SIGN - ELEC -GENERAL 0 150.15 7/5/19-8/6/19 FUND/ELECTRICITY OTHER THAN HEAT/OPERATION JPAP82 08/22/2019 LWHS GAS - 7/9/19-8/7/19 GENERAL FUND/GAS 80088 ALLTANT ENERGY 280 97 0 FOR HEAT/OPERATION 80088 ALLIANT ENERGY JPAP82 08/22/2019 #4706230000 - CONCESSIONS -GENERAL. 0 40.08 (7/1/19 - 8/1/19)FUND/ELECTRICITY OTHER THAN HEAT/OPERATION 80088 ALLIANT ENERGY JPAP82 08/22/2019 HS Electric - 7/8/19-8/7/19 GENERAL 0 8,924.46 FUND/ELECTRICITY OTHER THAN HEAT/OPERATION 80088 ALLIANT ENERGY JPAP82 08/22/2019 PAES LAB - ELECTRIC & GAS SPECIAL EDUCATION 0 161.08 -7/8/19-8/7/19 FUND/ELECTRICITY OTHER THAN HEAT/FACILITY AQUISITION/REMODELIN G Totals for 80088 16,834.47 80089 AMAZON CAPITAL SERVI JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 272000024 31.98 FUND/GENERAL SUPPLIES/MULTI-CATEG ORICAL 80089 AMAZON CAPITAL SERVI JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 272000024 147.41 FUND/INSTRUCTIONAL MEDIA/MULTI-CATEGORI CAL 80089 AMAZON CAPITAL SERVI JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 272000024 0 00 FUND/GENERAL SUPPLIES/MULTI-CATEG ORICAL SPECIAL EDUCATION 272000024 80089 AMAZON CAPITAL SERVI JPAP82 08/22/2019 CLASSROOM MATERIALS 16.95 FUND/INSTRUCTIONAL MEDIA/MULTI-CATEGORI CAL 80089 AMAZON CAPITAL SERVI JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 272000023 7 48 FUND/GENERAL SUPPLIES/MULTI-CATEG ORICAL 80089 AMAZON CAPITAL SERVI JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 272000023 73 37 FUND/NON-CAPITAL EQUIPMENT/MULTI-CATE

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SCHOOL DISTRICT OF MANAWA 09/12/19 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19) Page:2

4:04 PM

CHECK BATCH CHECK TNVOTCE ACCOUNT ΡO NUMBER VENDOR NUMBER DATE DESCRIPTION DESCRIPTION NUMBER AMOUNT GORICAL 277.19 Totals for 80089 80090 CEDAR SPRINGS GOLF C JPAP82 08/22/2019 NEW TEACHER GATHERING GENERAL 0 100.40 FUND/FOOD/INSTRUCTIO NAL STAFF TRAINING Totals for 80090 100 40 80091 CENTURY LINK 41.60 JPAP82 08/22/2019 LONG DISTANCE GENERAL 0 FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES Totals for 80091 41.60 80092 C.E.S.A. #5 JPAP82 08/22/2019 JULY 2019 CONTRACTED SERVICES GENERAL 0 7,500.00 - WAUPACA COUNTY ALTERNATIVE FUND/TRANSFER TO PROGRAM CESA/Gen Tuition-Non-Open Enrollmen Totals for 80092 7.500 00 JPAP82 08/22/2019 JUNE 2019 ENROLLMENT -GENERAL 295.00 80093 C.E.S.A. #9 0 KHIRSANTH THUECKS - CONCEPTS FUND/TRANSFER TO OF ENGINEERING & TECHNOLOGY CESA/Gen V18 18-19 Tuition-Non-Open Enrollmen Totals for 80093 295.00 80094 CINTAS CORPORATION L JPAP82 08/22/2019 CUSTODIAL SUPPLIES GENERAL 0 181.09 FUND/GENERAL SUPPLIES/OPERATION 80094 CINTAS CORPORATION L JPAP82 08/22/2019 CUSTODIAL SUPPLIES GENERAL 0 29.06 FUND/CLEANING SERVICES/OPERATION Totals for 80094 210 15 80095 FAULKS BROS. CONSTRU JPAP82 08/22/2019 DEMO VACANT BUILDING GENERAL. 0 122,602.13 FUND/CONSTRUCTION SERVICES/FACILITY AQUISITION/REMODELIN G Totals for 80095 122,602.13 80096 GLSEN GREEN BAY JPAP82 08/22/2019 INFORMATIONAL PRESENTATION GENERAL. 308 00 0 AND MILEAGE FUND/PERSONAL SERVICES / INSTRUCTION AL STAFF TRAINING Totals for 80096 308 00 80097 GRAICHEN DISPOSAL & JPAP82 08/22/2019 JULY CONTAINER SERVICE GENERAL. 0 755.00 FUND/CLEANING SERVICES/OPERATION Totals for 80097 755.00 80098 HOFFMAN PLANNING, DE JPAP82 08/22/2019 CURRENT PAYMENT DUE 4,810.57 GENERAL 0 FUND/CONSTRUCTION SERVICES / FACILITY AQUISITION/REMODELIN G Totals for 80098 4,810.57 80099 JOHNSON CONTROLS FIR JPAP82 08/22/2019 SCOPE OF WORK FOR SERVICE GENERAL FUND/REPAIR 0 4,665.00 PERFORMED ON SIMPLEX 4002 & MAINTENANCE SYSTEM SERVICES/BUILDINGS Totals for 80099 4,665.00 80100 LAKESHORE LEARNING M JPAP82 08/22/2019 HARVEY CLASSROOM SUPPLIES GENERAL 1012000056 74.65

 SCHOOL DISTRICT OF MANAWA
 09/12/19
 Page:3

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 4:04 PM

| CHECK  |                      | BATCH  | CHECK      | INVOICE  | ACCOUNT  | PO                       |                  |
|--------|----------------------|--------|------------|--|--|--------------------------|------------------|
| NUMBER | VENDOR               | NUMBER | DATE       | DESCRIPTION  | DESCRIPTION  | NUMBER                   | AMOUNT           |
|        |                      |        |            |  | FUND/GENERAL<br>SUPPLIES/UNDIFFERENT<br>IATED CURRICULUM                         |                          |                  |
| 80100  | LAKESHORE LEARNING M | JPAP82 | 08/22/2019 | HARVEY CLASSROOM SUPPLIES  | GENERAL<br>FUND/NON-CAPITAL<br>EQUIPMENT/UNDIFFEREN<br>TIATED CURRICULUM         | 1012000056               | 63.03            |
| 80100  | LAKESHORE LEARNING M | JPAP82 | 08/22/2019 | HARVEY CLASSROOM SUPPLIES  | GENERAL<br>FUND/NON-CAPITAL<br>EQUIPMENT/UNDIFFEREN<br>TIATED CURRICULUM         | 1012000057               | 24.24            |
| 80100  | LAKESHORE LEARNING M | JPAP82 | 08/22/2019 | CLASSROOM MATERIALS  | SPECIAL EDUCATION<br>FUND/INSTRUCTIONAL<br>MEDIA/EARLY<br>CHILDHOOD              | 272000017                | 38.79            |
| 80100  | LAKESHORE LEARNING M | JPAP82 | 08/22/2019 | CLASSROOM MATERIALS  | SPECIAL EDUCATION<br>FUND/NON-CAPITAL<br>EQUIPMENT/EARLY<br>CHILDHOOD            | 272000017                | 138.68           |
| 80100  | LAKESHORE LEARNING M | JPAP82 | 08/22/2019 | POPPY CLASSROOM SUPPLIES   | GENERAL<br>FUND/GENERAL<br>SUPPLIES/UNDIFFERENT<br>IATED CURRICULUM              | 1012000041               | 19.39            |
| 80100  | LAKESHORE LEARNING M | JPAP82 | 08/22/2019 | POPPY CLASSROOM SUPPLIES   | GENERAL<br>FUND/NON-CAPITAL<br>EQUIPMENT/UNDIFFEREN<br>TIATED CURRICULUM         | 1012000041               | 33.93            |
| 80100  | LAKESHORE LEARNING M | JPAP82 | 08/22/2019 | 4K CLASSROOM SUPPLIES  | GENERAL<br>FUND/NON-CAPITAL<br>EQUIPMENT/UNDIFFEREN<br>TIATED CURRICULUM         | 1012000024               | 87.27            |
| 80101  | LWHS ACTIVITY ACCOUN | JPAP82 | 08/22/2019 | FFA SHARE OF THE PEPSI CHECK<br>= \$18.30 STUDENT COUNCIL<br>SHARE OF THE PEPSI CHECK =<br>\$24.40 | Total<br>GENERAL FUND/SUPPLY<br>RESALES/DISTRICT<br>WIDE                         | s for 80100<br>0         | 479.98<br>42.70  |
| 80102  | LWHS TEACHER ACCOUNT | JPAP82 | 08/22/2019 | HS TEACHER SHARE OF THE PEPSI<br>CHECK   |  | s for 80101<br>0         | 42.70<br>79.30   |
| 80103  | NAEA MEMBER SERVICES | JPAP82 | 08/22/2019 | NAEA/WAEA MEMBERSHIP RENEWAL   | GENERAL FUND/DUES &<br>FEES MEMBRSHIP/FT<br>FEES/ART                             |                          | 79.30<br>85.00   |
| 80104  | NASSCO, INC          | JPAP82 | 08/22/2019 | LWHS CUSTODIAL SUPPLIES -<br>HAND SANITIZER  | TOTAL<br>GENERAL<br>FUND/GENERAL<br>SUPPLIES/OPERATION                           | s for 80103<br>0         | 85.00<br>70.08   |
| 80104  | NASSCO, INC          | JPAP82 | 08/22/2019 | LWHS CUSTODIAL SUPPLIES  | GENERAL<br>FUND/GENERAL<br>SUPPLIES/OPERATION                                    | 0                        | 997.80           |
| 80105  | NCS PEARSON INC      | JPAP82 | 08/22/2019 | ASSESSMENT MATERIALS   | Total<br>SPECIAL EDUCATION<br>FUND/TECH/SOFTWARE<br>SERVIC/MULTI-CATEGOR<br>ICAL | s for 80104<br>272000006 | 1,067.88<br>5.53 |

 SCHOOL DISTRICT OF MANAWA
 09/12/19
 Page:4

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 4:04 PM

| CHECK  |                      | BATCH  | CHECK      | INVOICE  | ACCOUNT  | PO          |        |
|--------|----------------------|--------|------------|--|--|-------------|--------|
| NUMBER | VENDOR               | NUMBER | DATE       | DESCRIPTION  | DESCRIPTION                                    | NUMBER      | AMOUNT |
| 80105  | NCS PEARSON INC      | JPAP82 | 08/22/2019 | ASSESSMENT MATERIALS                                 | SPECIAL EDUCATION                              | 272000006   | 19.47  |
|        |                      |        |            |  | SUPPLIES/MULTI-CATEG<br>ORICAL                 |             |        |
| 80105  | NCS PEARSON INC      | JPAP82 | 08/22/2019 | ASSESSMENT MATERIALS                                 | SPECIAL EDUCATION                              | 272000006   | 5.53   |
|        |                      |        |            |  | SERVIC/MULTI-CATEGOR                           |             |        |
| 80105  | NCS PEARSON INC      | JPAP82 | 08/22/2019 | ASSESSMENT MATERIALS                                 | SPECIAL EDUCATION                              | 272000006   | 19.47  |
|        |                      |        |            |  | FUND/GENERAL<br>SUPPLIES/MULTI-CATEG<br>ORICAL |             |        |
| 80105  | NCS PEARSON INC      | JPAP82 | 08/22/2019 | ASSESSMENT MATERIALS                                 | SPECIAL EDUCATION<br>FUND/TECH/SOFTWARE        | 272000006   | 20.64  |
|        |                      |        |            |  | SERVIC/MULTI-CATEGOR<br>ICAL                   |             |        |
| 80105  | NCS PEARSON INC      | JPAP82 | 08/22/2019 | ASSESSMENT MATERIALS                                 | SPECIAL EDUCATION                              | 272000006   | 72.64  |
|        |                      |        |            |  | SUPPLIES/MULTI-CATEG                           |             |        |
| 80105  | NCS PEARSON INC      | JPAP82 | 08/22/2019 | ASSESSMENT MATERIALS                                 | SPECIAL EDUCATION                              | 272000006   | 20.64  |
|        |                      |        |            |  | SERVIC/MULTI-CATEGOR<br>ICAL                   |             |        |
| 80105  | NCS PEARSON INC      | JPAP82 | 08/22/2019 | ASSESSMENT MATERIALS                                 | SPECIAL EDUCATION                              | 272000006   | 72.64  |
|        |                      |        |            |  | SUPPLIES/MULTI-CATEG<br>ORICAL                 |             |        |
|        |                      |        |            |  |  | s for 80105 | 236.56 |
| 80106  | NEOLA, INC.          | JPAP82 | 08/22/2019 | ANNUAL MAINTENANCE FEE FOR<br>THE DIGITAL PUBLISHING | GENERAL<br>FUND/PERSONAL                       | 0           | 650.00 |
|        |                      |        |            | SERVICE  | SERVICES/GENERAL<br>ADMINISTRATION             |             |        |
|        |                      |        |            |  |  | s for 80106 | 650.00 |
| 80107  | OFFICE DEPOT         | TPAP82 | 08/22/2019 | RED CLASP ENVELOPES 9 x 12"                          | GENERAL  | 0           | 6.99   |
|        |                      |        |            | (PK OF 10)   | FUND/CENTRAL SUPPLY                            | -           |        |
|        |                      |        |            |  | ROOM/DISTRICT                                  |             |        |
|        |                      |        |            |  | ADMINISTRATION                                 |             |        |
|        |                      |        |            |  | Total  | s for 80107 | 6.99   |
| 80108  | PLANK ROAD PUBLISHIN | JPAP82 | 08/22/2019 | MUSIC SUPPLIES                                       | GENERAL  | 1012000052  | 134.28 |
|        |                      |        |            |  | FUND/TEXTBOOKS &                               |             |        |
|        |                      |        |            |  | WORKBOOKS/GENERAL                              |             |        |
|        |                      |        |            |  | MUSIC  |             |        |
|        |                      |        |            |  | Total  | s for 80108 | 134.28 |
| 80109  | REALLY GOOD STUFF, L | JPAP82 | 08/22/2019 | CLASSROOM SUPPLIES - MEIER                           | GENERAL  | 1012000009  | 19.33  |
|        |                      |        |            |  | FUND/NON-CAPITAL                               |             |        |
|        |                      |        |            |  | EQUIPMENT/UNDIFFEREN                           |             |        |
|        |                      |        |            |  | TIATED CURRICULUM                              |             |        |
| 80109  | REALLY GOOD STUFF, L | JPAP82 | 08/22/2019 | HANSEN CLASSROOM SUPPLIES                            | GENERAL  | 1012000034  | 121.96 |
|        |                      |        |            |  | FUND/NON-CAPITAL                               |             |        |
|        |                      |        |            |  | EQUIPMENT/UNDIFFEREN                           |             |        |
|        |                      |        |            |  | TIATED CURRICULUM                              |             |        |
| 80109  | REALLY GOOD STUFF, L | JPAP82 | 08/22/2019 | HARVEY CLASSROOM SUPPLIES                            |  | 1012000054  | 11.83  |
|        |                      |        |            |  | FUND/GENERAL                                   |             |        |
|        |                      |        |            |  | SUPPLIES/UNDIFFERENT                           |             |        |
|        |                      |        |            |  | IATED CURRICULUM                               |             |        |

 SCHOOL DISTRICT OF MANAWA
 09/12/19
 Page:5

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 4:04 PM

| <pre>Supplies School Specialty INC JPAP82 08/22/2019 ART SUPPLIES Function Supplies Supplies</pre>  | CHECK  |                         | BATCH    | CHECK        | INVOICE                     | ACCOUNT           | PO              |            |
|--|--------|-------------------------|----------|--------------|-----------------------------|-------------------|-----------------|------------|
| <pre> FUND ADDRESS ADD</pre>   | NUMBER | VENDOR                  | NUMBER   | DATE         | DESCRIPTION                 | DESCRIPTION       | NUMBER          | AMOUNT     |
|  | 80109  | REALLY GOOD STUFF, L    | JPAP82   | 08/22/2019   | HARVEY CLASSROOM SUPPLIES   | GENERAL           | 1012000054      | 212.39     |
|  |        |                         |          |              |                             | FUND/NON-CAPITAL  |                 |            |
| <pre>Notes Relaty coord STATE, 1 JORAGE 06/22/2019 STORMORE CLASSROOM SUPPLIES NUMBER 1 10120001 INTERNATIONAL CONTEXT INTERNATIONAL CONTEXCONTEX INTERNATIONAL CONTEXT INTERNAT</pre>   |        |                         |          |              |                             | EQUIPMENT/UNDIFFE | REN             |            |
| <pre>bills kelly ood stuy, 1 janes 20/22/2019 stokeder classeoor supplies armal 10120001 Figuration control for sold of sold o</pre>   |        |                         |          |              |                             | TIATED CURRICULUM |                 |            |
|  | 80109  | REALLY GOOD STUFF. L    | TPAP82   | 08/22/2019   | STORMOEN CLASSROOM SUPPLIES |                   |                 | 73.58      |
|  | 00105  | READER GOOD STOFF, E    | 0FAF02   | 00/22/2019   | STORMOEN CLASSROOM SUPPLIES |                   | 1012000051      | /5.50      |
|  |        |                         |          |              |                             |                   |                 |            |
|  |        |                         |          |              |                             |                   | REN             |            |
|  |        |                         |          |              |                             |                   |                 |            |
| PURD FOOD OFFICE OF BUILD FOR BUILD  |        |                         |          |              |                             |                   |                 | 439.09     |
|  | 80110  | REMINGTON'S QUALITY     | JPAP82   | 08/22/2019   | SCHOOL BOARD RETREAT FOOD   |                   | -               | 17.47      |
|  |        |                         |          |              |                             | FUND/FOOD/OFFICE  | OF              |            |
| <pre>Secial ENGLAGE DEPENDENT INVERSION OF ACCOUNT INVERSION STOCKS SPECIAL EDUCATION 22000014 INVERSION INVERSION STOCKS SPECIALTY INV JPAPES 08/22/2019 CLASSBOOM STOCKS UNDERSION STOCKS SPECIALTY INV JPAPES 08/22/2019 CLASSBOOM STOCKS UNDERSION SUPPLIES ENCLOSE COULD SPECIALTY INV JPAPES 08/22/2019 ROSIN CLASSBOOM SUPPLIES ENCLOSE COULD SPECIALTY INV JPAPES 08/22/2019 ROSIN CLASSBOOM SUPPLIES ENCLOSE COULD SPECIALTY INV JPAPES 08/22/2019 ROSIN CLASSBOOM SUPPLIES ENCLOSE COULD SPECIALTY INV JPAPES 08/22/2019 ROSIN CLASSBOOM SUPPLIES ENCLOSE COULD SPECIALTY INV JPAPES 08/22/2019 ROSIN CLASSBOOM SUPPLIES ENCLOSE COULD SPECIALTY INV JPAPES 08/22/2019 ROSIN CLASSBOOM SUPPLIES ENCLOSE SPECIALTY INV JPAPES 08/22/2019 ROSIN CLASSBOOM SUPPLIES ENCLOSE SPECIALTY INV JPAPES 08/22/2019 ART SUPPLIES ENCLOSE SPECIALTY INV JPAPES 08/22/2019 ENCHUNET CLASSBOOM SUPPLIES ENCLOSE SPECIAL FUNCTIONAL ENCLOSE SPECIAL TY INV JPAPES 08/22/2019 ENCHUNET CLASSBOOM SUPPLIES ENCLOSE SPECIAL FUNCTIONAL ENCLOSE SP</pre>   |        |                         |          |              |                             | SUPERINTENDENT    |                 |            |
| $ \begin{array}{c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$  |        |                         |          |              |                             | Т                 | otals for 80110 | 17.47      |
| <ul></ul>  | 80111  | RIVERSIDE INSIGHTS      | JPAP82   | 08/22/2019   | BATTELLE DEVELOPMENT        | SPECIAL EDUCATION | 272000014       | 196.09     |
| CHILDEOD         CONTRAL   |        |                         |          |              | INVENTORY NORMATIVE UPDATE  | FUND/GENERAL      |                 |            |
| <ul> <li>THE SCHOOL SPECIALTY IN JAPPED 09/22/2019 CLASSROOM STOPLES</li> <li>NURDAMMENT CLASSROOM SUPPLES</li> <li>SCHOOL SPECIALTY IN JAPPED 09/22/2019 ROSIN CLASSROOM SUPPLES</li> <li>SCHOOL SPECIALTY IN JAPPED 09/22/2019 RAT SUPPLIES</li> <li>SCHOOL SPECIALTY IN JAPPED 09/22/2019 CLASSROOM MATERIAL CLASSROOM SUPPLIES</li> <li>SCHOOL SPECIALTY IN JAPPED 09/22/2019 CLASSROOM MATERIAL CLASSROOM SUPPLIES</li> <li>SCHOOL SPECIALTY IN JAPPED 09/22/2019 CLASSROOM MATERIAL CLASSROOM SUPPLIES</li> <li>SCHOOL SPECIALTY IN JAPPED 09/22/2019 CLASSROOM MATERIAL CLASSROOM SUPPLIES</li> <li>SCHOOL SPECIALTY IN JAPPED 09/22/2019 CLASSROOM MATERIAL CLASSROOM MATERIAL CLASSROOM SUPPLIES</li> <li>SCHOOL SPECIALTY IN JAPPED 09/22/2019 CLASSROOM MATERIAL CLASSROOM SUPPLES</li> <li>SCHOOL SP</li></ul>   |        |                         |          |              |                             | SUPPLIES/EARLY    |                 |            |
| <ul> <li>SCHOOL SPECIALTY ING JPAPE2 08/22/2019 CLASSROOM STOLLS</li> <li>GENERAL 101200031<br/>FURD/UNDERFORMENT</li> <li>SCHOOL SPECIALTY ING JPAPE2 08/22/2019 ROSIN CLASSROOM SUPPLIES</li> <li>GENERAL 01200038<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200034<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200034<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200044<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200044<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200044<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200044<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200044<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200036<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200036<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200036<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200036<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 01200036<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 0200036<br/>FURD/UNDIFFERENCE</li> <li>GENERAL 0200036<br/>FURD/FURD/UNDIFFERENCE</li> <li>GENERAL 0200036<br/>FURD/FURD/FURD FURD/FURD</li> <li>GENERAL 0200036<br/>FURD/FURD/FURD FURD/FURD</li> <li>GENERAL 0200036<br/>FURD/FURD/FURD FURD</li> <li>GENERAL 020036<br/>FURD/FURD/FURD FURD</li> <li>GENERAL 020036<br/>FURD/FURD/FURD FURD</li> <li>GENERAL 020037<br/>FURD/FURD/FURD FURD</li> <li>FURD/F</li></ul>   |        |                         |          |              |                             | CHILDHOOD         |                 |            |
| <ul> <li>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM CAPITAL<br/>QUIDAUMUNUM CAPITAL<br/>QUIDAUMUNUM CAPITAL<br/>QUIDAUMUNUM CAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>QUIDAUMUNUM<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU/INDUCAPITAL<br/>PUDU</li></ul>   |        |                         |          |              |                             | Т                 | otals for 80111 | 196.09     |
| RULIAMENTALING REAL AF AVAILABLE AF AVAILABLE AN APARE OF A CALL AND A CALL A   | 80112  | SCHOOL SPECIALTY INC    | JPAP82   | 08/22/2019   | CLASSROOM STOOLS            | GENERAL           | 1012000023      | 296.84     |
| <ul> <li>THEE CURRICULM</li> <li>SCHOOL SPECIALTY IN JPAPE2 08/22/2019 ROSIN CLASSROOM SUPPLIES</li> <li>ACTION CORRENA</li> <li>SUPPLIES JUNITHERENA</li> <li>ACTION CORRENA</li> <li>SUPPLIES JUNITHERENA</li> <li>ACTION CAPITAL</li> <li>CONTRAL CORRECTION</li> <li>CONTRAL CORRECTIO</li></ul>   |        |                         |          |              |                             | FUND/NON-CAPITAL  |                 |            |
| <ul> <li>THEED CURRICULUM</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 ROSIN CLASSROOM SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 ROSIN CLASSROOM SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 ROSIN CLASSROOM SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 RAT SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 RAT SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 RAT SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 RAT SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 RAT SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 RAT SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 RAT SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 RAT SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>SCHOOL SPECIALTY IN: JPAPE2 08/22/2019 RAT SUPPLIES</li> <li>ACTION CONSTRUCTION</li> <li>ACTION CONSTRUCTION</li> <li>SUPPLIES AND SUPPLIES</li> <li>ACTION CONSTRUCTION</li>     &lt;</ul>   |        |                         |          |              |                             | EQUIPMENT/UNDIFFE | REN             |            |
| 1112 SCHOOL SPECIALTY INC JPAP82 08/22/2019 ROSIN CLASSROOM SUPPLIES GENERAL 101200038<br>PUPULSUMERAL<br>30112 SCHOOL SPECIALTY INC JPAP82 08/22/2019 ROSIN CLASSROOM SUPPLIES GENERAL 01200038<br>PUPULSUMERAL<br>30112 SCHOOL SPECIALTY INC JPAP82 08/22/2019 ART SUPPLIES GENERAL 01200044<br>PUPULSUMERAL<br>30112 SCHOOL SPECIALTY INC JPAP82 08/22/2019 ART SUPPLIES GENERAL 01200044<br>PUPULSUMERAL<br>30112 SCHOOL SPECIALTY INC JPAP82 08/22/2019 ART SUPPLIES GENERAL 01200044<br>PUPULSUMERAL<br>30112 SCHOOL SPECIALTY INC JPAP82 08/22/2019 ART SUPPLIES GENERAL 01200046<br>PUPULSUMERAL<br>30112 SCHOOL SPECIALTY INC JPAP82 08/22/2019 BURKHART CLASSROOM SUPPLIES GENERAL 01200036<br>PUPULSUMERAL<br>30113 SUPER DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 2700005<br>PUPULSUMERAL<br>30114 THE MIXINE BONL, LLC JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 2700005<br>PUPULSUMERAL<br>30114 THE MIXINE BONL, LLC JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 2700005<br>PUPULSUMERAL<br>30114 THE MIXINE BONL, LLC JPAP82 08/22/2019 6 - 15° COOKIE CAKES CENTRAL<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPAP82 08/22/2019 D SAAPID 5 ENDLED/PHYSICA<br>30115 THEDACARE AT WORK JPA   |        |                         |          |              |                             |                   |                 |            |
| <ul> <li>PUND GENERAL</li> <li>PUND</li></ul>  | 80112  | SCHOOL SPECIALTY INC    | .704082  | 08/22/2019   | ROSIN CLASSROOM SUPPLIES    |                   |                 | 42.00      |
| SUPPLIES UNDIFFENENT INT JAPAGE 08/22/2019 ROSIN CLASSROOM SUPPLIES INTO CONTROLUTION APPERATE INTO CO   | 00112  | benoon principality inc | 01111 02 | 00/22/2019   |                             |                   | 1012000050      | 12.00      |
| <ul> <li>HATED CURRICULUM</li> <li>SCHOOL SPECIALTY IN JAP82 06/22/2019 ROSIN CLASSROON SUPPLIES</li> <li>ALTED CURRICULM</li> <li>CHNERAL</li> <li>CHNERAL<!--</td--><td></td><td></td><td></td><td></td><td></td><td></td><td>D NTTD</td><td></td></li></ul>  |        |                         |          |              |                             |                   | D NTTD          |            |
| <pre>Set Set Set Set Set Set Set Set Set Set</pre>   |        |                         |          |              |                             |                   | 5IN I           |            |
| FUND/NON-CAPITAL<br>EQUIPMENT/UNDIFFEREN<br>TUTE<br>2012 SCHOOL SPECIALTY IN JEAFE 208/22/2019 ART SUPPLIES IN CONSTRANCE<br>2010 SPECIALTY IN JEAFE 208/22/2019 ART SUPPLIES IN CONSTRANCE<br>2010 SPECIALTY IN JEAFE 208/22/2019 ART SUPPLIES IN CONSTRANCE<br>2010 SPECIALTY IN JEAFE 208/22/2019 BURKHART CLASSROOM SUPPLIES INCOMPANIE<br>2010 SPECIAL SPECIALTY IN JEAFE 208/22/2019 BURKHART CLASSROOM SUPPLIES INCOMPANIE<br>2010 SPECIAL SPECIALTY IN JEAFE 208/22/2019 BURKHART CLASSROOM SUPPLIES INCOMPANIE<br>2010 SPECIAL SPECIALTY IN JEAFE 208/22/2019 BURKHART CLASSROOM SUPPLIES INCOMPANIE<br>2010 SPECIAL SPECIALTY IN JEAFE 208/22/2019 BURKHART CLASSROOM SUPPLIES INCOMPANIE<br>2010 SPECIAL SPECIALTY IN JEAFE 208/22/2019 BURKHART CLASSROOM MATERIALS INCOMPANIE<br>2010 SPECIAL SPECIALTY IN JEAFE 208/22/2019 CLASSROOM MATERIALS INCOMPANIE<br>2010 SPECIAL SPECIALTY IN JEAFE 208/22/2019 CLASSROOM MATERIALS INCOMPANIE<br>2010 SPECIAL   | 00110  |                         |          |              |                             |                   | 1010000000      | 50.00      |
| FUNDER PURPHENE AND  | 80112  | SCHOOL SPECIALTY INC    | JPAP82   | 08/22/2019   | ROSIN CLASSROOM SUPPLIES    |                   | 1012000038      | 70.28      |
| A DESTINATION OF A DESTINATION A DEST   |        |                         |          |              |                             |                   |                 |            |
| Sense and sense  |        |                         |          |              |                             |                   |                 |            |
| <ul> <li>FUND/GENERAL</li> <li>SUPPLIES/AFT</li> <li>SUPPLIES/AFT</li> <li>GENERAL</li> <li>GUI200004</li> <li>GUI200036</li> <li>GUIMON-CAPITAL</li> <li>GUIMON-CAPITAL</li></ul>  |        |                         |          |              |                             | TIATED CURRICULUM |                 |            |
| SUPPLIES/ART SUPPLIES   | 80112  | SCHOOL SPECIALTY INC    | JPAP82   | 08/22/2019   | ART SUPPLIES                | GENERAL           | 1012000044      | 2,601.93   |
| 80112 SCHOOL SPECIALTY INC JPAP82 08/22/2019 ART SUPPLIES GENERAL GENERAL GUIDMENT/ART GUIDMENT/ART GUIDMENT/ART GUIDMENT/UNDIFFERE TUT TUT TOT TOT TOT TOT TOT TOT TOT TOT  |        |                         |          |              |                             | FUND/GENERAL      |                 |            |
| HIND NON-CAPITAL<br>BUILD SCHOOL SPECIALTY INC JPAP82 08/22/2019 BURKHART CLASSROOM SUPPLIES<br>AUDITOR SPECIALTY INC JPAP82 08/22/2019 BURKHART CLASSROOM SUPPLIES<br>AUDITOR SPECIAL PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS<br>AUDITOR SUPER DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS<br>AUDITOR SPECIAL EDUCATIONAL<br>AUDIT JPAP82 08/22/2019 CLASSROOM MATERIALS<br>AUDIT SPECIAL EDUCATIONAL<br>AUDIT JPAP82 08/22/2019 CLASSROOM MATERIALS<br>AUDIT JPAP82 08/22/2019 CLASSROO   |        |                         |          |              |                             | SUPPLIES/ART      |                 |            |
| <pre>Setup School Specialty INC JPAP82 08/22/2019 BURKHART CLASSROOM SUPPLIES Setup School Specialty INC JPAP82 08/22/2019 BURKHART CLASSROOM SUPPLIES Setup School Special DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS Supper DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS Supper Supp</pre>   | 80112  | SCHOOL SPECIALTY INC    | JPAP82   | 08/22/2019   | ART SUPPLIES                | GENERAL           | 1012000044      | 240.39     |
| 80112 SCHOOL SPECIALTY INC JPAP82 08/22/2019 BURKHART CLASSROOM SUPPLIES OF CONTROL OF C   |        |                         |          |              |                             | FUND/NON-CAPITAL  |                 |            |
| <pre>FUND/NON-CAPITAL<br/>EQUIPMENT/UNDIFFEREN<br/>TATED CURRICULUM<br/>TATED CORPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS<br/>FOR 80114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16° COOKIE CAKES<br/>FOR 80114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16° COOKIE CAKES<br/>FOR 80114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16° COOKIE CAKES<br/>FOR 80115 THEDACARE AT WORK<br/>FREE FROM COMM DISEASE/T.<br/>FREE FROM COMM DISEASE/T.<br/>SUEHS<br/>FOR FORDICES FOR 8011<br/>FOR 80115 THEDACARE AT WORK<br/>FREE FROM COMM DISEASE/T.<br/>SUEHS<br/>FOR FORDICES FOR 8011<br/>FOR 80115 THEDACARE AT WORK<br/>FOR 80115 THEDACARE AT WORK<br/>FREE FROM COMM DISEASE/T.<br/>SUEHS<br/>FOR FOR 8011<br/>FOR 80115 THEDACARE AT WORK<br/>FREE FROM COMM DISEASE/T.<br/>SUEHS<br/>FOR FOR 8011<br/>FOR 8011<br/>FOR</pre> |        |                         |          |              |                             | EQUIPMENT/ART     |                 |            |
| <pre> EQUIPMENT/UNDIFFEREN TATED CURRICULMD EQUIPMENT/UNDIFFEREN TATED CURRICULM ETHE DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS 80113 SUPER DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS 80114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16* COOKIE CAKES 80115 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16* COOKIE CAKES 80115 THEDACARE AT WORK 1000000000000000000000000000000000000</pre>  | 80112  | SCHOOL SPECIALTY INC    | JPAP82   | 08/22/2019   | BURKHART CLASSROOM SUPPLIES | GENERAL           | 1012000036      | 56.97      |
| SUPER DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS<br>80113 SUPER DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS<br>80114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16° COOKIE CAKES<br>80114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16° COOKIE CAKES<br>80115 THEDACARE AT WORK<br>JPAP82 08/22/2019 DS RAPID 5 BUNDLED/PHYSICAL<br>FREE FROM COMM DISEASE/T.<br>SUEHS<br>80115 THEDACARE AT WORK<br>100 / BURAL<br>100  |        |                         |          |              |                             | FUND/NON-CAPITAL  |                 |            |
| <pre>Note: The probability of th</pre>   |        |                         |          |              |                             | EQUIPMENT/UNDIFFE | REN             |            |
| 80113 SUPER DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 27200005 SUPER DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 27200005 SUPER DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS SOURCE SUPER DUPER PUBLICAT MORK SPECIAL EDUCATION 27200005 SPECIAL EDUCATION 2720005 272005 272005 27200   |        |                         |          |              |                             | TIATED CURRICULUM |                 |            |
| 80113 SUPER DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION 27200005 SUPER DUPER PUBLICAT JPAP82 08/22/2019 CLASSROOM MATERIALS SOURCE AT MORK JPAP82 08/22/2019 CLASSROOM MATERIALS SPECIAL EDUCATION Totals for 80114 SUPER INTERDENT: FREE FROM COMM DISEASE/T: SUPER SUPERIAL SUPER SUPERIAL SUPER SUPERIAL SUPER SUPERIAL SUP   |        |                         |          |              |                             | Т                 | otals for 80112 | 3,308.41   |
| FUND / INSTRUCTIONAL<br>MEDIA / SPEECH / LANGUAG<br>E<br>2011 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16" COOKIE CAKES<br>A0114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16" COOKIE CAKES<br>FUND / FORD / OD / OFFICE OF<br>SUPERINTENDENT<br>FUND / FORD / OFFICE OF<br>SUPERINTENDENT<br>FREE FROM COMM DISEASE/T.<br>FREE FROM COMM DISEASE/T.<br>SUEHS<br>FUND / PERSONAL<br>SUEHS<br>FUND / PERSONAL<br>SUENS<br>FUND / PER   | 80113  | SUPER DUPER PUBLICAT    | .704082  | 08/22/2019   | CLASSROOM MATERIALS         |                   |                 | 47.35      |
| MEDIA/SPEECH/LANGUAG<br>E<br>Totals for 90113<br>80114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16" COOKIE CAKES<br>80114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16" COOKIE CAKES<br>FURD/FOOD/OFFICE OF<br>5UPERINTENDENT<br>FURD/FOOD/OFFICE OF<br>5UPERINTENDENT<br>FURD/FOOD/OFFICE OF<br>5UPERINTENDENT<br>FURD/FOOD/OFFICE OF<br>5UPERINTENDENT<br>FURD/FOOD/OFFICE OF<br>5UPERINTENDENT<br>FURD/FOOD/OFFICE OF<br>5UPERINTENDENT<br>FOTALS for 90114<br>CONTRACTION<br>FURD/FOOD/OFFICE OF<br>5UPERINTENDENT<br>FOTALS for 90114<br>CONTRACTION<br>FURD/FOOD/FICE OF<br>5UPERINTENDENT<br>FOTALS FOR 90114<br>FURD/FOOD/FICE OF<br>5UPERINTENDENT<br>FOTALS FOR 90114<br>FURD/FOOD/FICE OF<br>5UPERINTENDENT<br>FOTALS FOR 90114<br>FURD/FOOD/FICE OF<br>5UPERINTENDENT<br>FURD/FOOD/FICE OF  | 00115  | borbk borbk robbieni    | 01111 02 | 00/22/2019   |                             |                   |                 | 17.55      |
| E<br>SOULD THE MIXING BOWL, LLC JPAPS2 08/22/2019 6 - 16° COOKIE CAKES<br>SOULD JPAPS2 08/22/2019 6 - 16° COOKIE CAKES<br>FUND/FOOD/OFFICE OF<br>SUPERINTENDENT<br>FUND/FOOD/OFFICE OF<br>SUPERINTENDENT<br>FREE FROM COMM DISEASE/T.<br>FUND/PERSONAL<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>SUENS<br>S   |        |                         |          |              |                             |                   |                 |            |
| Totals for 80113 80114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16" COOKIE CAKES REFURENCE AT WORK PAPER AT WORK   |        |                         |          |              |                             |                   | UAG             |            |
| 80114 THE MIXING BOWL, LLC JPAP82 08/22/2019 6 - 16" COOKIE CAKES       GENERAL       0         FUND/FOOD/OFFICE OF       SUPERITURDENT         80115 THEDACARE AT WORK       JPAP82 08/22/2019 DS RAPID 5 BUNDLED/PHYSICAL       GENERAL       0         FREE FROM COMM DISEASE/T.       FUND/PERSONAL       0       0         SUEHS       SUEHS       SERVICES/GENERAL       0         ADMINISTRATION       Totals for 80115       0   |        |                         |          |              |                             |                   |                 |            |
| FUND/FOOD/OFFICE OF<br>SUPERINTENDENT<br>NOTALS FOR 80114<br>80115 THEDACARE AT WORK JPAP82 08/22/2019 DS RAPID 5 BUNDLED/PHYSICAL GENERAL<br>FREE FROM COMM DISEASE/T. FUND/PERSONAL<br>SUEHS SUEHS SERVICES/GENERAL<br>ADMINISTRATION  |        |                         |          |              |                             | Te                |                 | 47.35      |
| SUPERINTENDENT Totals for 80114 Totals for 80115 Totals f   | 80114  | THE MIXING BOWL, LLC    | JPAP82   | 08/22/2019   | 6 - 16" COOKIE CAKES        | GENERAL           | 0               | 144.00     |
| X0115 THEDACARE AT WORK       JPAP82 08/22/2019 DS RAPID 5 BUNDLED/PHYSICAL       GENERAL       0         FREE FROM COMM DISEASE/T.       FUND/PERSONAL       SERVICES/GENERAL         SUEHS       SERVICES/GENERAL       ADMINISTRATION   |        |                         |          |              |                             | FUND/FOOD/OFFICE  | OF              |            |
| 80115 THEDACARE AT WORK JPAP82 08/22/2019 DS RAPID 5 BUNDLED/PHYSICAL GENERAL 0<br>FREE FROM COMM DISEASE/T. FUND/PERSONAL<br>SUEHS SUEHS SERVICES/GENERAL<br>ADMINISTRATION   |        |                         |          |              |                             | SUPERINTENDENT    |                 |            |
| FREE FROM COMM DISEASE/T. FUND/PERSONAL<br>SUEHS SERVICES/GENERAL<br>ADMINISTRATION<br>Totals for 80115  |        |                         |          |              |                             | Т                 | otals for 80114 | 144.00     |
| SUEHS SERVICES/GENERAL<br>ADMINISTRATION<br>Totals for 80115   | 80115  | THEDACARE AT WORK       | JPAP82   | 08/22/2019   | DS RAPID 5 BUNDLED/PHYSICAL | GENERAL           | 0               | 149.00     |
| ADMINISTRATION<br>Totals for 80115   |        |                         |          |              | FREE FROM COMM DISEASE/T.   | FUND/PERSONAL     |                 |            |
| Totals for 80115   |        |                         |          |              | SUEHS                       | SERVICES/GENERAL  |                 |            |
| Totals for 80115   |        |                         |          |              |                             |                   |                 |            |
|  |        |                         |          |              |                             |                   | otals for 80115 | 149.00     |
|  | 80116  | YODER LORENE            | TPADRO   | 08/22/2019   | 100 CUT OUT COOKIES         |                   |                 | 75.00      |
|  | 20110  | TATULY TOURD            | 01 7 0 2 | JU, 44, 4019 | LUC COL COL COOKIED         |                   | U               | , , , , 00 |

 SCHOOL DISTRICT OF MANAWA
 09/12/19

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 09/12/19

Page:6 4:04 PM

| CHECK  |                      | BATCH   | CHECK      | INVOICE                       | ACCOUNT              | PO           |          |
|--------|----------------------|---------|------------|-------------------------------|----------------------|--------------|----------|
|        | VENDOR               | NUMBER  |            |                               | DESCRIPTION          | NUMBER       | AMOUNT   |
| NUMBER | VENDOR               | NUMBER  | DATE       | DESCRIPTION                   | FUND/FOOD/OFFICE OF  | NUMBER       | AMOUNT   |
|        |                      |         |            |                               | SUPERINTENDENT       |              |          |
|        |                      |         |            |                               |                      | 1            | 75 00    |
|        |                      |         |            |                               |                      | ls for 80116 | 75.00    |
| 80117  | HANSEN, RICHARD      | јрар82  | 08/26/2019 | JV FOOTBALL OFFICIAL ON       | GENERAL              | 0            | 50.00    |
|        |                      |         |            | 8/26/19 VS MARKESAN           | FUND/PERSONAL        |              |          |
|        |                      |         |            |                               | SERVICES/BOYS        |              |          |
|        |                      |         |            |                               | FOOTBALL             |              |          |
|        |                      |         |            |                               | Tota                 | ls for 80117 | 50.00    |
| 80118  | MOE, DALE            | jpap82  | 08/26/2019 | JV FOOTBALL OFFICIAL ON       | GENERAL              | 0            | 50.00    |
|        |                      |         |            | 8/26/19 VS MARKESAN           | FUND/PERSONAL        |              |          |
|        |                      |         |            |                               | SERVICES/BOYS        |              |          |
|        |                      |         |            |                               | FOOTBALL             |              |          |
|        |                      |         |            |                               | Tota                 | ls for 80118 | 50.00    |
| 80119  | AMAZON CAPITAL SERVI | JPAP83  | 08/30/2019 | Whirlpool Stove 8-inch        | GENERAL              | 4002000097   | 15.68    |
|        |                      |         |            | Surface Burner - HS stove -   | FUND/GENERAL         |              |          |
|        |                      |         |            | Requested by Mike             | SUPPLIES/OPERATION   |              |          |
| 80119  | AMAZON CAPITAL SERVI | .TDAD83 | 08/30/2019 |                               | GENERAL              | 8002000006   | 207.02   |
| 0011)  | AMAZON CAPITAL SERVI | UTAFUS  | 00/50/2019 | WADKIE IADKIEG MES            | FUND/NON-CAPITAL     | 0002000000   | 207.02   |
|        |                      |         |            |                               |                      |              |          |
|        |                      |         |            |                               | EQUIPMENT/OPERATION  |              |          |
| 80119  | AMAZON CAPITAL SERVI | JPAP83  | 08/30/2019 | CUSTODIAL                     | GENERAL              | 4002000114   | 20.97    |
|        |                      |         |            |                               | FUND/NON-CAPITAL     |              |          |
|        |                      |         |            |                               | EQUIPMENT/OPERATION  |              |          |
| 80119  | AMAZON CAPITAL SERVI | JPAP83  | 08/30/2019 | MAGNETS FOR LOCKERS           | GENERAL              | 1012000064   | 138.86   |
|        |                      |         |            |                               | FUND/CENTRAL SUPPLY  |              |          |
|        |                      |         |            |                               | ROOM/UNDIFFERENTIATE | 3            |          |
|        |                      |         |            |                               | D CURRICULUM         |              |          |
|        |                      |         |            |                               | Tota                 | ls for 80119 | 382.53   |
| 80120  | AMERICAN CANCER SOCI | JPAP83  | 08/30/2019 | MEMORIAL ON BEHALF OF ELMER   | GENERAL              | 0            | 30.00    |
|        |                      |         |            | KELLER                        | FUND/PERSONAL        |              |          |
|        |                      |         |            |                               | SERVICES/BOARD OF    |              |          |
|        |                      |         |            |                               | EDUCATION            |              |          |
|        |                      |         |            |                               |                      | ls for 80120 | 30.00    |
| 80121  | CINTAS CORPORATION L | .TDAD83 | 08/30/2019 | CUSTODIAL SUDDLIES            | GENERAL              | 0            | 121.38   |
| 00121  | CINIAS CORPORATION L | UPAP05  | 00/30/2019 | COSTODIAL SOFFLIES            |                      | 0            | 121.30   |
|        |                      |         |            |                               | FUND/CLEANING        |              |          |
|        |                      |         |            |                               | SERVICES/OPERATION   |              |          |
| 80121  | CINTAS CORPORATION L | JPAP83  | 08/30/2019 | CUSTODIAL SUPPLIES            | GENERAL              | 0            | 256.20   |
|        |                      |         |            |                               | FUND/CLEANING        |              |          |
|        |                      |         |            |                               | SERVICES/OPERATION   |              |          |
|        |                      |         |            |                               | Tota                 | ls for 80121 | 377.58   |
| 80122  | CONSTRUCTIVE PLAYTHI | JPAP83  | 08/30/2019 | 4K CLASSROOM SUPPLIES         | GENERAL              | 1012000025   | 473.98   |
|        |                      |         |            |                               | FUND/NON-CAPITAL     |              |          |
|        |                      |         |            |                               | EQUIPMENT/UNDIFFEREN | 1            |          |
|        |                      |         |            |                               | TIATED CURRICULUM    |              |          |
|        |                      |         |            |                               | Tota                 | ls for 80122 | 473.98   |
| 80123  | DELTA DENTAL-VISION  | JPAP83  | 08/30/2019 | VISION INSURANCE PREMIUMS FOR | GENERAL FUND/SELF    | 0            | 1,205.28 |
|        |                      |         |            | AUGUST & SEPTEMBER 2019       | FUND-EMPLOYER SHARE  |              |          |
|        |                      |         |            |                               | PREMI                |              |          |
|        |                      |         |            |                               |                      | ls for 80123 | 1 205 29 |
| 00104  | ODDEN MEGUANT CAT    | TDADOO  | 00/20/2010 | MODY ON TAGO GEDGIN MOD DIVIS |                      |              |          |
| 80124  | GREEN MECHANICAL     | UPAP83  | 08/30/2019 | WORK ON TACO CIRCULATOR PUMP  | GENERAL FUND/REPAIR  | 0            | 422.50   |
|        |                      |         |            | IN 4K CLASSROOM               | & MAINTENANCE        |              |          |
|        |                      |         |            |                               | SERVICES/BUILDINGS   |              |          |
|        |                      |         |            |                               | Tota                 | ls for 80124 | 422.50   |
| 80125  | HARDWOOD SPECIALISTS | JPAP83  | 08/30/2019 | MAINTENANCE TO MES GYM FLOOR  | GENERAL FUND/REPAIR  | 0            | 1,909.00 |
|        |                      |         |            |                               | & MAINTENANCE        |              |          |
|        |                      |         |            |                               | SERVICES/BUILDINGS   |              |          |
| 80125  | HARDWOOD SPECIALISTS | JPAP83  | 08/30/2019 | MAINTENANCE TO LWHS GYM FLOOR | GENERAL FUND/REPAIR  | 0            | 1,963.50 |
|        |                      |         |            |                               |                      |              |          |

 SCHOOL DISTRICT OF MANAWA
 09/12/19
 Page:7

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 4:04 PM

|          | PO           | ACCOUNT              | INVOICE                   | CHECK      | BATCH       |                       | CHECK  |
|----------|--------------|----------------------|---------------------------|------------|-------------|-----------------------|--------|
| AMOU     | NUMBER       | DESCRIPTION          | DESCRIPTION               | DATE       | NUMBER      | VENDOR                | NUMBER |
|          |              | & MAINTENANCE        |                           |            |             |                       |        |
|          |              | SERVICES/BUILDINGS   |                           |            |             |                       |        |
| 3,872.   | ls for 80125 | Total                |                           |            |             |                       |        |
| 94.      | 4002000112   | GENERAL FUND/SHEET   | AUSTIN ROHAN SHEET MUSIC  | 08/30/2019 | JPAP83      | HEID MUSIC CO, INC.   | 80126  |
|          |              | MUSIC/INSTRUMENTAL   | INVOICE 2439040           |            |             |                       |        |
|          |              | MUSIC                |                           |            |             |                       |        |
| 94.      | ls for 80126 | Total                |                           |            |             |                       |        |
| 429.     | 1012000000   | GENERAL              | UNITS OF STUDY IN PHONICS | 08/30/2019 | JPAP83      | HEINEMANN             | 80127  |
|          |              | FUND/TEXTBOOKS &     | GRADE 2                   |            |             |                       |        |
|          |              | WORKBOOKS/ENGLISH    |                           |            |             |                       |        |
|          |              | LANGUAGE             |                           |            |             |                       |        |
| 429.     | ls for 80127 | Total                |                           |            |             |                       |        |
| 4,847.   | 1012000059   | GENERAL              | MATH EXPRESSIONS          | 08/30/2019 | JPAP83      | HOUGHTON MIFFLIN HAR  | 80128  |
|          |              | FUND/TEXTBOOKS &     |                           |            |             |                       |        |
|          |              | WORKBOOKS/MATHEMATIC |                           |            |             |                       |        |
|          |              | S                    |                           |            |             |                       |        |
| 1,792.   | 1012000059   | GENERAL              | MATH EXPRESSIONS          | 08/30/2019 | JPAP83      | HOUGHTON MIFFLIN HAR  | 80128  |
| -,,,,,,, |              | FUND/TEXTBOOKS &     |                           |            |             |                       | 20     |
|          |              | WORKBOOKS/MATHEMATIC |                           |            |             |                       |        |
|          |              | S                    |                           |            |             |                       |        |
| 6,639.   | ls for 80128 |                      |                           |            |             |                       |        |
| 82.      | 1012000053   | GENERAL              | MUSIC SUPPLIES            | 08/30/2019 | .TDAD83     | J W PEPPER & SON INC  | 80129  |
| 02.      | 1012000055   | FUND/TEXTBOOKS &     | MOSIC SUPPLIES            | 00/30/2019 | UTAFUS      | o w refrenc a bon inc | 00125  |
|          |              | WORKBOOKS/GENERAL    |                           |            |             |                       |        |
|          |              | MUSIC                |                           |            |             |                       |        |
| 19.      | 1012000053   | GENERAL              | MILETO CUDDI TEC          | 09/20/2010 | 2 9 ת ג ת ד | J W PEPPER & SON INC  | 90120  |
| 19.      | 1012000053   |                      | MUSIC SUPPLIES            | 08/30/2019 | JPAP83      | J W PEPPER & SON INC  | 80129  |
|          |              | FUND/TEXTBOOKS &     |                           |            |             |                       |        |
|          |              | WORKBOOKS/GENERAL    |                           |            |             |                       |        |
| 102.     | ls for 80129 | MUSIC                |                           |            |             |                       |        |
|          | 4002000108   | GENERAL              | Kainat Gaunian Danaual    | 00/20/2010 |             | KAJEET                | 00120  |
| 3,684.   | 4002000108   |                      | Kajeet Service Renewal -  | 08/30/2019 | UPAPOS      | KAU EE I              | 80130  |
|          |              | FUND/ON-LINE         | Service Only              |            |             |                       |        |
|          |              | COMMUNICATIONS/ADMIN |                           |            |             |                       |        |
|          |              | ISTRATIVE            |                           |            |             |                       |        |
| 2 604    | la fam 00120 | TECHNOLOGY SERV      |                           |            |             |                       |        |
| •        | ls for 80130 |                      | NEG GUGEODINI GUDDITEG    | 00/20/0010 |             | NTE INFETON PEOPPO    | 00101  |
| 382.     | 0            | GENERAL              | MES CUSTODIAL SUPPLIES    | 08/30/2019 | JPAP83      | MID-AMERICAN RESEARC  | 80131  |
|          |              | FUND/GENERAL         |                           |            |             |                       |        |
| 200      |              | SUPPLIES/OPERATION   |                           |            |             |                       |        |
| 382.     | ls for 80131 |                      | NEG GUGEODINI GUDDITEG    | 00/20/0010 |             | NI 0000 THO           | 00120  |
| 1,221.   | 0            | GENERAL              | MES CUSTODIAL SUPPLIES    | 08/30/2019 | JPAP83      | NASSCO, INC           | 80132  |
|          |              | FUND/GENERAL         |                           |            |             |                       |        |
|          | 0            | SUPPLIES / OPERATION |                           | 00/00/0010 |             |                       | 00100  |
| 56.      | 0            | GENERAL              | SPRING GAS30KG PKD        | 08/30/2019 | JPAP83      | NASSCO, INC           | 80132  |
|          |              | FUND/NON-CAPITAL     |                           |            |             |                       |        |
|          |              | EQUIPMENT/OPERATION  |                           |            |             |                       |        |
|          | ls for 80132 |                      |                           |            |             |                       |        |
| 995.     | 4002000116   |                      | Renewal of CCC! Streaming | 08/30/2019 | JPAP83      | NEW DIMENSIONS MEDIA  | 80133  |
|          |              | FUND/TECH/SOFTWARE   | Content                   |            |             |                       |        |
|          |              | SERVIC/SCHOOL        |                           |            |             |                       |        |
|          |              | LIBRARY              |                           |            |             |                       |        |
| 995.     | ls for 80133 |                      |                           |            |             |                       |        |
| 94.      | 1012000018   | GENERAL              | MATH RTI SUPPLIES         | 08/30/2019 | JPAP83      | PEARSON EDUCATION IN  | 80134  |
|          |              | FUND/TEXTBOOKS &     |                           |            |             |                       |        |
|          |              | WORKBOOKS/OTHER      |                           |            |             |                       |        |
|          |              |                      |                           |            |             |                       |        |

 SCHOOL DISTRICT OF MANAWA
 09/12/19

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)

Page:8 4:04 PM

| CHECK  |                          | BATCH      |              | INVOICE                               | ACCOUNT                           | PO                   |          |
|--------|--------------------------|------------|--------------|---------------------------------------|-----------------------------------|----------------------|----------|
| NUMBER | VENDOR                   | NUMBER     | DATE         | DESCRIPTION                           | DESCRIPTION                       | NUMBER               | AMOUNT   |
| 00105  |                          |            |              |                                       |                                   | otals for 80134      | 94.59    |
| 80135  | PLANK ROAD PUBLISHIN     | JPAP83     | 08/30/2019   | MUSIC K-8 MAGAZINE RENEWAL            | GENERAL                           | 1012000003           | 119.45   |
|        |                          |            |              |                                       | FUND/PERIODICALS/                 | GEN                  |          |
|        |                          |            |              |                                       | ERAL MUSIC                        | f 00125              | 110 45   |
| 00126  | DEMINIQUONI Q. OTINI TEM | TD 3 D 0 2 | 00/20/2010   | MEG GLEANING GUDDI LEG                |                                   | otals for 80135<br>0 | 119.45   |
| 80130  | REMINGION'S QUALITY      | JPAP83     | 08/30/2019   | MES CLEANING SUPPLIES                 | GENERAL                           | U                    | 31.75    |
|        |                          |            |              |                                       | FUND/GENERAL<br>SUPPLIES/OPERATIO | N                    |          |
|        |                          |            |              |                                       |                                   | N<br>otals for 80136 | 31.75    |
| 90127  | S & S EXCAVATING         | 20407      | 09/20/2010   | ROLL LWHS FOOTBALL FIELD              | GENERAL FUND/REPA                 |                      | 270.00   |
| 00137  | 5 & 5 EACAVAIING         | UFAP05     | 00/30/2019   | KOLL LWRS FOOTBALL FIELD              | & MAINTENANCE                     | IK 0                 | 270.00   |
|        |                          |            |              |                                       | SERVICES/SITE                     |                      |          |
|        |                          |            |              |                                       | REPAIRS                           |                      |          |
|        |                          |            |              |                                       |                                   | otals for 80137      | 270.00   |
| 00120  | CUOOL CDECIALTY INC      | 20407      | 09/20/2010   | CARRIE KOEHN CENTRAL SUPPLY           | GENERAL                           | 4002000100           | 285.74   |
| 00130  | SCHOOL SPECIALLI INC     | UFAP05     | 00/30/2019   | CARRIE ROEMN CENTRAL SUPPLI           | FUND/CENTRAL SUPP                 |                      | 205.74   |
|        |                          |            |              |                                       | ROOM/UNDIFFERENTI                 |                      |          |
|        |                          |            |              |                                       | D CURRICULUM                      | AID                  |          |
| 00120  | CUOOL CDECIALTY INC      | 20407      | 09/20/2010   | CENTRAL SUPPLY CLOSET                 | GENERAL                           | 1012000001           | 2,111.61 |
| 00130  | SCHOOL SPECIALLI INC     | UFAP05     | 00/30/2019   | CENTRAL SUPPLI CLOSEI                 | FUND/CENTRAL SUPP                 |                      | 2,111.01 |
|        |                          |            |              |                                       | ROOM/UNDIFFERENTI                 |                      |          |
|        |                          |            |              |                                       | D CURRICULUM                      | AIL                  |          |
| 80138  | SCHOOL SPECIALTY INC     | .TDAD83    | 08/30/2019   | CARRIE KOEHN CENTRAL SUPPLY           | GENERAL                           | 4002000109           | 9.44     |
| 00130  | SCHOOL SPECIALLI INC     | UFAP05     | 00/30/2019   | CARRIE ROEMN CENTRAL SUPPLI           | FUND/CENTRAL SUPP                 |                      | 9.11     |
|        |                          |            |              |                                       | ROOM/UNDIFFERENTI                 |                      |          |
|        |                          |            |              |                                       | D CURRICULUM                      | AIL                  |          |
| 00120  | SCHOOL SPECIALTY INC     | 20407      | 09/20/2010   |                                       | GENERAL                           | 1012000060           | 151.42   |
| 00130  | SCHOOL SPECIALLI INC     | UFAP05     | 00/30/2019   | PLATGROUND EQUIPMENT                  | FUND/NON-CAPITAL                  | 1012000000           | 131.42   |
|        |                          |            |              |                                       | EQUIPMENT/UNDIFFE                 | זאיז ס               |          |
|        |                          |            |              |                                       | TIATED CURRICULUM                 |                      |          |
| 00120  | COUCCE CDECIMENT INC     | 200807     | 00/20/2010   | CENTRAL SUPPLY CLOSET ITEMS           | GENERAL                           | 1012000051           | 497.52   |
| 00130  | SCHOOL SPECIALLI INC     | UFAP05     | 00/30/2019   | CENTRAL SUPPLI CLOSET TIEMS           | FUND/CENTRAL SUPP                 |                      | 497.52   |
|        |                          |            |              |                                       | ROOM/UNDIFFERENTI                 |                      |          |
|        |                          |            |              |                                       | D CURRICULUM                      | AIL                  |          |
| 80138  | SCHOOL SPECIALTY INC     | .TDAD83    | 08/30/2019   | TEACHED CHAIDS                        | GENERAL                           | 1012000048           | 623.92   |
| 00150  | SCHOOL SPECIALLY INC     | UFAFUJ     | 00/50/2015   |                                       | FUND/NON-CAPITAL                  | 1012000040           | 025.92   |
|        |                          |            |              |                                       | EQUIPMENT/UNDIFFE                 | PFN                  |          |
|        |                          |            |              |                                       | TIATED CURRICULUM                 |                      |          |
|        |                          |            |              |                                       |                                   | otals for 80138      | 3,679.65 |
| 80139  | SHULFER SPRINKLERS &     | .704083    | 08/30/2019   | IRRIGATION DARTS &                    | GENERAL FUND/REPA                 |                      | 1,022.50 |
| 00100  | SHOLFER SPRINKLERS &     | UFAFUJ     | 00/50/2015   | MAINTENANCE ON SPRINKLER              | & MAINTENANCE                     |                      | 1,022.50 |
|        |                          |            |              | SYSTEM                                | SERVICES/SITE                     |                      |          |
|        |                          |            |              | SISIM                                 | REPAIRS                           |                      |          |
|        |                          |            |              |                                       |                                   | otals for 80139      | 1,022.50 |
| 80140  | SOLARUS                  | .TDAD83    | 08/30/2019   | ADJUSTMENT PREVIOUS                   | GENERAL                           | 0                    | -136.47  |
| 00110  | DOLLINGD                 | 01111 05   | 00/00/2019   | OVERPAYMENT                           | FUND/TELEPHONE AN                 |                      | 150.17   |
|        |                          |            |              |                                       | TELEGRAPH/CENTRAL                 |                      |          |
|        |                          |            |              |                                       | SERVICES                          |                      |          |
| 80140  | SOLARUS                  | TPADRS     | 08/30/2019   | PAES LAB - AUGUST & SEPTEMBER         | SPECIAL EDUCATION                 | 0                    | 306.42   |
| 00110  | DOLLINGD                 | 01111 05   | 00/00/2019   |                                       | FUND/COMMUNICATIO                 |                      | 500.12   |
|        |                          |            |              |                                       | UBLIC INFORMATION                 |                      |          |
| 80140  | SOLARUS                  | TPADQO     | 08/30/2010   | MES - PHONE - SEPTEMBER               | GENERAL                           | 0                    | 760.89   |
| 20140  | 20221000                 | 511105     | 30, 30, 2019 | I I I I I I I I I I I I I I I I I I I | FUND/TELEPHONE AN                 |                      | 700.09   |
|        |                          |            |              |                                       | TELEGRAPH/CENTRAL                 |                      |          |
|        |                          |            |              |                                       | SERVICES                          |                      |          |
| 80140  | SOLARUS                  | TPADQO     | 08/30/2010   | LWHS - PHONE - SEPTEMBER              | GENERAL                           | 0                    | 774.02   |
| 00140  | 2011100                  | 014603     | 30,30,2019   | LING INGNE DEFIEMDER                  |                                   | U                    | ,,1.02   |

 SCHOOL DISTRICT OF MANAWA
 09/12/19

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)

Page:9 4:04 PM

| CHECK  |                      | BATCH  | CHECK      | INVOICE                               | ACCOUNT   | 20      |          |
|--------|----------------------|--------|------------|---------------------------------------|---|---------|----------|
| NUMBER | VENDOR               | NUMBER | DATE       | DESCRIPTION                           | DESCRIPTION NUMBE                               | <u></u> | AMOUNT   |
|        |                      |        |            |                                       | FUND/TELEPHONE AND                              |         |          |
|        |                      |        |            |                                       | TELEGRAPH/CENTRAL                               |         |          |
|        |                      |        |            |                                       | SERVICES  |         |          |
| 80140  | SOLARUS              | JPAP83 | 08/30/2019 | DISTRICT OFFICE PHONE SERVICE         | GENERAL   | 0       | 375.41   |
|        |                      |        |            | - SEPTEMBER                           | FUND/TELEPHONE AND                              |         |          |
|        |                      |        |            |                                       | TELEGRAPH/CENTRAL                               |         |          |
|        |                      |        |            |                                       | SERVICES  |         |          |
|        |                      |        |            |                                       | Totals for 8014                                 | 10 2    | 2,080.27 |
| 80141  | STANDARD INSURANCE C | JPAP83 | 08/30/2019 | LIFE/STD & LTD PREMIUMS -             | GENERAL FUND/LIFE                               | 0 1     | ,147.06  |
|        |                      |        |            | SEPTEMBER                             | INSURANCE PAYABLE                               |         |          |
| 80141  | STANDARD INSURANCE C | JPAP83 | 08/30/2019 | LIFE/STD & LTD PREMIUMS -             | GENERAL FUND/LTD                                | 0       | 938.26   |
|        |                      |        |            | SEPTEMBER                             | INS PAYABLE                                     |         |          |
| 80141  | STANDARD INSURANCE C | JPAP83 | 08/30/2019 | LIFE/STD & LTD PREMIUMS -             | GENERAL FUND/STD                                | 0       | 266.00   |
|        |                      |        |            | SEPTEMBER                             | INS PAYABLE                                     |         |          |
|        |                      |        |            |                                       | Totals for 8014                                 | 41 2    | 2,351.32 |
| 80142  | STANTON'S SHEET MUSI | JPAP83 | 08/30/2019 | AUSTIN ROHAN SHEET MUSIC              | GENERAL FUND/SHEET 400200011                    | .0      | 66.50    |
|        |                      |        |            | INVOICE 1835577                       | MUSIC/INSTRUMENTAL                              |         |          |
|        |                      |        |            |                                       | MUSIC   |         |          |
|        |                      |        |            |                                       | Totals for 8014                                 | 12      | 66.50    |
| 80143  | SUEHS MOTORS, INC.   | JPAP83 | 08/30/2019 | MAINTENANCE TO 2012 DODGE             | FOOD SERVICE                                    | 0       | 38.75    |
|        |                      |        |            | CARAVAN                               | FUND/REPAIR &                                   |         |          |
|        |                      |        |            |                                       | MAINTENANCE                                     |         |          |
|        |                      |        |            |                                       | SERVICES/VEHICLE                                |         |          |
|        |                      |        |            |                                       | MAINT/NOT PUPIL                                 |         |          |
|        |                      |        |            |                                       | TRANS   |         |          |
|        |                      |        |            |                                       | Totals for 8014                                 | 13      | 38.75    |
| 80144  | TEACHERS PAY TEACHER | JPAP83 | 08/30/2019 | MICHELE KOSHOLLEK CLASSROOM           | GENERAL FUND/OTHER 400200008                    | 3       | 28.58    |
|        |                      |        |            | SUPPLIES                              | MEDIA/ENGLISH                                   |         |          |
|        |                      |        |            |                                       | LANGUAGE  |         |          |
|        |                      |        |            |                                       | Totals for 8014                                 | 14      | 28.58    |
| 80145  | THEDACARE AT WORK    | JPAP83 | 08/30/2019 | DS RAPID 5 BUNDLED/PHYSICAL           | GENERAL   | 0       | 323.00   |
|        |                      |        |            | FREE FROM COMM DISEASE - J            | FUND/PERSONAL                                   |         |          |
|        |                      |        |            | KRUEGER DS RAPID 5                    | SERVICES/GENERAL                                |         |          |
|        |                      |        |            | BUNDLED/PHYSICAL FREE FROM            | ADMINISTRATION                                  |         |          |
|        |                      |        |            | COMM DISEASE - A QUINN TB             |   |         |          |
|        |                      |        |            | QUESTIONNAIRE REVIEW/PHYSICAL         |   |         |          |
|        |                      |        |            | FREE FROM COMM DISEASE                |   |         |          |
|        |                      |        |            |                                       | Totals for 8014                                 | 15      | 323.00   |
| 80146  | THEDACARE            | JPAP83 | 08/30/2019 | AMOUNT DUE ON A MEDICAL               | GENERAL   | 0       | 228.32   |
|        |                      |        |            | INVOICE (TRACY BREAKER) ISSUE         | FUND/HRA/WEA ER DED                             |         |          |
|        |                      |        |            | WITH WEA TRUST INS AND                | (PMT ABOVE EE'S                                 |         |          |
|        |                      |        |            | EMPLOYEE BENEFITS CORPORATION         |   |         |          |
|        |                      |        |            |                                       | Totals for 8014                                 | 16      | 228.32   |
| 80147  | VOYAGER SOPRIS LEARN | JPAP83 | 08/30/2019 | READING MATERIALS                     | GENERAL 101200006                               | 2       | 66.92    |
|        |                      |        |            |                                       | FUND/TEXTBOOKS &                                |         |          |
|        |                      |        |            |                                       | WORKBOOKS/OTHER                                 |         |          |
|        |                      |        |            |                                       | SPECIAL NEEDS                                   |         |          |
|        |                      |        |            |                                       | Totals for 8014                                 | 17      | 66.92    |
| 80148  | WAUPACA COUNTY DHHS  | JPAP83 | 08/30/2019 | APPLIANCE FEE - FREON                 | GENERAL FUND/REPAIR                             |         | 10.00    |
|        |                      |        |            |                                       | & MAINTENANCE                                   |         |          |
|        |                      |        |            |                                       | SERVICES/OPERATION                              |         |          |
|        |                      |        |            |                                       | Totals for 8014                                 | 18      | 10.00    |
| 80149  | WCA GROUP HEALTH TRU | JPAP83 | 08/30/2019 | HEALTH INS PREMIUM -                  | GENERAL FUND/WEA                                |         | 1,565.74 |
|        | enest menutin into   |        | , , 2019   | SEPTEMBER                             | TRUST EFF 090115                                | 10-     | ,        |
|        |                      |        |            |                                       |   |         |          |
|        |                      |        |            |                                       | Totals for 2014                                 | 19 104  | 1.565 74 |
| 80150  | WHGED-WI DG EODENGIO | TDADOO | 08/30/2010 | ሞክልሮV KONKOT. ההנהצעייה כ. הנהגייטיים | Totals for 801<br>GENERAL FUND/DUES & 400200011 |         | 425.00   |

 SCHOOL DISTRICT OF MANAWA
 09/12/19

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)

Page:10 4:04 PM

| CHECK  |                       | BATCH  | CHECK      | INVOICE                       | ACCOUNT              | PO                      |           |
|--------|-----------------------|--------|------------|-------------------------------|----------------------|-------------------------|-----------|
| NUMBER | VENDOR                | NUMBER | DATE       | DESCRIPTION                   | DESCRIPTION          | NUMBER                  | AMOUNT    |
|        |                       |        |            | DUES                          | FEES MEMBRSHIP/FT    |                         |           |
|        |                       |        |            |                               | FEES/CO-CURRICULAR   |                         |           |
|        |                       |        |            |                               | ACTIVITIES           |                         |           |
|        |                       |        |            |                               | Totals               | for 80150               | 425.00    |
| 80151  | WILD VINE, LLC        | JPAP83 | 08/30/2019 | MEMORIAL PLANT FOR AUDREY     | GENERAL              | 0                       | 41.99     |
|        |                       |        |            | SUEHS                         | FUND/PERSONAL        |                         |           |
|        |                       |        |            |                               | SERVICES/BOARD OF    |                         |           |
|        |                       |        |            |                               | EDUCATION            |                         |           |
|        |                       |        |            |                               |                      | for 80151               | 41.99     |
| 80152  | KOHN LAW FIRM S.C.    | P9     | 08/30/2019 | Payroll accrual               | GENERAL              | 0                       | 434.64    |
| 00152  | Rome Line 1 Hold D.C. | 19     | 00/00/2019 |                               | FUND/GARNISHMENT     | 0                       | 151.01    |
|        |                       |        |            |                               |                      |                         |           |
|        |                       |        |            |                               | DEDUCTION            |                         |           |
|        |                       |        |            |                               |                      | for 80152               | 434.64    |
| 80153  | AMAZON CAPITAL SERVI  | JPAP90 | 09/06/2019 | CLASSROOM MATERIALS           | SPECIAL EDUCATION    | 272000021               | 25.85     |
|        |                       |        |            |                               | FUND/GENERAL         |                         |           |
|        |                       |        |            |                               | SUPPLIES/EARLY       |                         |           |
|        |                       |        |            |                               | CHILDHOOD            |                         |           |
| 80153  | AMAZON CAPITAL SERVI  | JPAP90 | 09/06/2019 | CLASSROOM MATERIALS           | SPECIAL EDUCATION    | 272000028               | 8.35      |
|        |                       |        |            |                               | FUND/GENERAL         |                         |           |
|        |                       |        |            |                               | SUPPLIES/MULTI-CATEG |                         |           |
|        |                       |        |            |                               | ORICAL               |                         |           |
| 80153  | AMAZON CAPITAL SERVI  | JPAP90 | 09/06/2019 | CLASSROOM MATERIALS           | SPECIAL EDUCATION    | 272000028               | 7.47      |
|        |                       |        |            |                               | FUND/GENERAL         |                         |           |
|        |                       |        |            |                               |                      |                         |           |
|        |                       |        |            |                               | SUPPLIES/MULTI-CATEG |                         |           |
|        |                       |        |            |                               | ORICAL               |                         |           |
| 80153  | AMAZON CAPITAL SERVI  | JPAP90 | 09/06/2019 | CLASSROOM MATERIALS           | SPECIAL EDUCATION    | 272000028               | 101.70    |
|        |                       |        |            |                               | FUND/NON-CAPITAL     |                         |           |
|        |                       |        |            |                               | EQUIPMENT/MULTI-CATE |                         |           |
|        |                       |        |            |                               | GORICAL              |                         |           |
| 80153  | AMAZON CAPITAL SERVI  | JPAP90 | 09/06/2019 | CLASSROOM MATERIALS           | SPECIAL EDUCATION    | 272000021               | 85.88     |
|        |                       |        |            |                               | FUND/NON-CAPITAL     |                         |           |
|        |                       |        |            |                               | EQUIPMENT/EARLY      |                         |           |
|        |                       |        |            |                               | CHILDHOOD            |                         |           |
|        |                       |        |            |                               | Totals               | for 80153               | 229.25    |
| 80154  | ROBERT W BAIRD & CO   | JPAP90 | 09/06/2019 | GENERAL CONSULTING FEE -      | GENERAL              | 0                       | 600.00    |
|        |                       |        |            | ANNUAL REPORT, SPECIAL ED     | FUND/PERSONAL        |                         |           |
|        |                       |        |            | REPORT, FILING 1505-AC (8 HRS |                      |                         |           |
|        |                       |        |            |                               | OF BUSINESS          |                         |           |
|        |                       |        |            | @ \$75)                       |                      | <b>5</b> 001 <b>5</b> 4 | c 0 0 0 0 |
| 00155  | ~~~~                  |        | 00/05/0010 |                               |                      | for 80154               | 600.00    |
| 80155  | CASH                  | JPAP90 | 09/06/2019 | REPLENISH LWHS PETTY CASH     | GENERAL              | 0                       | 42.42     |
|        |                       |        |            |                               | FUND/FOOD/OFFICE OF  |                         |           |
|        |                       |        |            |                               | THE PRINCIPAL        |                         |           |
| 80155  | CASH                  | JPAP90 | 09/06/2019 | REPLENISH LWHS PETTY CASH     | GENERAL              | 0                       | 42.43     |
|        |                       |        |            |                               | FUND/FOOD/OFFICE OF  |                         |           |
|        |                       |        |            |                               | THE PRINCIPAL        |                         |           |
|        |                       |        |            |                               | Totals               | for 80155               | 84.85     |
| 80156  | CESA 6-CONFERENCE RE  | JPAP90 | 09/06/2019 | IEP BOOTCAMP                  | GENERAL              | 272000003               | 900.00    |
|        |                       |        |            |                               | FUND/TRANSFER TO     |                         |           |
|        |                       |        |            |                               | CESA/INSTRUCTIONAL   |                         |           |
|        |                       |        |            |                               | STAFF TRAINING       |                         |           |
| 001EC  | CECA & CONFEDENCE DE  | 0.000  | 00/06/2010 | TED DOORGAMD                  |                      | 272000002               | 450.00    |
| 00120  | CESA 6-CONFERENCE RE  | UPAP9U | 09/00/2019 | IEF DUVICAMP                  | GENERAL              | 272000003               | 450.00    |
|        |                       |        |            |                               | FUND/TRANSFER TO     |                         |           |
|        |                       |        |            |                               | CESA/INSTRUCTIONAL   |                         |           |
|        |                       |        |            |                               | STAFF TRAINING       |                         |           |
| 80156  | CESA 6-CONFERENCE RE  | JPAP90 | 09/06/2019 | ESSA CONSORTIUM MEMBERSHIP    | GENERAL              | 0                       | 1,215.00  |
|        |                       |        |            |                               | FUND/TRANSFER TO     |                         |           |
|        |                       |        |            |                               |                      |                         |           |

 SCHOOL DISTRICT OF MANAWA
 09/12/19
 Page:11

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 4:04 PM

| CHECK |                      | BATCH    | CHECK      | INVOICE                       | ACCOUNT              | PO                |                    |
|-------|----------------------|----------|------------|-------------------------------|----------------------|-------------------|--------------------|
| UMBER | VENDOR               | NUMBER   | DATE       | DESCRIPTION                   | DESCRIPTION          | NUMBER            | AMOUNT             |
|       |                      |          |            |                               | CESA/OTHER GENERAL   |                   |                    |
|       |                      |          |            |                               | ADMINISTRATION       |                   |                    |
| 80156 | CESA 6-CONFERENCE RE | JPAP90   | 09/06/2019 | CESA 6 ANNUAL MEMBERSHIP FEE  | GENERAL              | 0                 | 4,930.00           |
| 00100 |                      | 01111.90 | 00,00,2010 |                               | FUND/TRANSFER TO     | Ū                 | 1,550100           |
|       |                      |          |            |                               | CESA/OTHER GENERAL   |                   |                    |
|       |                      |          |            |                               |                      |                   |                    |
|       |                      |          |            |                               | ADMINISTRATION       |                   | 5 405 00           |
|       |                      |          |            |                               |                      | ls for 80156      | 7,495.00           |
| 80157 | ENGELHARDT DAIRY OF  | JPAP90   | 09/06/2019 | MES MILK ORDER                | FOOD SERVICE         | 0                 | 80.33              |
|       |                      |          |            |                               | FUND/FOOD/FOOD       |                   |                    |
|       |                      |          |            |                               | SERVICES             |                   |                    |
| 80157 | ENGELHARDT DAIRY OF  | jpaP90   | 09/06/2019 | OVERPAYMENT OF 79861          | FOOD SERVICE         | 0                 | -21.93             |
|       |                      |          |            |                               | FUND/FOOD/FOOD       |                   |                    |
|       |                      |          |            |                               | SERVICES             |                   |                    |
| 80157 | ENGELHARDT DAIRY OF  | jpaP90   | 09/06/2019 | CREDIT                        | FOOD SERVICE         | 0                 | -17.40             |
|       |                      |          |            |                               | FUND/FOOD/FOOD       |                   |                    |
|       |                      |          |            |                               | SERVICES             |                   |                    |
| 80157 | ENGELHARDT DAIRY OF  | JPAP90   | 09/06/2019 | LWJSHS MILK ORDER             | FOOD SERVICE         | 0                 | 108.00             |
|       |                      |          |            |                               | FUND/FOOD/FOOD       |                   |                    |
|       |                      |          |            |                               | SERVICES             |                   |                    |
| 80157 | ENGELHARDT DAIRY OF  | .TDAD90  | 09/06/2019 | MES MILK ODDED                | FOOD SERVICE         | 0                 | 188.33             |
| 00137 | ENGELHARDI DAIRI OF  | UPAP 90  | 09/00/2019 | MES MILK OKDER                |                      | 0                 | 100.33             |
|       |                      |          |            |                               | FUND/FOOD/FOOD       |                   |                    |
|       |                      |          |            |                               | SERVICES             |                   |                    |
| 80157 | ENGELHARDT DAIRY OF  | JPAP90   | 09/06/2019 | LWJSHS MILK ORDER             | FOOD SERVICE         | 0                 | 58.63              |
|       |                      |          |            |                               | FUND/FOOD/FOOD       |                   |                    |
|       |                      |          |            |                               | SERVICES             |                   |                    |
|       |                      |          |            |                               | Tota                 | ls for 80157      | 395.96             |
| 80158 | INTELLICORP RECORDS, | JPAP90   | 09/06/2019 | ANNUAL REPORT & SPECIAL ED    | GENERAL              | 0                 | 600.00             |
|       |                      |          |            | REPORT ASSISTANCE/FILING      | FUND/PERSONAL        |                   |                    |
|       |                      |          |            | 1505-AC (GENERAL CONSULTING   | SERVICES/DIRECTION   |                   |                    |
|       |                      |          |            | FEE 8 HRS @ \$75/HR)          | OF BUSINESS          |                   |                    |
| 80158 | INTELLICORP RECORDS, | JPAP90   | 09/06/2019 | OUT OF STATE BACKGROUND CHECK | GENERAL              | 0                 | 39.05              |
|       |                      |          |            |                               | FUND/PERSONAL        |                   |                    |
|       |                      |          |            |                               | SERVICES/GENERAL     |                   |                    |
|       |                      |          |            |                               | ADMINISTRATION       |                   |                    |
|       |                      |          |            |                               |                      | la for 00150      | 620 OF             |
| 00150 |                      |          | 00/06/0010 |                               |                      | ls for 80158      | 639.05             |
| 80159 | INTEGRATED SYSTEMS C | JPAP90   | 09/06/2019 | OCTOBER 2019 HOSTING SERVICES | GENERAL              | 0                 | 360.00             |
|       |                      |          |            |                               | FUND/TECH/SOFTWARE   |                   |                    |
|       |                      |          |            |                               | SERVIC/ADMINISTRATIV |                   |                    |
|       |                      |          |            |                               | E TECHNOLOGY SERV    |                   |                    |
|       |                      |          |            |                               | Tota                 | ls for 80159      | 360.00             |
| 80160 | PAN-O-GOLD BAKING    | JPAP90   | 09/06/2019 | BREAD PRODUCTS                | FOOD SERVICE         | 0                 | 225.04             |
|       |                      |          |            |                               | FUND/FOOD/FOOD       |                   |                    |
|       |                      |          |            |                               | SERVICES             |                   |                    |
|       |                      |          |            |                               | Tota                 | ls for 80160      | 225.04             |
| 80161 | PITNEY BOWES INC     | JPAP90   | 09/06/2019 | LEASING CHARGES               | GENERAL              | 0                 | 411.54             |
|       |                      |          |            |                               | FUND/POSTAGE/CARTAGE |                   |                    |
|       |                      |          |            |                               | /CENTRAL SERVICES    |                   |                    |
|       |                      |          |            |                               |                      | ls for 80161      | 411.54             |
| 00160 | RALLY ATHLETIC       |          | 00/06/2010 | FOOTBALL CADES                |                      |                   |                    |
| ουτοζ | KALLI AIHLEIIC       | UFAP9U   | 09/00/2019 | FUUIDALL CAPES                | Special Revenue      | 4002000088        | 3,000.00           |
|       |                      |          |            |                               | Trust                |                   |                    |
|       |                      |          |            |                               | Fund/NON-CAPITAL     |                   |                    |
|       |                      |          |            |                               | EQUIPMENT/BOYS       |                   |                    |
|       |                      |          |            |                               | FOOTBALL             |                   |                    |
|       |                      |          |            |                               |                      |                   |                    |
|       |                      |          |            |                               | Tota                 | ls for 80162      | 3,000.00           |
| 80163 | REINHART FOOD SERVIC | JPAP90   | 09/06/2019 | FOOD AND NON FOOD SUPPLIES    | Tota<br>FOOD SERVICE | ls for 80162<br>0 | 3,000.00<br>100.58 |

 7-4
 SCHOOL DISTRICT OF MANAWA
 09/12/19
 Page:12

 00
 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 4:04 PM

| ECK BATCH CHECK INVOICE AC  | CCOUNT   | PO           |
|---|--|--------------|
| BER VENDOR NUMBER DATE DESCRIPTION DE   | ESCRIPTION NUME  | ER AMOUNT    |
|   | OOM/FOOD SERVICES  |              |
| 163 REINHART FOOD SERVIC JPAP90 09/06/2019 FOOD AND NON FOOD SUPPLIES FO  | OOD SERVICE<br>UND/FOOD/FOOD                               | 0 1,113.55   |
| 163 REINHART FOOD SERVIC JPAP90 09/06/2019 FOOD SUPPLIES SPECIAL DIETARY FO   | ERVICES<br>OOD SERVICE<br>UND/FOOD/FOOD                    | 0 242.72     |
| 163 REINHART FOOD SERVIC JPAP90 09/06/2019 FOOD AND NON FOOD SUPPLIES FO  | ERVICES<br>OOD SERVICE<br>UND/CENTRAL SUPPLY               | 0 27.09      |
| 163 REINHART FOOD SERVIC JPAP90 09/06/2019 FOOD AND NON FOOD SUPPLIES FO  | 00M/FOOD SERVICES<br>00D SERVICE<br>UND/F00D/F00D          | 0 541.38     |
| 163 REINHART FOOD SERVIC JPAP90 09/06/2019 FOOD AND NON FOOD SUPPLIES FO  | ERVICES<br>OOD SERVICE<br>UND/CENTRAL SUPPLY               | 0 88.89      |
| 163 REINHART FOOD SERVIC JPAP90 09/06/2019 FOOD AND NON FOOD SUPPLIES FO  | 00M/FOOD SERVICES<br>00D SERVICE<br>UND/F00D/F00D          | 0 341.88     |
| SE<br>163 REINHART FOOD SERVIC JPAP90 09/06/2019 FOOD AND NON FOOD SUPPLIES FO  | ERVICES<br>OOD SERVICE<br>UND/CENTRAL SUPPLY               | 0 18.58      |
| 163 REINHART FOOD SERVIC JPAP90 09/06/2019 FOOD AND NON FOOD SUPPLIES FO  | 00M/FOOD SERVICES<br>00D SERVICE<br>UND/F00D/F00D          | 0 833.09     |
|   | ERVICES  |              |
|   | Totals for 801   | .63 3,307.76 |
| FU  | ENERAL<br>UND/PERSONAL<br>ERVICES/LEGAL                    | 0 1,215.00   |
|   | Totals for 801   | .64 1,215.00 |
| QUESTIONNAIRE 2 - PHYSICAL FU<br>FREE FROM COMM DISEASE 1 - SE  | ENERAL<br>UND/PERSONAL<br>ERVICES/GENERAL<br>DMINISTRATION | 0 375.00     |
| KRUEGER FU  | ENERAL<br>UND/PERSONAL<br>ERVICES/GENERAL<br>DMINISTRATION | 0 59.00      |
| 165 THEDACARE AT WORK JPAP90 09/06/2019 DS RAPID BUNDLED/TB GE<br>QUESTIONNAIRE REVIEW/PHYSICAL FU                                    | ENERAL   | 0 174.00     |
| 165 THEDACARE AT WORK JPAP90 09/06/2019 DS RAPID 5 BUNDLED/TB GE<br>QUESTIONNAIRE REVIEW/PHYSICAL FU<br>FREE FROM COMM DISEASE - T SE | ERVICES/GENERAL  | 0 174.00     |
| PIERCE AI   | DMINISTRATION<br>Totals for 801                            | .65 782.00   |
| FROM MENARDS FU   | ENERAL<br>UND/EMPLOYEE<br>RAVEL/OPERATION                  | 0 40.60      |
|   | Totals for 801   | .66 40.60    |
| 167 TRUGREEN LIMITED PAR JPAP90 09/06/2019 LAWN SERVICE MES GE  | ENERAL   | 0 396.00     |
|   | UND/CLEANING<br>ERVICES/SITES                              |              |

 SCHOOL DISTRICT OF MANAWA
 09/12/19
 Page:13

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 4:04 PM

| CHECK      |                       | BATCH    | CUECE        | INVOICE                       | ACCOUNT                   | PO          |          |
|------------|-----------------------|----------|--------------|-------------------------------|---------------------------|-------------|----------|
|            | VENDOD                |          |              | DESCRIPTION                   |                           |             | AMOUNT   |
| NUMBER     | VENDOR                | NUMBER   | DATE         | DESCRIPTION                   | DESCRIPTION               | NUMBER      | AMOUNT   |
|            |                       |          |              |                               | FUND/CLEANING             |             |          |
| 00167      | TRUGREEN LIMITED PAR  |          | 00/06/2010   | LAUNI CEDUTCE I MILC          | SERVICES/SITES<br>GENERAL | 0           | 1,487.00 |
| 00107      | IRUGREEN LIMITED PAR  | JPAP90   | 09/00/2019   | LAWN SERVICE LWRS             |                           | 0           | 1,407.00 |
|            |                       |          |              |                               | FUND/CLEANING             |             |          |
| 90167      | TOLODEEN I INTERD DAD |          | 00/06/2010   | VEGETATION CONTROL LWHS       | SERVICES/SITES<br>GENERAL | 0           | 275.00   |
| 80107      | IRUGREEN LIMIIED PAR  | JPAP90   | 09/06/2019   | VEGETATION CONTROL LWHS       |                           | 0           | 275.00   |
|            |                       |          |              |                               | FUND/CLEANING             |             |          |
| 00167      | TRADERN I INTERD DAD  | TDADOO   | 00/06/2010   | VEGETATION CONTROL RETIRED    | SERVICES/SITES<br>GENERAL | 0           | 50.00    |
| 80107      | IRUGREEN LIMITED PAR  | JPAP90   | 09/00/2019   | ELEMENTARY                    | FUND/CLEANING             | 0           | 50.00    |
|            |                       |          |              | ELEMENTARI                    | SERVICES/SITES            |             |          |
| 90167      | TRUGREEN LIMITED PAR  |          | 00/06/2010   |                               | GENERAL                   | 0           | 155.00   |
| 00107      | IROGREEN DIMITED PAR  | UPAP90   | 09/00/2019   | ELEMENTARY                    | FUND/CLEANING             | 0           | 155.00   |
|            |                       |          |              | ELEMENTARI                    | SERVICES/SITES            |             |          |
|            |                       |          |              |                               |                           | s for 80167 | 2,563.00 |
| 80168      | US CELLULAR           | TDAD90   | 09/06/2019   | CELL PHONES                   | GENERAL                   | 0           | 381.77   |
| 00100      | US CELLUIAR           | 0FAF 90  | 00/00/2010   |                               | FUND/TELEPHONE AND        | Ŭ           | 501.77   |
|            |                       |          |              |                               | TELEGRAPH/CENTRAL         |             |          |
|            |                       |          |              |                               | SERVICES                  |             |          |
|            |                       |          |              |                               |                           | s for 80168 | 381.77   |
| 80169      | WEX BANK - GLOBAL FL  | .трар90  | 09/06/2019   | AUGUST ALL OTHER FUEL         | GENERAL                   | 0           | 126.66   |
| 00105      | WEA DAMA GLODAL PL    | 0FAF 90  | 00/00/2010   | AUGUST ALL OTHER FUEL         | FUND/FUEL-VEHICLE         | Ŭ           | 120.00   |
|            |                       |          |              |                               | OPERATION/REGULAR         |             |          |
| 80169      | WEY BANK - CLOBAL EL  | TDAD90   | 09/06/2019   | AUGUST ALL OTHER FUEL         | FOOD SERVICE              | 0           | 45.00    |
| 00109      | WEA BANK - GLOBAL FL  | UPAP90   | 09/00/2019   | AUGUST ALL OTHER FUEL         | FUND/FUEL-VEHICLE         | 0           | 43.00    |
|            |                       |          |              |                               | OPERATION/FOOD            |             |          |
|            |                       |          |              |                               | SERVICES                  |             |          |
|            |                       |          |              |                               |                           | s for 80169 | 171.66   |
| 80170      | WI DEPT OF JUSTICE    | TDAD90   | 09/06/2019   | CRIMINAL BACKGROUND CHECKS    | GENERAL                   | 0           | 70.00    |
| 00170      | WI DEFI OF CODITOR    | 01111.90 | 09/00/2019   | WIS DEPT OF JUSTICE - (10@    | FUND/PERSONAL             | Ŭ           | 70.00    |
|            |                       |          |              | 7.00)                         | SERVICES/GENERAL          |             |          |
|            |                       |          |              | ,                             | ADMINISTRATION            |             |          |
|            |                       |          |              |                               |                           | s for 80170 | 70.00    |
| 80171      | WISCONSIN SCHOOL MUS  | JPAP90   | 09/06/2019   | Ellen and Austin - ENROLLMENT | GENERAL FUND/DUES &       |             | 94.00    |
|            |                       |          |              | FOR BAND & CHORUS             | FEES MEMBRSHIP/FT         |             |          |
|            |                       |          |              |                               | FEES/INSTRUMENTAL         |             |          |
|            |                       |          |              |                               | MUSIC                     |             |          |
| 80171      | WISCONSIN SCHOOL MUS  | JPAP90   | 09/06/2019   | Ellen and Austin - ENROLLMENT | GENERAL FUND/DUES &       | 4002000119  | 94.00    |
|            |                       |          | ,,           | FOR BAND & CHORUS             | FEES MEMBRSHIP/FT         |             |          |
|            |                       |          |              |                               | FEES/VOCAL MUSIC          |             |          |
|            |                       |          |              |                               |                           | s for 80171 | 188.00   |
| 192000005  | SERNAU, JACOUELYN     | JPAP82   | 08/22/2019   | BACK TO SCHOOL INSERVICE      | GENERAL                   | 0           | 220.86   |
|            |                       |          |              | SUPPLIES                      | FUND/NON-CAPITAL          |             |          |
|            |                       |          |              |                               | EQUIPMENT/INSTRUCTIO      |             |          |
|            |                       |          |              |                               | NAL STAFF TRAINING        |             |          |
|            |                       |          |              |                               |                           | r 192000005 | 220.86   |
| 192000006  | SITTER, KATHRYN       | JPAP82   | 08/22/2019   | REIMBURSABLE CLASSROOM        |                           | 272000026   | 358.42   |
|            | ~                     |          |              | MATERIALS                     | FUND/INSTRUCTIONAL        |             |          |
|            |                       |          |              |                               | MEDIA/MULTI-CATEGORI      |             |          |
|            |                       |          |              |                               | CAL                       |             |          |
| 192000006  | SITTER, KATHEVN       | TPADRO   | 08/22/2019   | REIMBURSABLE CLASSROOM        | SPECIAL EDUCATION         | 272000026   | 106.76   |
| 1,2000000  |                       | 52111 02 | -0, 55, 2019 | MATERIALS                     | FUND/OTHER                | _,          | 100.70   |
|            |                       |          |              |                               | MEDIA/MULTI-CATEGORI      |             |          |
|            |                       |          |              |                               | CAL                       |             |          |
| 192000006  | SITTER, KATHRYN       | TPADRO   | 08/22/2010   | REIMBURSABLE CLASSROOM        | SPECIAL EDUCATION         | 272000026   | 26.38    |
| 1220000000 | STITUN, NATURAL       | 01 AF 02 | 50,22,2019   | MATERIALS                     | FUND/NON-CAPITAL          | 2,200020    | 20.00    |
|            |                       |          |              | PETERLAND                     | I UND / NON-CAPITAL       |             |          |

SCHOOL DISTRICT OF MANAWA September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19) Page:14 4:04 PM

09/12/19

| CHECK    |                   | BATCH  | CHECK      | INVOICE                        | ACCOUNT  | PO     |        |
|----------|-------------------|--------|------------|--------------------------------|--|--------|--------|
| NUMBER   | VENDOR            | NUMBER | DATE       | DESCRIPTION                    | DESCRIPTION I  | NUMBER | AMOUNT |
|          |                   |        |            |                                | EQUIPMENT/MULTI-CATE   |        |        |
|          |                   |        |            |                                | GORICAL  |        |        |
|          |                   |        |            |                                | Totals for 1920  | 00006  | 491.56 |
| 92000007 | WIDEMAN, TODD     | jpap82 | 08/27/2019 | JV FOOTBALL OFFICIAL VS        | GENERAL  | 0      | 50.00  |
|          |                   |        |            | MARKESAN ON 8/26/19            | FUND/PERSONAL  |        |        |
|          |                   |        |            |                                | SERVICES/BOYS  |        |        |
|          |                   |        |            |                                | FOOTBALL   |        |        |
|          |                   |        |            |                                | Totals for 1920  | 00007  | 50.00  |
| 92000008 | ANAYA, AMY        | JPAP83 | 08/30/2019 | REIMBURSE FOR PAYMENT OF       | GENERAL 40020  | 00068  | 36.00  |
|          |                   |        |            | KAHOOT SUBSCRIPTION THAT SHE   | FUND/NON-CAPITAL   |        |        |
|          |                   |        |            | USED HER CREDIT CARD TO PAY    | TECHNOLOGY/FOREIGN   |        |        |
|          |                   |        |            |                                | LANGUAGES  |        |        |
|          |                   |        |            |                                |  | 200008 | 36.00  |
|          | URL OU DIN        |        | 00/20/0010 |                                | Totals for 1920  |        |        |
| 92000009 | WELCH, TIM        | JPAP83 | 08/30/2019 | JV FOOTBALL OFFICIAL ON        | GENERAL  | 0      | 50.00  |
|          |                   |        |            | 8/26/19 VS MARKESAN            | FUND/PERSONAL  |        |        |
|          |                   |        |            |                                | SERVICES/BOYS  |        |        |
|          |                   |        |            |                                | FOOTBALL   |        |        |
|          |                   |        |            |                                | Totals for 1920  | )00009 | 50.00  |
| 2000010  | BORIS, JASON      | JPAP90 | 09/04/2019 | VARSITY FOOTBALL OFFICIAL ON   | GENERAL  | 0      | 70.00  |
|          |                   |        |            | 8/30/19 VS KEWAUNEE            | FUND/PERSONAL  |        |        |
|          |                   |        |            |                                | SERVICES/BOYS  |        |        |
|          |                   |        |            |                                | FOOTBALL   |        |        |
|          |                   |        |            |                                | Totals for 1920  | )00010 | 70.00  |
| 2000011  | HANSEN, RICHARD   | JPAP90 | 09/04/2019 | VARSITY FOOTBALL OFFICIAL ON   | GENERAL  | 0      | 70.00  |
|          |                   |        |            | 8/30/19 VS KEWAUNEE            | FUND/PERSONAL  |        |        |
|          |                   |        |            |                                | SERVICES/BOYS  |        |        |
|          |                   |        |            |                                | FOOTBALL   |        |        |
|          |                   |        |            |                                | Totals for 1920  | 00011  | 70.00  |
| 2000012  | MURSAU, JENNIFER  | JPAP90 | 09/04/2019 | JV2 VOLLEYBALL OFFICIAL ON     | GENERAL  | 0      | 55.00  |
|          |                   |        |            | 9/3/19 VS ALMOND BANCROFT      | FUND/PERSONAL  | -      |        |
|          |                   |        |            |                                | SERVICES/VOLLEYBALL  |        |        |
|          |                   |        |            |                                | Totals for 1920  | 100012 | 55.00  |
| 2000012  | DODDY MIGHTIE     | TDADOO | 00/04/2010 | WOLLEVENIL OFFICIAL ON         | GENERAL  | 0      | 55.00  |
| 2000013  | POPPY, MICHELLE   | JPAP90 | 09/04/2019 | JV2 VOLLEYBALL OFFICIAL ON     |  | 0      | 55.00  |
|          |                   |        |            | 9/3/19 VS ALMOND BANCROFT      | FUND/PERSONAL  |        |        |
|          |                   |        |            |                                | SERVICES/VOLLEYBALL  |        |        |
|          |                   |        |            |                                | Totals for 1920  | )00013 | 55.00  |
| 2000014  | PRINCE, CHERYL    | JPAP90 | 09/04/2019 | JV & VARSITY VOLLEYBALL        | GENERAL  | 0      | 94.00  |
|          |                   |        |            | OFFICIAL ON 9/3/19 VS WILD     | FUND/PERSONAL  |        |        |
|          |                   |        |            | ROSE                           | SERVICES/VOLLEYBALL  |        |        |
|          |                   |        |            |                                | Totals for 1920  | 000014 | 94.00  |
| 2000015  | PRINCE, DONALD JR | JPAP90 | 09/04/2019 | JV & VARSITY VOLLEYBALL        | GENERAL  | 0      | 94.00  |
|          |                   |        |            | OFFICIAL ON 9/3/19 VS WILD     | FUND/PERSONAL  |        |        |
|          |                   |        |            | ROSE                           | SERVICES/VOLLEYBALL  |        |        |
|          |                   |        |            |                                | Totals for 1920  | 00015  | 94.00  |
| 92000016 | BESCHTA, DARIN    | JPAP90 | 09/05/2019 | VARSITY FOOTBALL OFFICIAL ON   | GENERAL  | 0      | 70.00  |
|          |                   |        |            | 8/30/19 VS KEWAUNEE            | FUND/PERSONAL  |        |        |
|          |                   |        |            | 0, 50, 13 VB N2010002          | SERVICES/BOYS  |        |        |
|          |                   |        |            |                                |  |        |        |
|          |                   |        |            |                                | FOOTBALL Totals for 1020   | 200016 | 70.00  |
|          | WOR DIE           |        | 00/05/0010 |                                | Totals for 1920  |        | 70.00  |
| 2000017  | MOE, DALE         | JPAP90 | 09/05/2019 | VARSITY FOOTBALL OFFICIAL ON   | GENERAL  | 0      | 70.00  |
|          |                   |        |            | 8/30/19 VS KEWAUNEE            | FUND/PERSONAL  |        |        |
|          |                   |        |            |                                | SERVICES/BOYS  |        |        |
|          |                   |        |            |                                | FOOTBALL   |        |        |
|          |                   |        |            |                                | Totals for 1920  | )00017 | 70.00  |
|          |                   |        | 00/06/0010 | NO DOOTDALL OPPLOTATION O/F/10 | 2010 CD 11 C | 0      | 45.00  |
| 92000018 | BORIS, JASON      | JPAP90 | 09/06/2019 | MS FOOTBALL OFFICIALON 9/5/19  | COMMUNITY SERVICE  | 0      | 45.00  |

 SCHOOL DISTRICT OF MANAWA
 09/12/19

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)

Page:15 4:04 PM

| CHECK     |                  | BATCH   | CHECK      | INVOICE                       | ACCOUNT            | PO            |          |
|-----------|------------------|---------|------------|-------------------------------|--------------------|---------------|----------|
|           | VENDOR           | NUMBER  |            | DESCRIPTION                   | DESCRIPTION        | NUMBER        | AMOUNT   |
|           | - LADOR          |         |            | INTERFERENCE )                | SERVICES/OTHER     |               | 11100111 |
|           |                  |         |            | INTERFERENCE /                | COMMUNITY SERVICES |               |          |
|           |                  |         |            |                               |                    | for 192000018 | 45 00    |
| 10000010  |                  |         | 00/05/0010 |                               |                    |               | 45.00    |
| 192000019 | HANSEN, RICHARD  | JPAP90  | 09/06/2019 | MS FOOTBALL OFFICIALON 9/5/19 | COMMUNITY SERVICE  | 0             | 45.00    |
|           |                  |         |            | VS BONDUEL (LIGHTNING         | FUND/PERSONAL      |               |          |
|           |                  |         |            | INTERFERENCE )                | SERVICES/OTHER     |               |          |
|           |                  |         |            |                               | COMMUNITY SERVICES |               |          |
|           |                  |         |            |                               | Totals             | for 192000019 | 45.00    |
| 192000020 | MOE, DALE        | JPAP90  | 09/06/2019 | MS FOOTBALL OFFICIALON 9/5/19 | COMMUNITY SERVICE  | 0             | 45.00    |
|           |                  |         |            | VS BONDUEL (LIGHTNING         | FUND/PERSONAL      |               |          |
|           |                  |         |            | INTERFERENCE )                | SERVICES/OTHER     |               |          |
|           |                  |         |            |                               | COMMUNITY SERVICES |               |          |
|           |                  |         |            |                               | Totals             | for 192000020 | 45.00    |
| 192000021 | POHL, HELENE     | JPAP90  | 09/06/2019 | CESA 6 LEGISLATIVE BREAKFAST  | GENERAL            | 0             | 58.00    |
|           |                  |         |            | - MILEAGE                     | FUND/EMPLOYEE      |               |          |
|           |                  |         |            |                               | TRAVEL/BOARD       |               |          |
|           |                  |         |            |                               | MEMBERS            |               |          |
|           |                  |         |            |                               |                    | 5             | 58.00    |
|           |                  |         |            |                               |                    | for 192000021 |          |
| 192000022 | LANDSINGER, CHAD | JPAP90  | 09/09/2019 | VARSITY FOOTBALL OFFICIAL ON  | GENERAL            | 0             | 70.00    |
|           |                  |         |            | 9/6/19 VS BONDUEL             | FUND/PERSONAL      |               |          |
|           |                  |         |            |                               | SERVICES/BOYS      |               |          |
|           |                  |         |            |                               | FOOTBALL           |               |          |
|           |                  |         |            |                               | Totals             | for 192000022 | 70.00    |
| 192000023 | VAN DERA, CRAIG  | JPAP90  | 09/09/2019 | VARSITY FOOTBALL OFFICIAL ON  | GENERAL            | 0             | 70.00    |
|           |                  |         |            | 9/6/19 VS BONDUEL             | FUND/PERSONAL      |               |          |
|           |                  |         |            |                               | SERVICES/BOYS      |               |          |
|           |                  |         |            |                               | FOOTBALL           |               |          |
|           |                  |         |            |                               | Totals             | for 192000023 | 70.00    |
| 192000024 | ARNOLD, BRIAN    | JPAP91  | 09/10/2019 | VARSITY FOOTBALL OFFICIAL ON  | GENERAL            | 0             | 70.00    |
|           |                  |         |            | 9/6/19 VS BONDUEL             | FUND/PERSONAL      |               |          |
|           |                  |         |            | STOTIS VS BONDOEL             | SERVICES/BOYS      |               |          |
|           |                  |         |            |                               |                    |               |          |
|           |                  |         |            |                               | FOOTBALL           |               |          |
|           |                  |         |            |                               |                    | for 192000024 | 70.00    |
| 192000025 | RADLOFF, LARRY   | JPAP91  | 09/10/2019 | VARSITY FOOTBALL OFFICIAL ON  | GENERAL            | 0             | 70.00    |
|           |                  |         |            | 9/6/19 VS BONDUEL             | FUND/PERSONAL      |               |          |
|           |                  |         |            |                               | SERVICES/BOYS      |               |          |
|           |                  |         |            |                               | FOOTBALL           |               |          |
|           |                  |         |            |                               | Totals             | for 192000025 | 70.00    |
| 192000026 | TUBBS, KYLE      | JPAP91  | 09/10/2019 | VARSITY FOOTBALL OFFICIAL ON  | GENERAL            | 0             | 70.00    |
|           |                  |         |            | 9/6/19 VS BONDUEL             | FUND/PERSONAL      |               |          |
|           |                  |         |            |                               | SERVICES/BOYS      |               |          |
|           |                  |         |            |                               | FOOTBALL           |               |          |
|           |                  |         |            |                               | Totals             | for 192000026 | 70.00    |
| 192000027 | BORIS, JASON     | 1007001 | 09/11/2019 | MS FOOTBALL OFFICIAL ON       | COMMUNITY SERVICE  | 0             | 45.00    |
| 192000027 | DORID, UADON     | UTAFJI  | 09/11/2019 | 9/10/19 VS SHIOCTON           |                    | Ŭ             | 45.00    |
|           |                  |         |            | 9/10/19 VS SHICCION           | FUND/PERSONAL      |               |          |
|           |                  |         |            |                               | SERVICES/OTHER     |               |          |
|           |                  |         |            |                               | COMMUNITY SERVICES |               |          |
|           |                  |         |            |                               | Totals             | for 192000027 | 45.00    |
| 192000028 | HANSEN, RICHARD  | JPAP91  | 09/11/2019 | MS FOOTBALL OFFICIAL ON       | COMMUNITY SERVICE  | 0             | 45.00    |
|           |                  |         |            | 9/10/19 VS SHIOCTON           | FUND/PERSONAL      |               |          |
|           |                  |         |            |                               | SERVICES/OTHER     |               |          |
|           |                  |         |            |                               | COMMUNITY SERVICES |               |          |
|           |                  |         |            |                               | Totals             | for 192000028 | 45.00    |
| 192000029 | WIDEMAN, TODD    | JPAP91  | 09/11/2019 | MS FOOTBALL OFFICIAL ON       | COMMUNITY SERVICE  | 0             | 45.00    |
|           |                  |         |            | 9/10/19 VS SHIOCTON           | FUND/PERSONAL      | č             | 10.00    |
|           |                  |         |            | 5, 10, 15 VD DILOCION         |                    |               |          |
|           |                  |         |            |                               | SERVICES/OTHER     |               |          |

 SCHOOL DISTRICT OF MANAWA
 09/12/19
 Page:16

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 4:04 PM

| CHECK     |                       | BATCH        | CHECK        | INVOICE                   | ACCOUNT             | PO        |          |
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| NUMBER    | VENDOR                | NUMBER       | DATE         | DESCRIPTION               | DESCRIPTION         | NUMBER    | AMOUNT   |
|           |                       |              |              |                           | COMMUNITY SERVICES  |           |          |
|           |                       |              |              |                           | Totals for 1        | L92000029 | 45.00    |
| 201900010 | WISCONSIN RETIREMENT  | JULY         | 07/15/2019   | Payroll accrual           | GENERAL FUND/WI     | 0         | 2,930.82 |
|           |                       |              |              |                           | RETIREMENT FUND     |           |          |
| 201900010 | WISCONSIN RETIREMENT  | JULY         | 07/15/2019   | Payroll accrual           | SPECIAL EDUCATION   | 0         | 28.81    |
|           |                       |              |              |                           | FUND/WI RETIREMENT  |           |          |
|           |                       |              |              |                           | FUND                |           |          |
| 01900010  | WISCONSIN RETIREMENT  | JULY         | 07/15/2019   | Payroll accrual           | FOOD SERVICE        | 0         | 117.47   |
|           |                       |              |              |                           | FUND/WI RETIREMENT  |           |          |
|           |                       |              |              |                           | FUND                |           |          |
| 201900010 | WISCONSIN RETIREMENT  | JULY         | 07/15/2019   | Payroll accrual           | GENERAL FUND/WI     | 0         | 2,930.82 |
|           |                       |              |              |                           | RETIREMENT FUND     |           |          |
| 201900010 | WISCONSIN RETIREMENT  | JULY         | 07/15/2019   | Payroll accrual           | SPECIAL EDUCATION   | 0         | 28.81    |
|           |                       |              |              |                           | FUND/WI RETIREMENT  |           |          |
|           |                       |              |              |                           | FUND                |           |          |
| 201900010 | WISCONSIN RETIREMENT  | JULY         | 07/15/2019   | Payroll accrual           | FOOD SERVICE        | 0         | 117.47   |
|           |                       |              |              |                           | FUND/WI RETIREMENT  |           |          |
|           |                       |              |              |                           | FUND                |           |          |
|           |                       |              |              |                           | Totals for 2        | 201900010 | 6,154.20 |
| 201900023 | WISCONSIN RETIREMENT  | Y.IIIT.      | 07/31/2019   | Payroll accrual           | GENERAL FUND/WI     | 0         | 2,270.49 |
|           |                       | 0021         | 0,, 01, 1019 |                           | RETIREMENT FUND     | Ū         | 2,2,0115 |
| 201900023 | WISCONSIN RETIREMENT  | V.IIIT.Y     | 07/31/2019   | Payroll accrual           | SPECIAL EDUCATION   | 0         | 29.15    |
| 201900023 | WISCONDIN RETREMENT   | 0011         | 07/51/2015   | Faytori acciuar           | FUND/WI RETIREMENT  | 0         | 29.15    |
|           |                       |              |              |                           | FUND                |           |          |
| 01000000  | NICCONCIN DESIDENT    | <b>TIT V</b> | 07/21/2010   |                           |                     | 0         | 100 50   |
| 201900023 | WISCONSIN RETIREMENT  | JULY         | 07/31/2019   | Payroll accrual           | FOOD SERVICE        | U         | 120.59   |
|           |                       |              |              |                           | FUND/WI RETIREMENT  |           |          |
|           |                       |              |              |                           | FUND                |           |          |
| 01900023  | WISCONSIN RETIREMENT  | JULY         | 07/31/2019   | Payroll accrual           | GENERAL FUND/WI     | 0         | 2,270.49 |
|           |                       |              |              |                           | RETIREMENT FUND     |           |          |
| 01900023  | WISCONSIN RETIREMENT  | JULY         | 07/31/2019   | Payroll accrual           | SPECIAL EDUCATION   | 0         | 29.15    |
|           |                       |              |              |                           | FUND/WI RETIREMENT  |           |          |
|           |                       |              |              |                           | FUND                |           |          |
| 01900023  | WISCONSIN RETIREMENT  | JULY         | 07/31/2019   | Payroll accrual           | FOOD SERVICE        | 0         | 120.59   |
|           |                       |              |              |                           | FUND/WI RETIREMENT  |           |          |
|           |                       |              |              |                           | FUND                |           |          |
|           |                       |              |              |                           | Totals for 2        | 201900023 | 4,840.46 |
| 01900045  | WISCONSIN RETIREMENT  | jpap83       | 08/30/2019   | LATE INTEREST PAYMENT DUE | GENERAL FUND/DUES & | 0         | 72.90    |
|           |                       |              |              |                           | FEES MEMBRSHIP/FT   |           |          |
|           |                       |              |              |                           | FEES/FISCAL         |           |          |
|           |                       |              |              |                           | Totals for 2        | 201900045 | 72.90    |
| 201900046 | INTERNAL REVENUE SER  | ₽9           | 08/30/2019   | Payroll accrual           | GENERAL FUND/FICA   | 0         | 8,217.51 |
|           |                       |              |              |                           | (SOCIAL SECURITY)   |           |          |
| 201900046 | INTERNAL REVENUE SER  | P9           | 08/30/2019   | Payroll accrual           | SPECIAL EDUCATION   | 0         | 864.72   |
|           |                       |              |              |                           | FUND/FICA (SOCIAL   |           |          |
|           |                       |              |              |                           | SECURITY)           |           |          |
| 201900046 | INTERNAL REVENUE SER  | Р9           | 08/30/2019   | Payroll accrual           | FOOD SERVICE        | 0         | 141.51   |
|           |                       |              |              |                           | FUND/FICA (SOCIAL   |           |          |
|           |                       |              |              |                           | SECURITY)           |           |          |
| 01900046  | INTERNAL REVENUE SER  | Р9           | 08/30/2019   | Payroll accrual           | COMMUNITY SERVICE   | 0         | 4.88     |
|           |                       |              |              |                           | FUND/FICA (SOCIAL   |           |          |
|           |                       |              |              |                           | SECURITY)           |           |          |
| 01900046  | INTERNAL REVENUE SER  | D9           | 08/30/2010   | Payroll accrual           | GENERAL FUND/FICA   | 0         | 1,921.85 |
| 01900040  | INIERINAL REVENUE SER | 27           | 00/00/2019   | rayiUli acciudi           |                     | U         | 1,921.05 |
| 01000046  | THEFTHE STREET        | DO           | 00/20/0010   | Dormoll occurs!           | (SOCIAL SECURITY)   | 0         | 202 25   |
| 01900046  | INTERNAL REVENUE SER  | 53           | 08/30/2019   | Payroll accrual           | SPECIAL EDUCATION   | 0         | 202.25   |
|           |                       |              |              |                           | FUND/FICA (SOCIAL   |           |          |
|           |                       |              |              |                           | SECURITY)           |           |          |

SCHOOL DISTRICT OF MANAWA 09/12/19 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19) Page:17

4:04 PM

| CHECK      |                      | BATCH  | CHECK      | INVOICE         | ACCOUNT             | PO        |           |
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| NUMBER     | VENDOR               | NUMBER | DATE       | DESCRIPTION     | DESCRIPTION         | NUMBER    | AMOUNT    |
| 201900046  | INTERNAL REVENUE SER | P9     | 08/30/2019 | Payroll accrual | FOOD SERVICE        | 0         | 33.09     |
|            |                      |        |            |                 | FUND/FICA (SOCIAL   |           |           |
|            |                      |        |            |                 | SECURITY)           |           |           |
| 201900046  | INTERNAL REVENUE SER | ₽9     | 08/30/2019 | Payroll accrual | COMMUNITY SERVICE   | 0         | 1.14      |
|            |                      |        |            |                 | FUND/FICA (SOCIAL   |           |           |
|            |                      |        |            |                 | SECURITY)           |           |           |
| 201900046  | INTERNAL REVENUE SER | ₽9     | 08/30/2019 | Payroll accrual | GENERAL             | 0         | 441.00    |
|            |                      |        |            |                 | FUND/FEDERAL INCOME |           |           |
|            |                      |        |            |                 | TAX                 |           |           |
| 201900046  | INTERNAL REVENUE SER | P9     | 08/30/2019 | Payroll accrual | SPECIAL EDUCATION   | 0         | 29.24     |
|            |                      |        |            |                 | FUND/FEDERAL INCOME |           |           |
|            |                      |        |            |                 | TAX                 |           |           |
| 201900046  | INTERNAL REVENUE SER | ₽9     | 08/30/2019 | Payroll accrual | GENERAL             | 0         | 10,124.69 |
|            |                      |        |            |                 | FUND/FEDERAL INCOME |           |           |
|            |                      |        |            |                 | TAX                 |           |           |
| 201900046  | INTERNAL REVENUE SER | ₽9     | 08/30/2019 | Payroll accrual | SPECIAL EDUCATION   | 0         | 1,011.22  |
|            |                      |        |            |                 | FUND/FEDERAL INCOME |           |           |
|            |                      |        |            |                 | TAX                 |           |           |
| 201900046  | INTERNAL REVENUE SER | P9     | 08/30/2019 | Payroll accrual | FOOD SERVICE        | 0         | 84.15     |
|            |                      |        |            |                 | FUND/FEDERAL INCOME |           |           |
|            |                      |        |            |                 | TAX                 |           |           |
| 201900046  | INTERNAL REVENUE SER | P9     | 08/30/2019 | Payroll accrual | COMMUNITY SERVICE   | 0         | 0.00      |
|            |                      |        |            |                 | FUND/FEDERAL INCOME |           |           |
|            |                      |        |            |                 | TAX                 |           |           |
| 201900046  | INTERNAL REVENUE SER | P9     | 08/30/2019 | Payroll accrual | GENERAL FUND/FICA   | 0         | 1,921.85  |
|            |                      |        |            |                 | (SOCIAL SECURITY)   |           |           |
| 201900046  | INTERNAL REVENUE SER | ₽9     | 08/30/2019 | Payroll accrual | SPECIAL EDUCATION   | 0         | 202.25    |
|            |                      |        |            |                 | FUND/FICA (SOCIAL   |           |           |
|            |                      |        |            |                 | SECURITY)           |           |           |
| 201900046  | INTERNAL REVENUE SER | P9     | 08/30/2019 | Payroll accrual | FOOD SERVICE        | 0         | 33.09     |
|            |                      |        |            |                 | FUND/FICA (SOCIAL   |           |           |
|            |                      |        |            |                 | SECURITY)           |           |           |
| 201900046  | INTERNAL REVENUE SER | ₽9     | 08/30/2019 | Payroll accrual | COMMUNITY SERVICE   | 0         | 1.14      |
|            |                      |        |            |                 | FUND/FICA (SOCIAL   |           |           |
|            |                      |        |            |                 | SECURITY)           |           |           |
| 201900046  | INTERNAL REVENUE SER | P9     | 08/30/2019 | Payroll accrual | GENERAL FUND/FICA   | 0         | 8,217.51  |
|            |                      |        |            |                 | (SOCIAL SECURITY)   |           |           |
| 201900046  | INTERNAL REVENUE SER | P9     | 08/30/2019 | Payroll accrual | SPECIAL EDUCATION   | 0         | 864.72    |
|            |                      |        |            |                 | FUND/FICA (SOCIAL   |           |           |
|            |                      |        |            |                 | SECURITY)           |           |           |
| 201900046  | INTERNAL REVENUE SER | P9     | 08/30/2019 | Payroll accrual | FOOD SERVICE        | 0         | 141.51    |
|            |                      |        |            |                 | FUND/FICA (SOCIAL   |           |           |
|            |                      | - •    |            |                 | SECURITY)           |           |           |
| 201900046  | INTERNAL REVENUE SER | P9     | 08/30/2019 | Payroll accrual | COMMUNITY SERVICE   | 0         | 4.88      |
|            |                      |        |            |                 | FUND/FICA (SOCIAL   |           |           |
|            |                      |        |            |                 | SECURITY)           |           |           |
|            |                      | - •    |            |                 |                     | 201900046 | 34,464.20 |
| 201900047  | MASSMUTUAL FINANCIAL | P9     | 08/30/2019 | Payroll accrual | GENERAL             | 0         | 1,438.80  |
|            |                      |        |            |                 | FUND/HARTFORD INS - |           |           |
|            |                      | - •    |            |                 | TSA/ROTH            |           | _         |
| 201900047  | MASSMUTUAL FINANCIAL | P9     | 08/30/2019 | Payroll accrual | GENERAL             | 0         | 50.00     |
|            |                      |        |            |                 | FUND/HARTFORD INS - |           |           |
|            |                      |        |            |                 | TSA/ROTH            | 00100001- |           |
| 0.01.001.0 |                      |        | 00/00/00   |                 |                     | 201900047 | 1,488.80  |
| 201900048  | WEA TAX SHELTERED AN | 53     | U8/30/2019 | Payroll accrual | GENERAL FUND/WEA    | 0         | 46.32     |
|            |                      |        |            |                 | TRUST - TSA/ROTH    |           |           |

 SCHOOL DISTRICT OF MANAWA
 09/12/19
 Page:18

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 4:04 PM

| CHECK          |                      | BATCH  | CHECK      | INVOICE             | ACCOUNT             | PO        |          |
|----------------|----------------------|--------|------------|---------------------|---------------------|-----------|----------|
| NUMBER         | VENDOR               | NUMBER | DATE       | DESCRIPTION         | DESCRIPTION         | NUMBER    | AMOUNT   |
| 201900048      | WEA TAX SHELTERED AN | Р9     | 08/30/2019 | Payroll accrual     | GENERAL FUND/WEA    | 0         | 100.00   |
|                |                      |        |            |                     | TRUST - TSA/ROTH    |           |          |
| 201900048      | WEA TAX SHELTERED AN | Р9     | 08/30/2019 | Payroll accrual     | GENERAL FUND/WEA    | 0         | 250.00   |
|                |                      |        |            |                     | TRUST - TSA/ROTH    |           |          |
| 201900048      | WEA TAX SHELTERED AN | Р9     | 08/30/2019 | Payroll accrual     | SPECIAL EDUCATION   | 0         | 25.00    |
|                |                      |        |            |                     | FUND/WEA TRUST -    |           |          |
|                |                      |        |            |                     | TSA/ROTH            |           |          |
|                |                      |        |            |                     | Totals for          | 201900048 | 421.32   |
| 201900049      | WISCONSIN DEPT OF RE | Р9     | 08/30/2019 | Payroll accrual     | GENERAL FUND/STATE  | 0         | 70.00    |
|                |                      |        |            |                     | INCOME TAX          |           |          |
| 201900049      | WISCONSIN DEPT OF RE | Р9     | 08/30/2019 | Payroll accrual     | SPECIAL EDUCATION   | 0         | 5.00     |
|                |                      |        |            | -                   | FUND/STATE INCOME   |           |          |
|                |                      |        |            |                     | TAX                 |           |          |
| 201900049      | WISCONSIN DEPT OF RE | P9     | 08/30/2019 | Payroll accrual     | GENERAL FUND/STATE  | 0         | 47.33    |
|                |                      |        |            |                     | INCOME TAX          | -         |          |
| 201900049      | WISCONSIN DEPT OF RE | P9     | 08/30/2019 | Payroll accrual     | GENERAL FUND/STATE  | 0         | 6,378.58 |
| 201900019      | WIDCONDIN DEFT OF RE | 19     | 00/00/2019 | rayiori acciuar     | INCOME TAX          | 0         | 0,570.50 |
| 201900049      | WISCONSIN DEPT OF RE | DQ     | 08/30/2019 | Payroll accrual     | SPECIAL EDUCATION   | 0         | 633.18   |
| 201900049      | WISCONDIN DEFI OF RE | EJ     | 00/30/2019 | rayioii acciuai     | FUND/STATE INCOME   | 0         | 055.10   |
|                |                      |        |            |                     | TAX                 |           |          |
| 201000040      | WISCONSIN DEPT OF RE | DO     | 00/20/2010 | Dermall energy      |                     | 0         | 63.24    |
| 201900049      | WISCONSIN DEPI OF RE | 29     | 08/30/2019 | Payroll accrual     | FOOD SERVICE        | 0         | 03.24    |
|                |                      |        |            |                     | FUND/STATE INCOME   |           |          |
| 0.01.0.0.0.4.0 |                      |        |            |                     | TAX                 | 2         |          |
| 201900049      | WISCONSIN DEPT OF RE | P9     | 08/30/2019 | Payroll accrual     | COMMUNITY SERVICE   | 0         | 0.00     |
|                |                      |        |            |                     | FUND/STATE INCOME   |           |          |
|                |                      |        |            |                     | TAX                 |           |          |
|                |                      |        |            |                     | Totals for          |           | 7,197.33 |
| 201900051      | WEA MEMBER BENEFIT T | Р9     | 08/30/2019 | Payroll accrual     | GENERAL FUND/WEA    | 0         | 156.09   |
|                |                      |        |            |                     | TRUST ADVANTAGE     |           |          |
| 201900051      | WEA MEMBER BENEFIT T | Р9     | 08/30/2019 | Payroll accrual     | GENERAL FUND/WEA    | 0         | 53.31    |
|                |                      |        |            |                     | TRUST ADVANTAGE     |           |          |
| 201900051      | WEA MEMBER BENEFIT T | Р9     | 08/30/2019 | Payroll accrual     | GENERAL FUND/WEA    | 0         | 140.00   |
|                |                      |        |            |                     | TRUST ADVANTAGE     |           |          |
|                |                      |        |            |                     | Totals for          | 201900051 | 349.40   |
| 201900052      | DELTA DENTAL OF WISC | JPWI83 | 08/07/2019 | DENTAL CLAIMS       | GENERAL FUND/SELF   | 0         | 3,089.34 |
|                |                      |        |            |                     | FUND-EMPLOYER SHARE |           |          |
|                |                      |        |            |                     | PREMI               |           |          |
|                |                      |        |            |                     |                     | 201900052 | 3,089.34 |
| 201900053      | DELTA DENTAL OF WISC | JPWI83 | 08/14/2019 | DENTAL CLAIMS       | GENERAL FUND/SELF   | 0         | 3,717.80 |
|                |                      |        |            |                     | FUND-EMPLOYER SHARE |           |          |
|                |                      |        |            |                     | PREMI               |           |          |
|                |                      |        |            |                     | Totals for          | 201900053 | 3,717.80 |
| 201900054      | DELTA DENTAL OF WISC | JPWI83 | 08/21/2019 | DELTA DENTAL CLAIMS | GENERAL FUND/SELF   | 0         | 2,112.80 |
|                |                      |        |            |                     | FUND-EMPLOYER SHARE |           |          |
|                |                      |        |            |                     | PREMI               |           |          |
|                |                      |        |            |                     | Totals for          | 201900054 | 2,112.80 |
| 201900055      | DELTA DENTAL OF WISC | JPWI83 | 08/28/2019 | DENTAL CLAIMS &     | GENERAL FUND/SELF   | 0         | 2,601.34 |
|                |                      |        |            | ADMINISTRATION      | FUND-EMPLOYER SHARE |           |          |
|                |                      |        |            |                     | PREMI               |           |          |
| 201900055      | DELTA DENTAL OF WISC | JPWI83 | 08/28/2019 | DENTAL CLAIMS &     | GENERAL             | 0         | 303.03   |
|                |                      |        |            | ADMINISTRATION      | FUND/DISTRICT FEES  |           |          |
|                |                      |        |            |                     | / BANKING           |           |          |
|                |                      |        |            |                     | FEE/DIRECTION OF    |           |          |
|                |                      |        |            |                     | BUSINESS            |           |          |
|                |                      |        |            |                     | Totals for          | 201900055 | 2,904.37 |
| 201900056      | EMPLOYEE BENEFITS CO | JPWI83 | 08/15/2019 | FSA CLAIMS          | GENERAL FUND/FLEX   | 0         | 1,054.80 |
|                |                      |        |            |                     |                     |           |          |

 SCHOOL DISTRICT OF MANAWA
 09/12/19

 September 16, 2019 Checklist (Dates: 08/16/19 - 09/12/19)
 09/12/19

Page:19 4:04 PM

| CHECK                          | BATCH  | CHECK      | INVOICE             | ACCOUNT             | PO           |            |
|--------------------------------|--------|------------|---------------------|---------------------|--------------|------------|
| NUMBER VENDOR                  | NUMBER | DATE       | DESCRIPTION         | DESCRIPTION         | NUMBER       | AMOUNT     |
|                                |        |            |                     | PLAN SY1718         |              |            |
|                                |        |            |                     | Totals fo           | or 201900056 | 1,054.80   |
| 201900057 EMPLOYEE BENEFITS CO | JPWI83 | 08/22/2019 | FSA & HRA CLAIMS    | GENERAL FUND/FLEX   | 0            | 1,731.66   |
|                                |        |            |                     | PLAN SY16-17        |              |            |
| 201900057 EMPLOYEE BENEFITS CO | JPWI83 | 08/22/2019 | FSA & HRA CLAIMS    | GENERAL             | 0            | 216.22     |
|                                |        |            |                     | FUND/HRA/WEA ER DED |              |            |
|                                |        |            |                     | (PMT ABOVE EE'S     |              |            |
|                                |        |            |                     | Totals fo           | or 201900057 | 1,947.88   |
| 201900058 EMPLOYEE BENEFITS CO | JPWI83 | 08/29/2019 | FSA & HRA CLAIMS    | GENERAL FUND/FLEX   | 0            | 48.51      |
|                                |        |            |                     | PLAN SY16-17        |              |            |
| 201900058 EMPLOYEE BENEFITS CO | JPWI83 | 08/29/2019 | FSA & HRA CLAIMS    | GENERAL FUND/FLEX   | 0            | 55.69      |
|                                |        |            |                     | PLAN SY1718         |              |            |
| 201900058 EMPLOYEE BENEFITS CO | JPWI83 | 08/29/2019 | FSA & HRA CLAIMS    | GENERAL             | 0            | 6,671.96   |
|                                |        |            |                     | FUND/HRA/WEA ER DED |              |            |
|                                |        |            |                     | (PMT ABOVE EE'S     |              |            |
|                                |        |            |                     | Totals fo           | or 201900058 | 6,776.16   |
| 201900059 EMPLOYEE BENEFITS CO | JPWI83 | 08/30/2019 | HRA & BESTFLEX PLAN | GENERAL             | 0            | 558.90     |
|                                |        |            | ADMINISTRATION FEE  | FUND/DISTRICT FEES  |              |            |
|                                |        |            |                     | / BANKING           |              |            |
|                                |        |            |                     | FEE/DIRECTION OF    |              |            |
|                                |        |            |                     | BUSINESS            |              |            |
|                                |        |            |                     | Totals fo           | or 201900059 | 558.90     |
| 201900060 EMPLOYEE BENEFITS CO | JPWI90 | 09/05/2019 | BESTFLEX CLAIMS     | GENERAL FUND/FLEX   | 0            | 2,865.00   |
|                                |        |            |                     | PLAN SY1718         |              |            |
|                                |        |            |                     | Totals fo           | or 201900060 | 2,865.00   |
| 201900061 DELTA DENTAL OF WISC | JPWI90 | 09/04/2019 | DENTAL CLAIMS       | GENERAL FUND/SELF   | 0            | 4,384.94   |
|                                |        |            |                     | FUND-EMPLOYER SHARE |              |            |
|                                |        |            |                     | PREMI               |              |            |
|                                |        |            |                     | Totals fo           | or 201900061 | 4,384.94   |
|                                |        |            |                     | Totals              | for checks   | 445,822.27 |

| CREDIT CARD STATEMENT - August |                         | ust        | WUFAR Code |            |        |          |         |  |
|--------------------------------|-------------------------|------------|------------|------------|--------|----------|---------|--|
| Date                           | Vendor                  | Amount     | Fund       | E Location | Object | Function | Project | Description  |
| Dan Wolfgram                   |                         |            |            |            |        |          |         |  |
| 7/24/2019                      | FLEET FARM (MES)        | \$41.18    | 10         | E 101      | 440    | 253000   | 000     | MIKE THOMACK - BUILDING & GROUNDS                                      |
| 7/31/2019                      | FLEET FARM              | \$37.93    | 10         | E 400      | 411    | 253000   | 000     | MIKE THOMACK - BUILDING & GROUNDS                                      |
| 8/1/2019                       | MENARDS - APPLETON WEST | \$59.96    | 10         | E 400      | 440    | 125000   | 000     | AUSTIN ROHAN - RUGS FOR UNDER DRUM SET                                 |
| 8/19/2019                      | HUDL                    | \$1,600.00 | 10         | E 400      | 480    | 162101   | 000     | VOLLEYBALL HUDL SUBSCRIPTION   |
| 7/18/2019                      | DOLLAR TREE, INC.       | \$77.81    | 10         | E 400      | 440    | 125000   | 000     | ELLEN CHRISTENSEN - BINDERS  |
|                                | TOTAL                   | \$1,816.88 |            |            |        |          |         |  |
| Jeanne Frazier                 |                         |            |            |            |        |          |         |  |
| 06/29/19                       | WASPA                   | \$225.00   | 10         | E 500      | 940    | 232100   | 0       | Membership Renewal Includes Access to WECAN                            |
| 07/20/19                       | Walmart                 | \$46.38    | 10         | E 400      | 410    | 110000   | 0       | HS Central Supply: Black Cardstock                                     |
| 07/18/19                       | 4imprint                | \$158.92   | 10         | E 400      | 410    | 221300   | 365     | Inservice Stress Balls Imprinted - HS Staff                            |
|                                |                         | \$158.92   | 10         | E 101      | 410    | 221300   | 365     | Inservice Stress Balls Imprinted - ES Staff                            |
| 08/05/19                       | Skillpath National      | \$157.20   | 10         | E 500      | 480    | 232100   | 0       | Digital Webinar: Dealing with Toxic Employees: Eliminating Bad Behavio |
| 08/13/19                       | Skillpath National      | -\$8.20    | 10         | E 500      | 480    | 232100   | 0       | Refund Tax frm Digital Webinar purchase                                |
|                                | TOTAL                   | \$738.22   |            |            |        |          |         |  |
| Bryant Cobarru                 | bias                    |            |            |            |        |          |         |  |
| 07/26/2019                     | Bulk Office Supplies    | \$126.30   | 10         | E 101      | 410    | 295000   | 000     | Supplies   |
| 07/31/2019                     | Small Quanty Boxes      | \$112.00   | 10         | E 101      | 410    | 295000   | 000     | Supplies   |
| 08/01/2019                     | CDW G                   | \$2,300.00 | 10         | E 800      | 581    | 295000   | 000     | Promethean ActivPanel Nickel 75" 4K TFT LCD Interactive                |
| 08/02/2019                     | USPS                    | \$7.35     | 10         | E 800      | 353    | 260000   | 000     | Postage  |
| 08/05/2019                     | CDW G                   | \$1,428.40 | 10         | E 800      | 581    | 295000   | 000     | 2x Dell OptiPlex 3060 - micro - Core i5 8500T 2.1 GHz - 8 GB - 256 GB  |
|                                | TOTAL                   | \$1,428.40 |            |            |        |          |         |  |
| Michelle Pukita                |                         |            |            |            |        |          |         |  |
|                                | Teachers Pay Teachers   | \$67.52    | 10         | E 101      | 439    | 110000   | 0       | items for Math Curriculum  |
|                                | Teachers Pay Teachers   | \$67.52    | 10         |            |        |          |         | items for Math Curriculum  |
|                                | Sam's Club              | \$48.94    | 10         |            |        |          |         | Back to school In-service continental breakfast for staff              |
|                                | TOTAL                   | \$135.04   |            |            |        |          |         |  |
|                                | IOTAL                   | φ135.04    |            |            |        |          |         |  |

Page:1 4:08 PM

| Name | Reference | Trans Date | Description                              | Post Date  | Amount    |
|------|-----------|------------|--|------------|-----------|
|      |           | 08/02/2019 | TO BOOK MONEY RECEIVED BACK FOR OVERPAYM | 08/02/2019 | 3,537.00  |
|      |           |            | Totals for 14007                         |            | 3,537.00  |
|      |           | 08/02/2019 | STURM FOUNDATION SCHOLARSHIP             | 08/02/2019 | 19,500.00 |
|      |           |            | Totals for 14065                         |            | 19,500.00 |
|      |           | 08/02/2019 | PEPSI SCHOLARSHIP                        | 08/02/2019 | 2,250.00  |
|      |           |            | Totals for 14066                         |            | 2,250.00  |
|      |           | 08/09/2019 | FOOD SERVICE MES 8/30/19                 | 08/09/2019 | 3,093.00  |
|      |           |            | Totals for 14033                         |            | 3,093.00  |
|      |           | 08/09/2019 | WORKERS COMP AUDIT REFUND                | 08/09/2019 | 496.00    |
|      |           |            | Totals for 14062                         |            | 496.00    |
|      |           | 08/09/2019 | MEIDAM FAMILY SCHOLARSHIP                | 08/09/2019 | 2,000.00  |
|      |           |            | Totals for 14063                         |            | 2,000.00  |
|      |           | 08/09/2019 | MEIDAM FAMILY SCHOLARSHIP                | 08/09/2019 | 1,680.00  |
|      |           |            | Totals for 14064                         |            | 1,680.00  |
|      |           | 08/13/2019 | FOOD SERVICE HS 8/13/19                  | 08/13/2019 | 3,641.00  |
|      |           | 08/13/2019 | FOOD SERVICE HS 8/13/19                  | 08/13/2019 | 115.00    |
|      |           |            | Totals for 14033                         |            | 3,756.00  |
|      |           | 08/13/2019 | MS ATHLETICS FEES                        | 08/13/2019 | 405.00    |
|      |           | 08/13/2019 | MS ATHLETICS FEES                        | 08/13/2019 | 375.00    |
|      |           |            | Totals for 14046                         |            | 780.00    |
|      |           | 08/13/2019 | HS ATHLETICS FEES                        | 08/13/2019 | 2,535.00  |
|      |           | 08/13/2019 | HS ATHLETICS FEES                        | 08/13/2019 | 1,425.00  |
|      |           |            | Totals for 14047                         |            | 3,960.00  |
|      |           | 08/13/2019 | HS DISTRICT FEES                         | 08/13/2019 | 1,820.00  |
|      |           | 08/13/2019 | HS DISTRICT FEES                         | 08/13/2019 | 1,780.00  |
|      |           |            | Totals for 14048                         |            | 3,600.00  |
|      |           | 08/13/2019 | HS PARKING FEES                          | 08/13/2019 | 400.00    |
|      |           | 08/13/2019 | HS PARKING FEES                          | 08/13/2019 | 220.00    |
|      |           |            | Totals for 14049                         |            | 620.00    |
|      |           | 08/13/2019 | HS ATHLETIC PASS FEES                    | 08/13/2019 | 405.00    |
|      |           |            | HS ATHLETIC PASS FEES                    | 08/13/2019 | 310.00    |
|      |           |            | Totals for 14050                         |            | 715.00    |
|      |           | 08/13/2019 | HS YEARBOOK FEES                         | 08/13/2019 | 2,808.00  |
|      |           |            | HS YEARBOOK FEES                         | 08/13/2019 | 2,288.00  |
|      |           |            | Totals for 14051                         |            | 5,096.00  |
|      |           | 08/13/2019 | MS YEARBOOK FEES                         | 08/13/2019 | 288.00    |
|      |           |            | MS YEARBOOK FEES                         | 08/13/2019 | 300.00    |
|      |           | 00/10/2019 | Totals for 14052                         | 00/15/2019 | 588.00    |
|      |           | 08/13/2019 | INTRO TO TECH FEE, PREVIOUS YEAR         | 08/13/2019 | 5.00      |
|      |           |            | INTRO TO TECH FEE, PREVIOUS YEAR         | 08/13/2019 | 10.00     |
|      |           | 00/15/2019 | Totals for 14055                         | 00/15/2019 | 15.00     |
|      |           | 09/12/2010 |  | 08/13/2019 | 4.00      |
|      |           |            | LYCEUM FEE, PREVIOUS YEAR                | 08/13/2019 | 6.00      |
|      |           | 00/13/2019 |  | 08/13/2019 | 10.00     |
|      |           | 00/12/2010 | Totals for 14056                         | 00/12/2010 |           |
|      |           |            |  | 08/13/2019 | 2.00      |
|      |           | 08/13/2019 | NEWSPAPER FEE, PREVIOUS YEAR             | 08/13/2019 | 4.00      |
|      |           | 00/10/0010 | Totals for 14057                         | 00/12/0010 | 6.00      |
|      |           | 08/13/2019 | CHROMEBOOK FINES                         | 08/13/2019 | 80.00     |
|      |           |            | Totals for 14058                         |            | 80.00     |
|      |           | 08/13/2019 | MS ATHLETIC FEES                         | 08/13/2019 | 45.00     |
|      |           |            | Totals for 14059                         |            | 45.00     |
|      |           | 08/13/2019 | STUDENT/ADULT ATHLETIC PASS FEES         | 08/13/2019 | 540.00    |
|      |           |            | Totals for 14060                         |            | 540.00    |

| ame | Reference | Trans Date   | Description                              | Post Date  | Amount       |
|-----|-----------|--------------|--|------------|--------------|
|     |           | 08/13/2019   | HUNTER SAFETY DEPOSIT, CHECKS WRITTEN BA | 08/13/2019 | 180.00       |
|     |           |              | Totals for 14061                         |            | 180.00       |
|     |           | 08/19/2019   | TITLE IV                                 | 08/19/2019 | 11,510.95    |
|     |           |              | Totals for 14028                         |            | 11,510.95    |
|     |           | 08/19/2019   | TITLE I - private                        | 08/19/2019 | 3,927.86     |
|     |           |              | Totals for 14029                         |            | 3,927.86     |
|     |           | 08/19/2019   | TITLE I - public                         | 08/19/2019 | 16,310.83    |
|     |           |              | Totals for 14030                         |            | 16,310.83    |
|     |           | 08/19/2019   | FINAL PROPERTY TAX PAYMENT FOR 2018-19   | 08/19/2019 | 1,020,040.85 |
|     |           |              | Totals for 14068                         |            | 1,020,040.85 |
|     |           | 08/22/2019   | FOOD SERVICE HS 8/22/19                  | 08/22/2019 | 395.00       |
|     |           |              | Totals for 14033                         |            | 395.00       |
|     |           | 08/22/2019   | MS ATHLETICS FEES                        | 08/22/2019 | 60.00        |
|     |           |              | Totals for 14046                         |            | 60.00        |
|     |           | 08/22/2019   | HS ATHLETICS FEES                        | 08/22/2019 | 285.00       |
|     |           | . ,          | Totals for 14047                         |            | 285.00       |
|     |           | 08/22/2019   | HS DISTRICT FEES                         | 08/22/2019 | 300.00       |
|     |           |              | Totals for 14048                         |            | 300.00       |
|     |           | 08/22/2019   | HS PARKING FEES                          | 08/22/2019 | 50.00        |
|     |           | 00, 22, 2019 | Totals for 14049                         | 00,22,2019 | 50.00        |
|     |           | 08/22/2019   | HS ATHLETIC PASS FEES                    | 08/22/2019 | 55.00        |
|     |           | 00/22/2019   | Totals for 14050                         | 00/22/2019 | 55.00        |
|     |           | 08/22/2019   | HS YEARBOOK FEES                         | 08/22/2019 | 306.00       |
|     |           | 00/22/2019   | Totals for 14051                         | 00/22/2019 | 306.00       |
|     |           | 08/22/2019   | MS YEARBOOK FEES                         | 08/22/2019 | 36.00        |
|     |           | 00/22/2019   | Totals for 14052                         | 00/22/2019 | 36.00        |
|     |           | 09/22/2010   | ATHLETIC PASS FEES                       | 08/02/2019 | 95.00        |
|     |           | 08/22/2019   | Totals for 14067                         | 08/02/2019 | 95.00        |
|     |           | 08/20/2010   |  | 09/20/2010 |              |
|     |           |              | FOOD SERVICE MES 8/30/19                 | 08/30/2019 | 1,560.65     |
|     |           | 08/30/2019   | FOOD SERVICE HS 8/30/19                  | 08/30/2019 | 1,406.00     |
|     |           | 00/00/0010   | Totals for 14033                         | 00/00/0010 | 2,966.65     |
|     |           | 08/30/2019   | MS ATHLETICS FEES                        | 08/30/2019 | 60.00        |
|     |           | 00/00/0010   | Totals for 14046                         | 00/00/0010 | 60.00        |
|     |           | 08/30/2019   | HS ATHLETICS FEES                        | 08/30/2019 | 90.00        |
|     |           |              | Totals for 14047                         |            | 90.00        |
|     |           | 08/30/2019   | HS DISTRICT FEES                         | 08/30/2019 | 80.00        |
|     |           |              | Totals for 14048                         |            | 80.00        |
|     |           | 08/30/2019   | HS PARKING FEES                          | 08/30/2019 | 90.00        |
|     |           |              | Totals for 14049                         |            | 90.00        |
|     |           | 08/30/2019   | HS ATHLETIC PASS FEES                    | 08/30/2019 | 20.00        |
|     |           |              | Totals for 14050                         |            | 20.00        |
|     |           | 08/30/2019   | HS YEARBOOK FEES                         | 08/30/2019 | 150.00       |
|     |           |              | Totals for 14051                         |            | 150.00       |
|     |           | 08/30/2019   | STUDENT FINES FEES                       | 08/30/2019 | 5.00         |
|     |           |              | Totals for 14053                         |            | 5.00         |
|     |           | 08/30/2019   | STUDENT CHROMEBOOK FINES                 | 08/30/2019 | 25.00        |
|     |           |              | Totals for 14054                         |            | 25.00        |
|     |           | 08/30/2019   | ATHLETIC PASS FEES                       | 08/30/2019 | 105.00       |
|     |           |              | Totals for 14067                         |            | 105.00       |

Total for Cash Receipts

1,109,511.14

# School District of Manawa

# Field Trip/Transportation Permit Form

Field Trip Permit Forms must be submitted at least two weeks in advance. School day trips must return to school no later than 2:45 p.m. to coordinate with dismissal and bussing schedules.

Reminder – Overnight and Water Related trips require BOE approval. Plan approval at least two months in advance.

| Teacher/Coach (responsible for trip) Ellen Christensen Grade/Class 9-12 Cheir<br>Date(s) of trip Nev 1st to Nev 200  |
|--|
| Destination and Address: LIONS CAMP, ROSHOLT, WI<br>Itinerary of trip (attach sheets as necessary): Is this an overnight or water related trip? Dives I no<br>Attached   |
| Purpose of trip (include curriculum guide learner outcome or competency references):<br><u>Chcip Retreat is an opportunity to bond as an ensemble</u> .<br><u>It also gives a chance to clipic with college professor</u><br>No. of Students <u>30</u> No. of Teachers <u>1</u> No. of Chaperones <u>2-3</u> GROUP TOTAL <u>34</u><br>Departure time <u>12:30 pm</u> Return time <u>7:60 pm</u> Total hours <u>8:12</u> No. of Buses <u>Che/one way</u><br>Start (pick up) point <u>parking lot</u> <u>Return (drop off) point N/A</u> |
| FIELD TRIP COSTS (NO student participation fee can be required without prior Board of Education approval.)         Non-transportation costs (Planner completes for all field trips)         A. Total school-paid miscellaneous costs (admission, tickets, supplies, etc.)         FDLOCOBJFUNCTIONPROJ   |
| B. Per pupil student-paid miscellaneous costs B. \$  |
| C. Lunch plans (check all that apply)<br>Students will bring a sack lunch from home<br>Food service staff will prepare box lunches<br>Lunch will be purchased at site of field trip<br>Not applicable  |
| NOTE: ALL PARTICIPANT FIELD TRIP FEES ARE TO BE PAID TO THE SCHOOL/DISTRICT PRIOR TO THE TRIP.<br>Staff member(s) responsible for administering medication to students <u>Elleh Chr, Stensen</u><br>APPROVED <u>Jay Waygaan</u> DATE <u>3/23/19</u>  |
| Principal  |

Forms Distribution:

Kobussen Buses LTD. District Nurse Business Manager School Office Activities Director (as applicable)

M. Q. Q. 9-6-19

| D. TRANSPO    | DRTATION:            | (Complete all ti  | nat apply.)   |                       |                   |      |
|---------------|----------------------|-------------------|---------------|-----------------------|-------------------|------|
| School Van    | – Call Jr./Sr.       | H.S. Office to re | eserve van.   | Reservation compl     | eted by:          |      |
| Private Vehi  | <b>icles —</b> Provi | de the informat   |               | driver as noted in th |                   |      |
|               |                      |                   |               | vate vehicle data su  |                   |      |
|               | Principa             | al confirms subr  | nission of re | quired documents t    | o District Office | e: _ |
| Bussing cost  |                      | npleted by Kob    |               |                       |                   |      |
|               | Total transpo        | ortation charge:  |               |                       |                   | \$   |
| Transportatio | on paid by SD        | M account: (To b  | e completed   | by Principal)         |                   |      |
| I             | FD                   | _LOC              | _OBJ          | FUNCTION              | PROJ              |      |
|               |                      |                   |               | name and address:     |                   |      |

# **Transportation Request Directions**

The following information is provided to ensure a consistent and clear process when transportation services are needed for a school trip.

- 1. Staff member completes the Field Trip / Transportation Permit Form and submits it to the building principal. Be sure that all applicable sections of the form are filled out in detail.
- 2. The building principal will review and approve/deny the trip and proceed as follows:

| Bussing – Kobussen  | School Van   | Personal Vehicles   |
|---|--|---|
| A copy of the form will be forwarded to Mrs.<br>Thompson for all trips requiring bussing<br>services. Mrs. Thompson will be the point of<br>contact with Kobussen for all trip<br>arrangements. | A copy of the form will be forwarded<br>to Mrs. Koehn, when the district van<br>is being reserved.   | <ul> <li>Submit a copy of the following to<br/>District Office:</li> <li>Valid Wisconsin driver's license.<br/>Driver must be at least 21 yrs. old.</li> <li>Certification of insurance for at<br/>least the minimum required by<br/>Wisconsin law.</li> <li>Vehicle inspection report from a<br/>certified auto dealership or service<br/>center.</li> </ul> |
| Kobussen will build the trip and provide the quote for transportation.  | Mrs. Koehn will enter the reservation<br>on the District Vehicle shared Google<br>calendar.  | Verify vehicle has the proper number<br>of safety belts for the number of<br>passengers per state law.  |
| Both the principal and staff trip organizer must approve the transportation quote.  | On the day before or day of the trip,<br>vehicle keys can be checked out of<br>the high school office.   | Verify that the vehicle has a first aid kit.  |
| Kobussen will receive confirmation of an<br>accepted quote from Mrs. Thompson and will<br>book the trip   | Complete the Vehicle Usage Form.<br>Return the completed report, gas<br>credit card, and vehicle key to Carrie<br>Koehn.<br>Send the completed form with any<br>receipts to the Business Manager<br>following each trip. |   |
| Mrs. Thompson will record the trip on a shared "Bussing" Google Calendar.   |  |   |

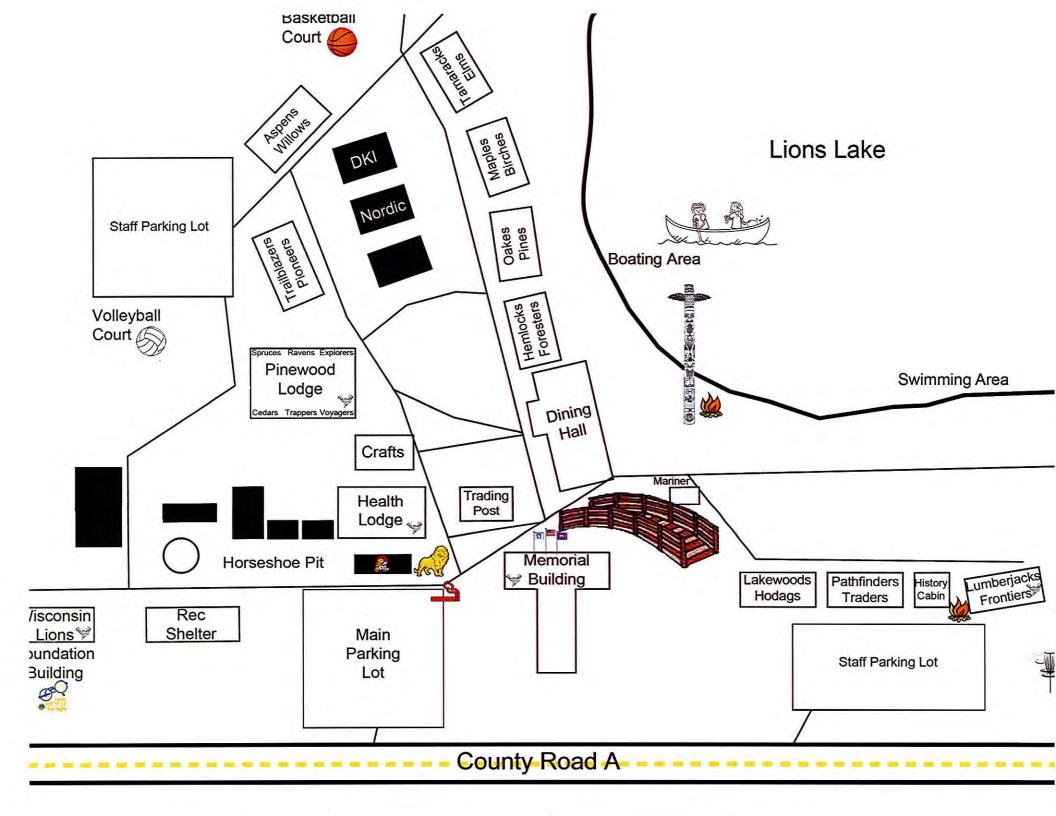
## CHOIR RETREAT 2019 LIONS CAMP - ROSHOLT, WI

## FRIDAY SCHEDULE

- 2:30 Store stuff in sleeping quarters
- 3:00 Lawn Games (weather permitting)
- 4:30 Warm-up/Sectionals
- 5:15 Large Group rehearsal
- 5:30 Dinner start "Guess Who I Am?" game (please be respectful)
- 6:45 Warm-up
- 7:00 Sectionals
- 7:30 Large Group rehearsal
- 7:45 change in exercise clothes
- 8:00 Activity
- 9:45 Ice Cream Sundaes finish "Guess Who I Am?" game (please be respectful)
- 10:15 Change into warm clothes
- 10:30 Campfire (students are NOT to wander away from bonfire)
- 12:30 Lights out

### SATURDAY SCHEDULE

- 7:30 Breakfast (not allowed to skip breakfast or cleaning your body!)
- 9:00 Warm-ups
- 9:15 Dr. James Kinchen rehearsal #1
- 10:30 Snack/Bathroom break
- 10:45 Dr. James Kinchen rehearsal #2
- 12:00 Lunch
- 1:00 Free time (Buddy System in place. No girls in boys' rooms or boys in girls' rooms)
- 1:30 Dr. James Kinchen rehearsal #3
- 2:45 Bathroom break
- 3:00 Dr. James Kinchen rehearsal #4
- 4:45 Dinner
- 5:45 Camp shirt handout & photo
- 6:00 Clean up camp/quarters, get luggage ready for departure
- 6:30 Concert
- 7:00 Clean up & depart



#### Wisconsin Lions Camp Individual Hold Harmless and Participation Agreement

I have read and understand the facility use rules of the Wisconsin Lions Camp as indicated on the Facility Rules and Procedures handout presented to me. I agree to abide by the facility use rules as indicated while in attendance at the Wisconsin Lions Camp.

In consideration of the privilege of using the Wisconsin Lions Camp, I agree to assume the risk for any injuries, including death that may be sustained by me. Further, I agree to indemnify, hold harmless, assume liability for and defend the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation, Inc. from all costs and expenses including but not limited to, attorney's fees, reasonable investigative and discovery costs, court costs, and any other sums which the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation may pay or become obligated to pay for injury, including death, to persons or damage to property resulting from our use of the Wisconsin Lions Camp, or from our actions or omissions and arising from any cause, including vehicles, except for matters caused by the exclusive negligence or willful misconduct of the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation, Inc. for any cause, including vehicles of such relationship to the Wisconsin Lions Camp.

I also grant permission to use photographs of me in any publication or publicity authorized by the Wisconsin Lions Foundation.

Signature

Date

Witness Signature

Date

#### Wisconsin Lions Camp **Family Hold Harmless and Participation Agreement**

I have read and understand the facility use rules of the Wisconsin Lions Camp as indicated on the Facility Rules and Procedures handout presented to me. Our family agrees to abide by the facility use rules as indicated while in attendance at the Wisconsin Lions Camp.

In consideration of the privilege of using the Wisconsin Lions Camp, we agree to assume the risk for any injuries, including death that may be sustained by our family members. Further, we agree to indemnify, hold harmless, assume liability for and defend the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation, Inc. from all costs and expenses including but not limited to, attorney's fees, reasonable investigative and discovery costs, court costs, and any other sums which the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation may pay or become obligated to pay for injury, including death, to persons or damage to property resulting from our use of the Wisconsin Lions Camp, or from our actions or omissions and arising from any cause, including vehicles, except for matters caused by the exclusive negligence or willful misconduct of the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation, Inc. while acting within the scope of duties of such relationship to the Wisconsin Lions Camp.

I also grant permission to use photographs of me or members of my family in any publication or publicity authorized by the Wisconsin Lions Foundation.

Signature

Witness Signature

Date

Date

## Wisconsin Lions Camp Pinewood Lodge Kitchen Equipment List

The kitchen in Pinewood Lodge is fully stocked and includes all the basic equipment you should need to prepare and serve meals for your group. Below is an overview of the equipment and supplies we provide. Please contact us if you have any questions about the equipment we offer.

| <b>Cooking Appliances</b>   | Food Preparation Tools  | Hot Beverage Equipment  |
|---|---|---|
| <ul> <li>Range with burners, griddle,<br/>and oven</li> <li>Microwave oven</li> <li>Pizza oven</li> <li>Toaster</li> </ul>  | <ul> <li>Can opener</li> <li>Knives, cutting boards, kitchen<br/>shears, pizza cutters,<br/>vegetable peelers, and cheese<br/>grater</li> </ul>       | <ul> <li>Drip coffee-maker (filters provided) and percolators</li> <li>Stovetop tea kettle</li> </ul>   |
| <ul> <li>Refrigeration</li> <li>2-Door cooler</li> </ul>  | <ul> <li>Spoons, ladles, spatulas, and tongs</li> <li>Pots, strainers, skillets, and roasting pans</li> </ul>   | <ul> <li>Sinks and Dishwashing</li> <li>Handwashing sink (soap and paper towels provided)</li> <li>Spray sink with garbage</li> </ul>   |
| <ul> <li>Upright freezer</li> <li>Baking Tools</li> <li>Mixing bowls</li> </ul>   | Serving Ware <ul> <li>Serving dishes</li> <li>Platters</li> <li>Serving spoons and tongs</li> </ul>   | <ul> <li>disposal</li> <li>3-Compartment sink for<br/>dishwashing</li> <li>Dishwasher (detergent<br/>provided)</li> </ul>   |
| <ul> <li>Hand and stand mixer</li> <li>Measuring cups and spoons</li> <li>Rubber scrapers and whisks</li> <li>Baking sheets</li> <li>Cake and muffin pans</li> <li>Cooling racks</li> <li>Potholders</li> </ul> | <ul> <li>Beverage pitchers</li> <li>Tableware</li> <li>Plates and bowls</li> <li>Cups and coffee cups</li> <li>Silverware</li> <li>Napkins</li> </ul> | Cleaning Supplies <ul> <li>Dish soap</li> <li>Bleach</li> <li>Dish rags and towels</li> <li>Sponges and scrubbers</li> <li>Broom and dustpan</li> <li>Mop and bucket</li> </ul> |

## What should I bring?

Below are some suggestions of items to bring along if desired, as they are not provided in the kitchen.

- Cooking spray and/or oil
- Coffee, tea, creamer, sugar
- Food storage containers for leftovers
- Plastic wrap, aluminum foil, parchment paper, plastic baggies
- Small appliances such as a blender, food processor, or crock pot
- Specialty kitchen tools such as a garlic press or citrus juicer

## Wisconsin Lions Camp Hold Harmless Forms

Due to the nature of the camp experience, and to protect all parties involved in the rental of the Wisconsin Lions Camp, each group or participant must have a signed hold harmless and participation agreement. How to choose which one is right for your organization? Please read the descriptions below to find the right agreement. There are four different waivers on the following pages: organizational, youth, individual and family. Please find which one suits your group the best and photocopy as needed. You may need to use more than one type of waiver for your group. Please call Andrea Yenter, Camp Director at 715-677-4969 ext. 319 with questions. The four types are: (they follow the descriptions).

1. If your group carries an overall liability insurance policy, the organization hold harmless and indemnification agreement below is the one to sign and return. Please note that if this form is signed, it should be returned to Camp ahead of time with an actual copy of the certificate of insurance for our records.

2. If your group is made up of minors and there is not an overall organizational policy, then each minor's guardian must sign the youth hold harmless and participation agreement. This can be brought to Camp on the day of the event.

3. If your group is made up of individuals 18 and older, and there is not an overall organizational policy, then each person must sign the individual hold harmless participation agreement. This can be brought to Camp on the day of the event.

4. If your group is made up of families, and there is not an overall organizational policy, then each family must have a representative 18 or older who must sign the family hold harmless participation agreement. This can be brought to Camp on the day of the event.

### **Organization Hold Harmless and Indemnification Agreement**

As the person in charge of this group, I have read and agree to abide by the Wisconsin Lions Camp terms and conditions as set forth in the Contract For Use. I also attest that liability insurance coverage of at least \$1,000,000 is carried by our organization and will be in effect while in attendance at the Wisconsin Lions Camp.

In consideration of the privilege of using the Wisconsin Lions Camp, we agree to assume the risk for any injuries, including death, that may be sustained by members of our organization or any person invited as part of our group in connection with the use of the Wisconsin Lions Camp. Further, we agree to indemnify, hold harmless, assume liability for and defend the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation, Inc. from all costs and expenses including but not limited to, attorney's fees, reasonable investigative and discovery costs, court costs, and any other sums which the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation may pay or become obligated to pay for injury, including death, to persons or damage to property resulting from our use of the Wisconsin Lions Camp, or from our actions or omissions and arising from any cause, including vehicles, except for matters caused by the exclusive negligence or willful misconduct of the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Camp, its staff, members, volunteers and arising from any cause, including vehicles, except for matters caused by the exclusive negligence or willful misconduct of the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation, Inc. while acting within the scope of duties of such relationship to the Wisconsin Lions Camp.

I hereby certify that I have the read and agree to abide by the Facility Use Rules and Procedures as well as the Hold Harmless and Indemnification Agreement and that I have the authority to sign this agreement for the organization identified on this document.

Authorized Signature

Date

| N 7     | · • | ~      |      |      |
|---------|-----|--------|------|------|
| Name    | Ωt. | ()rgan | 170  | tion |
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|         |     | 0      |      |      |

#### Wisconsin Lions Camp Youth Hold Harmless and Participation Agreement

I have read and understand the facility use rules of the Wisconsin Lions Camp as indicated on the Facility Rules and Procedures handout presented to me. My child agrees to abide by the facility use rules as indicated while in attendance at the Wisconsin Lions Camp.

In consideration of the privilege of using the Wisconsin Lions Camp, I agree to assume the risk for any injuries, including death that may be sustained by my child. Further, I agree to indemnify, hold harmless, assume liability for and defend the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation, Inc. from all costs and expenses including but not limited to, attorney's fees, reasonable investigative and discovery costs, court costs, and any other sums which the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation may pay or become obligated to pay for injury, including death, to persons or damage to property resulting from our use of the Wisconsin Lions Camp, or from our actions or omissions and arising from any cause, including vehicles, except for matters caused by the exclusive negligence or willful misconduct of the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Camp, its staff, members, volunteers and arising from any cause, including vehicles, except for matters caused by the exclusive negligence or willful misconduct of the Wisconsin Lions Camp, its staff, members, volunteers and the Wisconsin Lions Foundation, Inc. while acting within the scope of duties of such relationship to the Wisconsin Lions Camp.

I also grant permission to use photographs of my child in any publication or publicity authorized by the Wisconsin Lions Foundation.

Parent/Guardian Signature

Date

Witness Signature

Date



# Wisconsin Lions Camp

A project of the Wisconsin Lions Foundation, Inc. 2019 Season Agreement

| Group Name:                    | Little Wolf High So | chool Choir                        | Group Leader:       | Ellen Christensen              |
|--------------------------------|---------------------|------------------------------------|---------------------|--------------------------------|
| Group Phone #:                 | 920-596-5832        |                                    | Home Phone #:       |                                |
| Address One:                   | 515 E 4th St        |                                    | Fax #:              | 920-596-5308                   |
| Address Two:                   |                     |                                    | E-mail:             | echristensen@manawaschools.org |
| City: Manawa                   |                     | State: WI Zip:                     | 54949               |                                |
| Arrival Date:<br>Arrival Time: | 11/01/19<br>2:00 pm | Departure Date:<br>Departure Time: | 11/02/19<br>7:00 pm | Reserved Number: <u>30-50</u>  |

Please call at least two weeks prior to your program and confirm the number of participants you will bring for the program.

| Fees  |
|---|
| Lodging: S26.00 per person per night in Pinewood Lodge                                |
| Food Service: \$150.00 per 24 hours for rental of Pinewood Lodge kitchen              |
| Program Fees: none needed   |
| Other services required: \$8.00 day use fee per person per day with no overnight stay |

#### Deposit Information

A non-refundable deposit and cancellation fee of <u>\$100.00</u> is due by <u>10/01/19</u> to reserve your date. has been transferred from a previous contract. This fee is credited to your final invoice upon termination of occupancy if premises are left in a clean and satisfactory condition; reasonable use and wear expected. The occupant will forfeit all or a portion of this deposit for damage, loss, or breakage resulting from use of premises. Amount of such cost will be actual replacement cost of items, and/or actual repair costs. Occupant may forfeit all or portion of this deposit for violation of established rules and regulations. The final invoice may include additional damage expenses not covered by the deposit fee.

If desired, your deposit will be applied to your final bill for your program or can be held to reserve your dates if you choose to rebook. Any cancellation by the applicant within 30 days of their scheduled dates will result in the forfeiture of the deposit. Any checks returned for non-sufficient funds will be subject to a \$30.00 fee. Your group is not confirmed until we have both your signed contract and deposit on file with the main camp office.

| Office Use Only |          |                |  |
|-----------------|----------|----------------|--|
| Contract Sent:  | 08.22.19 | Contract Revd: |  |
| Deposit Rcvd:   |          | Deposit Amt.   |  |
| Payment Revd:   |          | Payment Amt.   |  |
| Deposit Held    |          | Remaining Bal. |  |

Signature of Group Leader

Date

Signature of Camp Director

Date

3834 County Road A • Rosholt, Wisconsin 54473 715-677-4969 • Fax: 715-677-3297 • VP: 715-952-5703 *www.wisconsinlionscamp.com* 

#### N.E.W. REHAB Company 307 Smith Street

New London, WI 54961

Therapy Services Agreement 2019-2020 School Year

This agreement made this 27<sup>th</sup> day of April, 2019 between N.E.W. Rehab Company (Provider) of Therapy Services, whose address is 307 Smith Street, New London, Wisconsin 54961 and the School District of Manawa (District), for the provision of the professional services identified below:

#### \_X\_ Occupational Therapy

#### 1. TERM

This Agreement shall be for the school year of 2019-2020. In the event that a therapist is unavailable, every attempt will be made to provide a substitute therapist. If a therapist is unavailable for an extended period of time, either party may at any time during the term of the Agreement, upon thirty (30) day written notice to the other party terminate this Agreement. At the end of the thirty (30) day period, this Agreement shall terminate for all purposes, if the obligations arising from the contract have been met by both parties.

#### 2. SERVICES

Provider agrees to provide such services as stated above in compliance with Federal, State, local government or agency, including current licensure by the Department of Public Instruction. Provider will maintain record of the services provided as required by any Federal, State, local government or agency. All therapists will maintain and provide proof of proper licensure as required by Federal and State, local government or accrediting agency.

#### **3. COMPENSATION**

In the event the District fails to pay compensation to Provider within said thirty (30) days, interest at the rate of eighteen percent (18%) per annum shall be charged on the outstanding balance and the Customer hereby agrees to pay any and all costs of collection, including, but not limited to, reasonable attorneys fees.

4. SCHEDULE OF CHARGES:
\$59.00 per hour for an Occupational Therapist
\$50.00 per hour for an Occupational Therapy Assistant

Travel time within the district will be billed at the per hour rate. Mileage within the district will be billed at the IRS rate. If a therapist is scheduled for a partial day, travel time and mileage will be billed to the District unless it is the first stop of the day.

### 5. EQUIPMENT, MATERIALS AND WORKSPACE

The school will provide basic equipment and supplies.

### 6. INSURANCE

Provider will maintain and provide proof of professional liability insurance, with a minimum amount of \$1,000,000.00 for each incident and \$3,000,000.00 annual aggregate to cover any claims arising out of performance of the services under this Agreement. Provider will also maintain Worker's Compensation Insurance on its employees as required by Federal and State Regulations.

#### 7. APPLICABLE LAW

The laws of the sate of Wisconsin shall govern this agreement.

### 8. INDEMNIFICATION

Each party agrees to indemnify and hold harmless the other party, including the parent, directors, officers, agents and employees thereof, from all claims, suits, and judgments arising from the indemnifying party's neglect and/or intentional acts and omissions in the performance of the duties prescribed in this Agreement. Each party shall give the other immediate written notice of any claim, suit, or demand, which may be subject to this provision.

#### 9. NON-COMPETE CONTRACT CLAUSE

District agrees not to recruit, contract, subcontract or hire any therapy staff providing services to District on behalf of Provider, or any entity whether it be an LLC, corporation or sole proprietorship, which employs any therapy staff which provided services to District on behalf of Provider, for a period of one year after the termination of this contract, unless agrees upon in writing by Provider and a fee paid to Provider of not less than one years contract rate.

#### School District of Manawa

| Ву:                  | Title           | Date:                |
|----------------------|-----------------|----------------------|
| N.E.W. Rehab Company |                 | 1000                 |
| By: Belleca Staller  | Title President | Date: <u>8-30-19</u> |
|                      |                 |                      |



"Students Choosing to Excel, Realizing Their Strengths" 800 Beech Street | Manawa, WI 54949 | (920) 596-2525 District Fax (920) 596-5308 | Elementary Fax (920) 596-5339 | Jr./Sr. High Fax (920) 596-2655

#### 9-Week Waiver Form

#### Per Wisconsin State Statute:

<u>9-Week Waiver</u> - Student is a non-resident and attends under s. 121.81(2). If the student achieves residency within the initial 9 weeks, the Board may elect to waive tuition. If tuition is waived, the district should amend the pupil count to reflect residency. If the student does not achieve residency within the initial 9 weeks, parents may request a second nine-week period. If within the second 9-week period, the student achieves residency, the Board may elect to waive tuition. If tuition is waved, the district should amend the pupil count to reflect residency. If the student does not achieve residency within the second 9-week period, the student achieves residency. If the student does not achieve residency within the second 9-week period, the Board must charge tuition for all dates of service until such time the student does achieve residency.

Parent Name (Print): 15 Current Address: N 6640 City/State/Zip Code: Manawa -43 Day Phone #: (262) Home Phone #: 262

Address Where Moving to in School District of Manawa:

walnut Stree Manawa Student(s) Name, Grade & DOB: DOB: DOB: DOB:

I verify that my student(s) will become a resident of the School District of Manawa by the end of the first 9 weeks of classes of the current school year. If my student(s) has not moved into the district by the end of the first 9 weeks of classes, I may request an additional 9-week waiver. At the end of this extension (total of 18 weeks), if my above listed student(s) has not obtained residency in the district, I, being custodial parent/legal guardian of said student(s), agree to pay the full tuition cost for each of the above listed students in attendance.

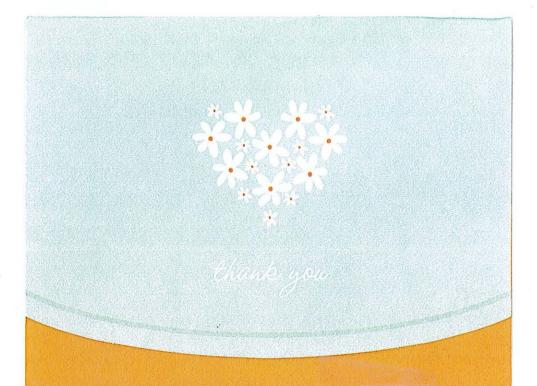
| Custodial Parent/Legal Guardian Signature: AMAN NOLAT             |
|---|
| BriefNarrative if needed: Buying a home in Manawa School District |
| and anticipate moving into som on 9/27/19.                        |
|   |

Dr. Melanie J. Oppor District Administrator moppor@manawaschools.org (920) 596-2525

Daniel J. Wolfgram Jr./Sr. High School Principal dwolfgram@manawaschools.org (920) 596-5800 Michelle Pukita Elementary Principal mpukita@manawaschools.org (920) 596-5700

Carmen O'Brien Business Manager cobrien@manawaschools.org (920) 596-5332 Danielle Brauer Curriculum/Special Ed. Dir. dbrauer@manawaschools.org

(920) 596-5301



Manawa School District. Thank you for the Caud, Support, and gift of Maney in Memory Of Norm Keny. Your thoughtfulness is greatly appreciated. Deilynn Peny



# Annual Membership July 1, 2019 - June 30, 2020

#### CLIENT

#### **CLIENT CONTACT**

Manawa Sch Dist 2300 State Road 44 Oshkosh, WI 54949 Melanie Oppor Superintendent moppor@manawaschools.org 920-596-5300

#### PROVIDER

CESA 6 Ted Neitzke tneitzke@cesa6.org 920-233-2372 For assistance with this contract, please contact: Mary Ann Schwandt Operations Coordinator 920-236-0563 mschwandt@cesa6.org

This contract is between the Board of Control of Cooperative Educational Service Agency No. 6 (CESA 6), party of the first part, and Manawa Sch Dist (Client).

WHEREAS, CESA 6 exists pursuant to the provisions of Chapter 116, Wisconsin Statutes, for the purpose of providing educational services by contract to its member districts and other entities in accordance with the provisions of Section 116.032, Wisconsin Statutes; and

WHEREAS, CESA 6 desires to provide such products and services and Recipient desires to receive such products and services from CESA 6 all pursuant to the terms and conditions set forth in this agreement;

NOW, THEREFORE, for and in consideration of the mutual promises and undertakings set forth herein, CESA 6 and Recipient do hereby agree as follows:

1. Products & Services

For the term set forth in this contract, CESA 6 agrees to provide, through qualified personnel, the services set forth in the contract summary table (Exhibit A) and Manawa Sch Dist Agrees to purchase from CESA 6 the products and services outlined in the contract summary table (Exhibit A).

#### 2. <u>Billings/Payments for Services</u>

Recipient agrees to pay the pro rata gross costs for all products and services provided/rendered and as set forth in the contract summary table (Exhibit A).

2.1 Payment

Payments under this contract shall be made to CESA 6 at 2300 State Road 44, Oshkosh, Wisconsin 54904, on or before the first of the month following receipt of the invoice. If your district requires a

purchase order, please have a purchase order issued prior to signing this contract and note the purchase order number below when signing.

2.2 Invoice Frequency

The contract summary fee table in Exhibit A contains the frequency/date of invoicing. Items with a frequency of one (1) will be invoiced upon execution of this contract. Items with a frequency beyond one (1) will have the sum of the item split over the number of invoice periods displayed. Items with a frequency of (12) will be invoiced the first of each month between July 1, 2019 - June 30, 2020. Items with a frequency of ten (10) will be invoiced between September and June. Items that have an invoice date listed will have a invoice generated at that time; the fee table may have multiple invoice dates if products and services will be provided/rendered at various times throughout the fiscal year. Items that are invoiced based upon usage will be displayed with the frequency in which they will be invoiced, but the amount will be based upon actual services provided.

#### 2.3 Budgeted Estimated Costs/Federal and State Aids/Reconciliation

In accordance with Section 116.03(4), Wisconsin Statutes, the Manawa Sch Dist agrees to pay as program costs to CESA 6 its proportionate share of the costs of the services provided under this contract. Therefore, the Manawa Sch Dist and CESA 6 agree that all federal or state aids, if applicable, to the services set forth in the contract summary table (Exhibit A), will be paid when received or soon as possible thereafter and will be prorated in the same ratio that original costs for the programs were determined. All actual invoices from CESA 6 will be based on budgeted estimated costs as set forth in the contract summary table (Exhibit A). Any overpayments or underpayments to CESA 6 or the recipient from the estimated billing of prorated costs will be determined through the CESA 6 end of fiscal year reconciliation audit. Notice of such over payment or underpayment to the Recipient will be provided by CESA 6 within thirty (30) days of the determination of any over payments or under payments will be rendered as soon as possible after receipt of notice.

#### 3. Contract Term

This agreement shall be effective for the period July 1, 2019 - June 30, 2020.

#### 4. Employees

In accordance with the provisions of Section 116.045, Wisconsin Statutes, CESA 6 is the sole employer of the personnel it employs. Recipient of the services under this agreement is not deemed an employer because of the exercise of any supervision or control over any personnel services provided under the provisions of this contract. CESA 6 shall conduct background checks upon hire of all employees scheduled to work within your school district. Tuberculosis tests are required for all new employees working in school district locations.

#### 5. Product/Service Terms and Conditions

The terms and conditions of the product/services being provided are outlined in Exhibit B. CESA 6 and Manawa Sch Dist both have responsibilities associated with the execution of this contract and agree to the terms and conditions.

#### 6. <u>Permanent Placement</u>

Manawa Sch Dist understands that permanent placement fees are on a contingency basis and are payable only if Manawa Sch Dist employs a current CESA 6 employee that has been, directly providing services associated with this contract to Manawa Sch Dist. The total fee will be 20% of the annual salary of the CESA 6 employee providing services. Due date for permanent placement fees for CESA 6 employees who have previously been contracted with Manawa Sch Dist will be 30 days from the last day of contracted work.

#### 7. Confidentiality

All information provided in this document is to remain private and confidential. The Manawa Sch Dist will not disclose any part of this contract to other individuals or organizations of which this is not intended for.

#### 8. Entire Agreement

This contract contains the entire agreement of the parties. Any modifications to this agreement must be in writing and signed by the parties.

IN WITNESS WHEREOF THE PARTIES HAVE SET THEIR HANDS AND SEALS.

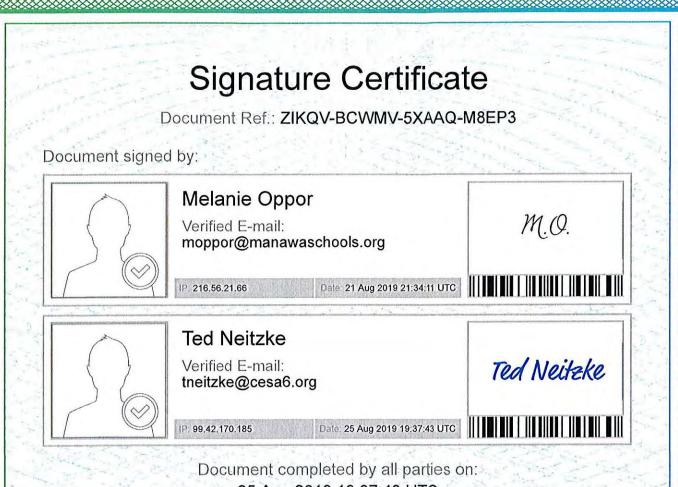
#### Manawa Sch Dist

| Melanie Oppor          | 08/21/2019             |  |
|------------------------|------------------------|--|
| Signature              | Date                   |  |
| Dr. Melanie J. Oppor   | District Administrator |  |
| Name                   | Title                  |  |
| Purchase Order Number: |                        |  |
| CESA 6                 |                        |  |
| Ted Neitzke            | 08/25/2019             |  |
| Signature              | Date                   |  |
| Ted Neitzke            | Chief ExecutiveOfficer |  |
| Name                   | Title                  |  |

# Exhibit A - Contract Summary Table

M.O.

| Name   | Price      | QTY | Invoice Frequency | Subtotal   |
|--|------------|-----|-------------------|------------|
| CESA 6 Annual Membership Fee   | \$4,930.00 | 1   | 1                 | \$4,930.00 |
| CESA 6 is a member-driven agency.<br>Schools and school districts turn to<br>CESA 6 for quality resources,<br>designed for today's learners. CESA<br>6 makes it possible for schools,<br>regardless of size, to work together<br>to share staff, save money and<br>extend educational opportunities to<br>all children. Our products and<br>services can be customized to fit<br>your needs. |            |     |                   |            |
|  |            |     |                   | \$4,930.00 |
|  |            |     | Subtotal          | \$4,930.00 |
|  |            |     | Total             | \$4,930.00 |



25 Aug 2019 19:37:43 UTC Page 1 of 1



Signed with PandaDoc.com

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#### Students choosing to excel; realizing their strengths.

| То:   | Dr. Melanie Oppor                      |
|-------|--|
| From: | Michelle Pukita                        |
| Date: | September 10, 2020                     |
| Re:   | Staff and Program Highlights-September |

• First Day of School: Traffic flows with the new design of the parking lot. There are no more cars in the street waiting to come into the loop to drop off their child(ren). There was plenty of room in the parking lot for parents to park. In the back of the school, the buses drop off the students and exit without the worries of vehicle traffic. Students have the opportunity to play outside for a few minutes in the morning or socialize with friends before the morning bell rings.











• First Day School Assembly: The Fourth Grade students and teachers created and hosted our assembly. The overall theme was titled "Citizenship," one of our character traits. They created a video demonstrating how to be a good citizen in MES. This also ties in with the PBIS matrix. They also tied in everyone belongs to MES. MES staff is focusing on building relationships with all students and wanting students to know they belong. Thank you to Missy Tassone, Cathy McCoy, the Fourth Grade Students, and Mrs. Ziemer for hosting the assembly.

Staff also put together a video doing the "Git Up" dance by dancing to different sections of the dance. Thank you to Corrie Ziemer for videotaping and choreographing the dance. Thank you to Jen Krueger for assisting Corrie Ziemer with the editing. Thank you to all staff members for participating in the "Git Up." This was an excellent way to welcome students back to school!





• **Students are back in the Swing of Things:** By the end of the first week of school, students were following the rules of the classrooms and participating in morning meetings.









Students choosing to excel; realizing their strengths.

- To: Dr. Melanie Oppor
- Fr: Dan Wolfgram
- Date: 9/10/2019
- Re: Staff and Program Highlights September

**Back to School:** Thank you to the PBIS Committee for helping to facilitate many of the positive "Welcome Back" activities for the students. Gamification was utilized to introduce staff and help students match summer activities with the appropriate staff member. Correct answers were provided in an all-school assembly with the winning homeroom teams given an extra 5 minutes of lunch. An informal survey of instructional staff feels as though the start of this year has been very positive and engaging.





**Athletic Updates:** Athletic Director Dawn Millard is off and running and learning quickly. Mr. Bortle and Mrs. Flynn have helped to teach her the ropes and mentor her in her first few weeks. We are thankful for her positive attitude and look forward to her leadership.



**Response to Intervention (RtI) Update:** At the end of the 2018-2019 school year, the staff took the time to progress monitor the success of the Honor Card combined with the efficacy of the RtI schedule at the end of the school day. Adjustments were made for the first quarter of this year that still allowed students to leave but a targeted approach was made to provide consistency with the claiming the same groups of students.

Teachers "drafted" students for placement in the classes for the first quarter. Secondly, A rotation was set up amongst teachers of juniors to provide for targeted ACT preparation. Staff will continue to review and make improvements that will allow for student choice and provide for immediate contact with students that are struggling either academically or behaviorally.

**Kudos to Staff:** Congratulations to the staff of Little Wolf Jr. /Sr. HS for performing admirably on all of the required drills the first week of school. On the first day of school, staff led the students through the Fire Drill, Lockdown Drill, and the Take Shelter/Tornado Drill. Later in the week, we were put to the test by running the Evacuation Drill due to a gas leak in one of the shut-off valves in the science department. A tabletop session occurred the following Wednesday during the staff meeting to review and refine procedures.



## Students choosing to excel; realizing their strengths.

- To: Dr. Melanie Oppor
- Fr: Dan Wolfgram
- Date: 8/23/2019
- Re: 2019-2020 Non-Athletic Co-Curricular Positions

Please find below a list of personnel for the Non-Athletic Co-Curricular positions for 2019-2020. The highlighted names indicate new additions.

| <u>Position</u>                      | Name   |
|--------------------------------------|--|
| Art Club / Team                      | Nancy Zabler   |
| Marching Band / Pep Band             | Austin Rohan   |
| Class Advisor H.S. / Senior          | Ann Warning  |
| Class Advisor H.S. / Senior          | Michele Koshollek  |
| Class Advisor H.S. / Junior          | Kevin Murphy   |
| Class Advisor H.S. / Sophomore       | Austin Rohan   |
| *Class Advisor H.S. / Freshman       | Ellen Christensen  |
| *Class Advisors Jr. High             | *Nate Ziemer, Dawn Millard, Tracy<br>Breaker, Brad Johnson |
| Prom Advisor                         | Austin Rohan   |
| Prom Advisor                         | Mary Eck   |
| Prom Advisor                         | Tom Polkki   |
| FBLA                                 | Renee Berg   |
| Forensics Director / H.S. Head Coach | Tracy Konkol   |
| Forensic / Asst. Coach H.S.          | Jackie Gast  |

| Forensic / Coach Jr. High                 | Amy Anaya          |
|---|--------------------|
| Debate Coach H.S.                         | Katharine McArthur |
| N.H.S. Director                           | Janine Connolly    |
| Play Director / Drama                     | Ellen Christensen  |
| Student Council H.S includes oversight of |                    |
| homecoming related events                 | Mary Eck           |
| Yearbook H.S.                             | Rita Gipp          |
| Yearbook Jr. High                         | Rita Gipp          |
| Quiz Bowl                                 | Pat Collins        |

\*The position of Jr. High Class Advisors will be split between four staff members. The stipend of \$300 will be equally divided amongst the four staff members.

\*\*The second and third position of Prom Advisor will be filled after discussion with staff upon their return.



## "Students Choosing to Excel, Realizing Their Strengths"

800 Beech Street | Manawa, WI 54949 | (920) 596-2525 District Fax (920) 596-5308 | Elementary Fax (920) 596-5339 | Jr./Sr. High Fax (920) 596-2655

| То:   | Dr. Melanie Oppor                 |
|-------|-----------------------------------|
| Fr:   | Dawn Millard                      |
| Date: | 9/9/2019                          |
| Re:   | 2019 Cross Country Coaching Staff |

I am recommending the following coach for the 2019 Cross Country Varsity Assistant coaching assignment due to Mr. Duhn's absence from the position.

| Name           | Position                | Information  |
|----------------|-------------------------|--|
| Bruce Scheller | Varsity Assistant Coach | Mr. Scheller has been<br>involved with the track<br>program as a volunteer<br>coach for many years<br>ranging from 7th and 8th<br>grade to the high school<br>level. He works well with<br>the athletes and is very<br>patient and knowledgeable<br>about running, especially<br>distance running. Mr.<br>Scheller's payment for<br>services rendered will be<br>prorated starting<br>September 6th. |

Dr. Melanie J. Oppor Daniel J. Wolfgram

**Michelle Pukita** 

Carmen O'Brien

#### **Danielle Brauer** Curriculum/Special Ed. Dir.

(920) 596-5301

District Administrator moppor@manawaschools.org (920) 596-2525

Jr./Sr. High School Principal dwolfgram@manawaschools.org (920) 596-5800

**Elementary Principal** mpukita@manawaschools.org (920) 596-5700

**Business Manager** cobrien@manawaschools.org dbrauer@ manawaschools.org (920) 596-5332



#### Students choosing to excel; realizing their strengths.

To: Dr. Melanie Oppor
From: Carmen O'Brien
cc: Board of Education
Date: September 2019
Re: Business Office Highlights and Updates

The audit was completed by Erickson and Associates, S.C. and all the financial reports have been filed with DPI. The audit process starts in July and extends through the end of September. This is essentially all that I work on until the final report is done. I am happy to report that the final report was submitted on September 12, 2019. It is a tremendous relief when this is complete. The BOE can look forward to an audit report later this school year.

My next task is to enter the budget numbers into Skyward. Building the budget is a multi-month process. The process begins in December with preliminary discussions for Staff and Program Changes for the next school year. The administrative team works through different scenarios based the goals of the District and financial projections. Next, all administrators submit their building/department budgets in the Spring. The State budget is then approved in Madison and aid estimates are released in July. The next important piece of information is the 3<sup>rd</sup> Friday in September pupil count. This year it falls on September 20, 2019 and the results determine the funding (aid) the District will receive for the 2019-20 school year. This final aid certification is released on October 15<sup>th</sup>. The last piece of the budget puzzle comes from the certification of property values and the tax apportionment for the city/village/townships. This comes from the Department of Revenue. With all this information, I am then able to complete the Revenue Limit Worksheet and present a final budget for the 2019-20 school year at the annual meeting to be held on the 4<sup>th</sup> Monday in October, October 28, 2019.

# July 31, 2019

| -                           | Revenues        | Expenses         | R  | evenues YTD | E  | xpenses YTD |                                |
|-----------------------------|-----------------|------------------|----|-------------|----|-------------|--------------------------------|
| Fund 10 - General           | \$<br>15,115.71 | \$<br>308,768.54 | \$ | 15,115.71   | \$ | 308,768.54  |                                |
| Fund 27 - Special Education | \$<br>-         | \$<br>4,126.40   | \$ | -           | \$ | 4,126.40    |                                |
| Fund 50 - Food Service      | \$<br>776.50    | \$<br>7,816.11   | \$ | 776.50      | \$ | 7,816.11    |                                |
| Fund 80 - Community Fund    | \$<br>-         | \$<br>-          | \$ | -           | \$ | -           | Project Exp to                 |
| Fund 39 - Referendum (2018) | \$<br>9,672.52  | \$<br>315,013.49 | \$ | 9,672.52    | \$ | 315,013.49  | <b>Date</b><br>\$ 1,319,759.33 |
| Demo Referendum Project     | \$<br>-         | \$<br>-          | \$ | -           | \$ | -           |                                |

| Accounts                 | Balance          |
|--------------------------|------------------|
| General Checking         | \$<br>347,090.37 |
| General Money Market     | \$<br>302,010.05 |
| ADM Investment Savings   | \$<br>148,894.48 |
| Student Activity Account | \$<br>82,452.67  |
| OPEB                     | \$<br>441,202.06 |
| Fund 46 - Savings        | \$<br>200.32     |

|                                       |                  |                |                  |       |             | (  | Outstanding |
|---------------------------------------|------------------|----------------|------------------|-------|-------------|----|-------------|
| Grants                                | Allocation       | Carryover      | Total            | Clain | ned to Date |    | Revenue     |
| Fund 10                               |                  |                |                  |       |             |    |             |
| Carl Perkins (Tech. Ed)               | \$<br>6,308.46   |                | \$<br>6,308.46   | \$    | -           | \$ | 6,308.46    |
| Title I - Public (Reading/Math)       | \$<br>104,935.00 | \$<br>1,496.78 | \$<br>106,431.78 | \$    | -           | \$ | 106,431.78  |
| Title II - Public (Professional Dev.) | \$<br>24,305.00  |                | \$<br>24,305.00  | \$    | -           | \$ | 24,305.00   |
| Title IV (Stud. Support & Enrich.)    | \$<br>10,000.00  |                | \$<br>10,000.00  | \$    | -           | \$ | 10,000.00   |
| Fund 27                               |                  |                |                  |       |             |    |             |
| Flow Through (SPED)                   | \$<br>173,801.00 |                | \$<br>173,801.00 | \$    | -           | \$ | 173,801.00  |
| Preschool (Early Childhood)           | \$<br>8,086.00   |                | \$<br>8,086.00   | \$    | -           | \$ | 8,086.00    |

| Lottery Tax Credit<br>Open Enrollment In<br>Transportation Aid<br>Equalization Aid<br>Sparsity Aid<br>Per Pupil Aid | Revenues                     | Budgeted | <b>Collected to Date</b> | Outstanding |  |
|---|------------------------------|----------|--------------------------|-------------|--|
| Lottery Tax Credit<br>Open Enrollment In<br>Transportation Aid<br>Equalization Aid<br>Sparsity Aid<br>Per Pupil Aid | Property Taxes               |          |                          |             |  |
| Transportation Aid<br>Equalization Aid<br>Sparsity Aid<br>Per Pupil Aid   | Lottery Tax Credit           |          |                          |             |  |
| Equalization Aid<br>Sparsity Aid<br>Per Pupil Aid   | Open Enrollment In           |          |                          |             |  |
| Sparsity Aid<br>Per Pupil Aid   | Transportation Aid           |          |                          |             |  |
| Per Pupil Aid   | Equalization Aid             |          |                          |             |  |
| •   | Sparsity Aid                 |          |                          |             |  |
|   | Per Pupil Aid                |          |                          |             |  |
| High-Cost Transportation Aid  | High-Cost Transportation Aid |          |                          |             |  |
|   |                              |          |                          |             |  |

| Fund 10 Expense             | s 2018   | 3-19 FY Activity | 2019-20 Original<br>Budget | 20 | 19-20 FYTD<br>Activity | Percent Expended<br>to Date | Unexpended<br>Balance |
|-----------------------------|----------|------------------|----------------------------|----|------------------------|-----------------------------|-----------------------|
| Salaries                    | \$       | 3,578,713.22     |                            | \$ | 82,868.37              |                             |                       |
| Benefits                    | \$       | 1,501,290.79     |                            | \$ | 32,013.97              |                             |                       |
| Purchased Services          | \$       | 2,951,070.37     |                            | \$ | 71,337.01              |                             |                       |
| Non-Capital Objects         | \$       | 310,371.17       |                            | \$ | 8,898.70               |                             |                       |
| Capital Objects             | \$       | 158,750.11       |                            | \$ | 20,570.50              |                             |                       |
| Debt Retirement             | \$       | 3,299.99         |                            | \$ | -                      |                             |                       |
| Insurance & Judgments       | \$       | 85,125.48        |                            | \$ | 91,764.85              |                             |                       |
| Transfers (i.e. to Fund 27) | \$       | 524,513.73       |                            | \$ | -                      |                             |                       |
| Other (Dues & Fees)         | \$       | 37,298.16        |                            | \$ | 1,315.14               |                             |                       |
|                             | TOTAL \$ | 9,150,433.02     |                            | \$ | 308,768.54             |                             |                       |



#### Students choosing to excel; realizing their strengths.

To: Dr. Melanie Oppor
From: Carmen O'Brien
cc: Board of Education
Date: September 6, 2019
Re: Food Service 5.5 hr./day position

I am recommending Ms. Donna Wheeler to fill the 5.5 hour per day food service position at Little Wolf Jr./Sr. High School. Ms. Wheeler worked as a substitute for our food service department and had completed all the necessary training, background check, and health testing. Her start date was September 3, 2019. I believe she will make a positive addition to the food service team.



## "Students Choosing to Excel, Realizing Their Strengths"

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To: Dr. Melanie J. Oppor, BOEFrom: Danni BrauerDate: 9/10/19Re: Special Ed/Curriculum Update

## **Special Education**

- So far this year we have had 8 students with IEPs transfer into the district. Teachers are doing a great job of getting to know students and processing paperwork.
- 1st-semester IEP meetings need to be scheduled by September 15th. 2nd-semester meetings need to be scheduled by December 15th.
- Special Ed scheduling at the elementary didn't go as smoothly as I had hoped. We are still working on it. We had some new students with more significant needs which is leading us to need to evaluate whether or not we need more help in the classrooms.
- The elementary special education staff along with Mrs. Abbey did a great job helping out with Mrs. Seka being out at the start of the year. Mrs. Seka's students came back like they had never left which is a testament to the procedures in her classroom. It was very easy to help out in her room when the students knew what to do. Mrs. Seka came back to cheers and hugs from her littles. It was heartwarming to see. See pics below.

## Curriculum

- The All-District In-service on Aug 20th was a ton of fun to plan and participate in. The t-shirts and building block stress balls turned out really well with help from Mrs. Brotle (design). It was great to be able to interact with staff members I don't know too well. What a great way to kick off the year. I added pictures that I took below.
- The admin team is planning the 2 half-day in-services we have this year. In October we will be focusing on Mental Health.
- Mrs. Seka, Mrs. Ziemer, Mrs. Stormoen, Mrs. Eck, and Mrs. Konkol (all members of the C&I Advisory Committee) attended the first installment of Leading for Learning put on by DPI at CESA 6 on Aug. 23rd. National speaker Chris Jakicic, co-author of "Make it Happen, Coaching With the 4 Critical Questions of PLCs at Work", lead the day and walked us through the process of choosing Essential Standards, unpacking standards, and creating learning targets. The team was extremely engaged all day and left with the decision that they will assist principals in rolling the information out to the rest of the staff.
- The entire C&I Advisory met on September 3rd. The members who attended Leading for Learning updated the rest on what they learned. The team also decided on recommendations for me to bring to principals regarding how to layout Wednesdays in order to get the most accomplished. They were very thoughtful about how we can improve on what we did last year. The group was very honest and clearly committed to increasing student learning.



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• I brought the recommendations from the C&I Advisory Committee to the admin planning group. We decided on the recommendations they would like to try out. The next step is to have the C&I Advisory Committee to get back together and build on their recommendations.





# "Students Choosing to Excel, Realizing Their Strengths"

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# Technology Board Report

September 12, 2019



## Chromebook Rotation

The 2019-20 school year is the first year of the stable chromebook rotation cycle. At this point all students are using devices under four years old. Grade 6 and 9 student receive new devices and use them for three and four years respectively. This also allows us to make better devices available in the elementary chromebook carts.

| School Year |       | 2018-19         | 9         |       | 2019      | -20     |
|-------------|-------|-----------------|-----------|-------|-----------|---------|
| Grad Year   | Grade | Device          | Age       | Grade | Device    | Age     |
| 2018        |       |                 |           |       |           |         |
| 2019        | 12    | Acer/Dell       | 2-4 years |       |           |         |
| 2020        | 11    | Acer/Dell       | 2-4 years | 12    | Dell (16) | 3 years |
| 2021        | 10    | Dell (17)       | 1 year    | 11    | Dell (17) | 2 years |
| 2022        | 9     | Dell (18)       | New       | 10    | Dell (18) | 1 year  |
| 2023        | 8     | Acer<br>(14-15) | 3-4 years | 9     | Dell (19) | New     |
| 2024        | 7     | Acer<br>(14-15) | 3-4 years | 8     | Dell (17) | 2 years |
| 2025        | 6     | Dell (18)       | New       | 7     | Dell (18) | 1 year  |
| 2026        |       |                 |           | 6     | Dell (19) | New     |
| 2027        |       |                 |           |       |           |         |

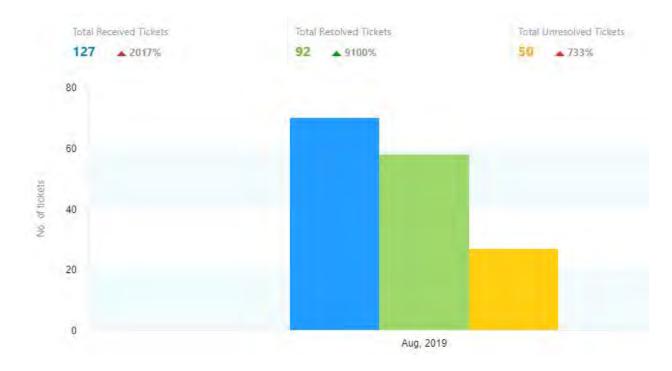
# Technology Board Report

September 12, 2019



## Help Desk Tickets

As expected, we have a surge in help desk ticket requests with the start of the new school year. The ease of use of the new tracking system has encouraged staff to open more tickets. The table below shows the number of received, resolved, and open tickets. The percentage values are over-inflated because the system is newer and was largely unused over the summer.



### Minutes of the September 4, 2019 Finance Committee Meeting

The meeting was called to order by temporary Chair Pethke at 5:39 p.m. in the MES Board Room

Board Committee Members: Pohl (C), J. Johnson, Pethke

In Attendance: Pethke, J. Johnson, Scheller, Dr. Oppor, Mrs. O'Brien

Timer: Pethke Recorder: J. Johnson

Short-term Borrowing RFP Process (Information): Informational, RFP process in the packet.

Audit Results (Information): Informational, Auditors count Grants and Aid on an accrual basis. Written explanation handed out.

July 2019 Financial Update (Information): Informational, will receive more information at the regular Board meeting.

Finance Committee Planning Guide (Information / Action)

Next Finance Committee Meeting Date: October 3, 2019 at 5:30 p.m.

Adjourn: Motion by J. Johnson/Pethke. Carried at 6:23 p.m.

## Minutes of the September 12, 2019 Buildings & Grounds Committee Meeting

The meeting was called to order by R. Johnson at 5:30 p.m. in the MES Board Room.

Board Committee Members: R. Johnson (C), Scheller, Forbes In Attendance: R. Johnson (C), Scheller, Forbes, Hollman, Dr. Oppor

Timer / Recorder: Forbes

- Endorse Selection of Fire Alarm Company: <u>Motion by Forbes / Scheller to recommend selection of fire alarm company to full board</u> for approval. Motion carried.
- 2. MES Roof Leaks: Information
- 3. Referendum Project Updates: Informaton
- 4. Alternative Add Options: Information
  - a. Adding a Light Pack in HS Parking Lot
  - b. HS Gym Roof Drains
    - i. Lead pipes leaking at joints
    - ii. Pinhole leaks
    - iii. Packing joints/Replacing drain segments of drain lines
    - iv. Asbestos testing
- 5. HS Air Quality Tests: Information
- 6. MES Domestic Hot Water Heaters: Information
- 7. Replacement of Pickup Truck: Information
- 8. Football Field: Information
  - a. Field Boring Report
  - b. Rettler Recommendation
- 9. Focus on Energy and Energy Efficiency Project Annual Reporting: Information
- 10. Sale of Truck Plow Blade (No longer being used)
  - a. <u>Motion by</u> Scheller / Forbes to recommend selling truck plow blade to full board for approval. Motion carried.
- 11. Quote from S & S Excavating for MES Playground Drain Tile and Installing Wood Chips (Wood chips are being donated by Conroys at Bear Lake.) Information
- 12. Quote on Tree Pruning from Mid-state Tree Service: Information
  - a. Dead tree at west entry to HS.
  - b. Decorative trees at MES growing into soffit or needing professional shaping.
  - c. Tree branches partially growing over the light pack on the center utility pole on the west end of the HS parking lot.
- 13. LaForce Quotes for Additional Fobbed Entrances at MES: Information
- 14. Buildings & Grounds Committee Planning Guide: Information
- 15. Confirm Meeting Date: Wednesday, October 2, 2019, at 6:00 p.m.
  - a. Review RFP submittals
  - b. Regular Buildings & Grounds topics to follow RFPs
  - c. Other

- 16. Confirm Upcoming Meeting Dates:
  - a. October 2, 2019 5:30 p.m. Includes Lawn Care RFP's
  - b. November 13, 2019 5:30 p.m.
  - c. December 11, 2019 5:30 p.m.
  - d. January 8, 2020 5:30 p.m.
  - e. February 12, 2020 5:30 p.m.
  - f. March 11, 2020 5:30 p.m.
  - g. April 8, 2020 5:30 p.m.
  - h. May 13, 2020 5:30 p.m.
  - i. June 10, 2020 5:30 p.m.
  - j. July 8, 2020 5:30 p.m.
  - k. August 12, 2020 5:30 p.m.

Motion by Forbes / Scheller to Adjourn at 6:56 p.m. Motion carried.

#### Minutes of the Sept. 5, 2019 Policy & Human Resources Committee Meeting

The meeting was called to order by Pethke at 5:30 p.m. in the MES Board Room

Board Committee Members: Pethke (C), Forbes, J. Johnson

In Attendance: Pethke, Forbes, J. Johnson, Scheller and Dr. Oppor, D. Wolfgram

Timer: Forbes Recorder: Forbes

Motion by J. Johnson / Forbes to Endorse a 1-year Pilot of the Secondary Lunch Duty Plan as Presented. Motion carried.

Motion by J. Johnson / Forbes to decline the AG8410 Series (Violence, Imminent Warning Signs, Interventions, etc). Motion carried.

Motion by J. Johnson / Forbes to recommend the SDM Safety Plan: Emergency Response Protocols to the full Board as presented. Motion carried.

- a. Annual DOJ Requirement for BOE Approval
- b. Implications of ALICE Training on Emergency Protocols

Motion by J. Johnson / Forbes to Recommend AG 3141 Criminal Background Check Procedure to the full Board as presented. Motion carried.

NEOLA Clarification on Nondiscrimination Language- discuss further at next meeting with Mr. LaValle

Set Next Meeting Date: When Mr. LaVallee is available- Oct. 9th at 5:30 p.m.

Next Meeting Items:

- a. NEOLA Update
- b. Fundraising and Fee Practices (Action): Motion by J. Johnson/Forbes to table in August

Adjourn Motion by J. Johnson / Forbes to adjourn at 6:15 p.m.



#### Students choosing to excel; realizing their strengths.

To: Manawa Board of Education

From: Dr. Melanie J. Oppor

Date: September 11, 2019

Re: Fire Alarm System Recommendation

The purpose of this memo is to recommend Martin Systems to install the Notifier fire alarm control system and to provide the fire alarm monitoring services through Wright-Hennepin. The rationale for this recommendation is as follows:

- Of two Wisconsin-based companies bidding on the project, Martin Systems was the low bid.
- Notifier is an open protocol system meaning that other vendors can repair or manage the system.
- Martin Systems places primary emphasis on service/client satisfaction.
- The alarm system can be checked in real time via computer or smartphone. This same access is available to local law enforcement, the fire department, and to whomever else the district may wish to grant access through a password-based system.
- The fire alarm system can be put into and out of "test mode" by the district within seconds for routine fire drills. The user controls these features and is not reliant on a remote attendant.
- Mead & Hunt, Inc., the engineering consulting firm working with the district recommends Martin Systems as the preferred vendor.
- Martin Systems offers the state required test and inspection services based on an hourly rate.
- All repair costs are based on parts and hourly labor fees that are preestablished (no annual package fees).
- Martin Systems has a direct dial service department with an on-call technician 24/7.
- The monitoring company fee is based on a monthly charge per panel/building.
- The system is expandable to include door security monitoring and security camera monitoring.
- Martin Systems serves a diverse array of clients to include cities, technical colleges, and public/private schools. Chief Rosenau checked references based on the fire department perspective and received all favorable feedback. Dr. Oppor contacted references at Fox Valley Technical College (system used on all 16 campuses) and the Pulaski School District. The references indicate that personnel are customer service oriented, the technology interfaces are user-friendly/simple to use, and the client can always talk with a service technician directly. The references state they are more than satisfied with Martin Systems and would highly recommend them.

School District of Manawa Bid Package #2 Bid Tabulation 18-268 September 16 2019

DEMOLITION

CONCRETE CAST-IN-PLACE CONCRETE CAST-IN-PLACE CONCRETE CAST-IN-PLACE CONCRETE

CAST-IN-PLACE CONCRETE

PHASE

02.41.00.

Division 3 03.30.00. . 03.30.00. . 03.30.00. . 03.30.00. .





loffma ŀ Planning, Design & Construction, Inc.

\*Note: Check comments before modifying any values in this sheet. DESCRIPTION SELECT DEMOLITION BASE P&P BOND SUGGESTED REMARKS COMPANY BID \$5,614.11 \$230,178.31 \$250.00 BDR Services LLC Boutz Demolition Company \$224,564.20 \$282,781.00 \$7,207.50 \$4,247.50 \$7,966.00 \$240,250.00 \$247,457.50 Delrar De Arteaga, Inc. Boldt \$339,800.00 \$371,747.00 Altmann Construction Company, Inc. \$425,000.00 1% Bid Bond was sent L & A Crystal \$100,300.00 \$1,854.00

| Division 3<br>03.35.13.  | POLISHED CONCRETE  |  |   |  |
|--|--|--|---|--|
| 03 35 13   |  |  |   |  |
|  | CONCRETE FLOOR FINISHING   | L & A Crystal  | \$100,300.00 \$1,854.00   |  |
| 03.35.13   | CONCRETE FLOOR FINISHING   | J.C. Santy Construction, LLC   | \$104,496.14 \$2,612.40   |  |
| 03.35.13   | CONCRETE FLOOR FINISHING   | HJ Martin & Son, Inc.  | \$107,840.00 \$2,156.80   | \$109,996.80 Looking at combined bid savings   |
|  |  |  |   |  |
| Division 4   | MASONRY  |  |   | \$25,000 WINTER CONDITIONS   |
| 04.20.00   | UNIT MASONRY   | Hatch Building Supply  | \$16,917.09 N/A   | Rebar Supply ONLY  |
| 04.20.00   | UNIT MASONRY   | Boldt  | \$364,261.00 \$7,966.00   | Contract Modifications   |
| 04.20.00   | UNIT MASONRY   | Wm. A Hein Construction Co., Inc.  | \$369,800.00 \$4,800.00   | \$374,600.00   |
| 04.20.00   | UNIT MASONRY   | Pahlow Masonry LLC   | \$437,395.00  |  |
| 04.20.00   | UNIT MASONRY   | City Wide Masonry  | \$455,000.00 2%   |  |
|  |  |  |   |  |
| Division 5   | STRUCTURAL STEEL - SUPPLY  |  |   |  |
| 05.50.00   | METAL FABRICATIONS   | Hatch Building Supply  | \$16,917.09 N/A   | Rebar Supply ONLY  |
| 05.50.00   | METAL FABRICATIONS   | Marvin Metal Fabricating   | \$269,832.00 N/A  | \$269,832.00   |
| 05.50.00   | METAL FABRICATIONS   | Nick's Welding & Fabricating   | \$270,000.00  |  |
| 05.50.00   | METAL FABRICATIONS   | Nimsgern Steel Corp.   | \$336,453.00 N/A  |  |
|  |  |  |   |  |
| Division 5   | STRUCTURAL STEEL - INSTALL   |  |   | \$2,500 ADDITIONAL CRANE MOBILIZATION  |
| 05.12.00   | STRUCTURAL STEEL FRAMING   | Londerville Steel Enterprises  | \$26,823.55 N/A   | Rebar Supply ONLY  |
| 05.12.00   | STRUCTURAL STEEL FRAMING   | SPE - Steel Erecting Services  | \$120,100.00 \$1,801.50   | \$121,901.50   |
| 05.12.00   | STRUCTURAL STEEL FRAMING   | Beson & Houle LLC  | \$136,000.00 \$3,400.00   |  |
| 05.12.00   | STRUCTURAL STEEL FRAMING   | Lakeland Construction  | \$195,000.00 N/A  |  |
| 05.12.00   | STRUCTURAL STEEL FRAMING   | Red Cedar Steel Erectors, Inc.   | \$215,750.00 1%   |  |
| 05.12.00   | STRUCTURAL STEEL FRAMING   | Boldt  | \$486,276.00 \$7,966.00   |  |
|  |  |  |   |  |
| Division 6   | CARPENTRY  |  |   | \$100,000 ROUGH CARPENTRY ALLOWANCE  |
| 06.10.00   | ROUGH CARPENTRY  | Lakeland Construction  | \$121,800.00 N/A  |  |
|  |  |  |   |  |
| Division 6   | CASEWORK - SUPPLY  |  |   |  |
| 06.41.00   | ARCHITECTURAL WOOD CASEWORK  | Innovative Laboratory Systems  | \$21,083.00 N/A   | Epoxy Countertops ONLY   |
| 06.41.00   | ARCHITECTURAL WOOD CASEWORK  | CTB Inc.   | \$83,165.00 N/A   | Excludes Epoxy Countertops   |
| 06.41.00   | ARCHITECTURAL WOOD CASEWORK  | Wynn Jones & Associates  | \$104,477.00 \$2,042.00   | \$106,519.00   |
| 06.41.00   | ARCHITECTURAL WOOD CASEWORK  | Hillcraft of Wisconsin, LLC  | \$104,785.00  |  |
| 06.41.00   | ARCHITECTURAL WOOD CASEWORK  | Discher Millwork   | \$108,000.00 Included   |  |
| 06.41.00   | ARCHITECTURAL WOOD CASEWORK  | JA Eisch LLC   | \$137,321.50 \$4,400.00   |  |
| 06.41.00   | ARCHITECTURAL WOOD CASEWORK  | Starved Rock Casework  | \$143,263.16  |  |
| 06.41.00   | ARCHITECTURAL WOOD CASEWORK  | Central Wisconsin Woodworking Corporation  | \$150,018.00  |  |
|  |  |  |   |  |
| Division 6   | CASEWORK - INSTALL   |  |   |  |
| 06.41.00 INSTALL   | ARCHITECTURAL WOOD CASEWORK INSTALL  | Innovative Laboratory Systems  | \$10,500.00 N/A   | Install of Epoxy Tops ONLY   |
| 06.41.00 INSTALL   | ARCHITECTURAL WOOD CASEWORK INSTALL  | JA Eisch LLC   | \$11,941.00 \$4,400.00  | Will Install JA Eisch Casework ONLY  |
| 06.41.00 INSTALL   | ARCHITECTURAL WOOD CASEWORK INSTALL  | Lakeland Construction  | \$29,500.00 N/A   |  |
| 06.41.00 INSTALL   | ARCHITECTURAL WOOD CASEWORK INSTALL  | Wynn Jones & Associates  | \$31,599.00 Incl Above  | \$31,599.00  |
|  | ARCHITECTURAL WOOD CASEWORK INSTALL  | F.C. Dadson  | \$49,623.00 N/A   |  |
| 06.41.00 INSTALL   | ARCHITECTORAL WOOD CASEWORK INSTALL  | 1.0.000001   | 343,023.00 N/A  |  |
| 06.41.00 INSTALL   |  |  | 345,025.00 N/A  |  |
| Division 7   | ROOFING  |  |   | \$10,000 ROOF PATCHING ALLOWANCE   |
| Division 7<br>07.53.00.  | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING  | HySafe Fall Protection   | \$24,552.00 N/A   | \$10,000 ROOF PATCHING ALLOWANCE<br>Roof Tie-off Posts ONLY  |
| Division 7<br>07.53.00<br>07.53.00   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING  | HySafe Fall Protection<br>Weinert Roofing  | \$24,552.00 N/A<br>\$130,785.00 N/A   | Roof Tie-off Posts ONLY  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55  |  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00   | Roof Tie-off Posts ONLY  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55  | Roof Tie-off Posts ONLY  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00   | Roof Tie-off Posts ONLY  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.   | \$24,552.00 N/A<br>\$130,785.00 \$/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$5,100.00   | Roof Tie-off Posts ONLY<br>\$140,142.55  |
| Division 7 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.83.00. 07.84.00. 00000000000000000000000000000000  | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$5,100.00<br>\$5,500.00 N/A  | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid  |
| Division 7 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.83.00. 07.84.00. 00000000000000000000000000000000  | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.   | \$24,552.00 N/A<br>\$130,785.00 \$/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$5,100.00   | Roof Tie-off Posts ONLY<br>\$140,142.55  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>Division 7<br>07.84.00   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$5,100.00<br>\$5,500.00 N/A  | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid  |
| Division 7 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.54.00. 07.84.00. 07.84.00. 07.84.00. 07.84.00. 0   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>WATERPROOFING   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$55,100.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00   |
| Division 7 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.54.00. 07.84.00. 07.84.00. 07.84.00. 07.84.00. 0   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$5,100.00<br>\$5,500.00 N/A  | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>Division 7<br>07.84.00<br>Division 7<br>07.14.00   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FILUD APPLIED WATERPROOFING   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$55,100.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00   |
| Division 7 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.54.00. 07.84.00. 07.84.00. 07.84.00. 07.84.00. 07.14   | ROOFING ELASTOMERIC MEMBRANE ROOFING FIRESTOPPING FIRESTOPPING FIRESTOPPING WATERPROOFING FLUID APPLIED WATERPROOFING INSULATION   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$55,100.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$24,310.00 \$375.00   | Roof Tie-off Posts ONLY           \$140,142.55           Incomplete Bid           \$32,600.00           \$24,310.00  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>Division 7<br>07.84.00<br>Division 7<br>07.14.00<br>Division 7<br>07.21.19   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>INSULATION<br>FOAMED-IN-PLACE INSULATION  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.   | \$24,552.00 N/A<br>\$130,785.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$551.00<br>\$5,500.00 N/A<br>\$32,600.00 N/A<br>\$24,310.00 \$375.00<br>\$227,730.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00   |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>Division 7<br>07.84.00<br>Division 7<br>07.14.00<br>Division 7<br>07.21.19   | ROOFING ELASTOMERIC MEMBRANE ROOFING FIRESTOPPING FIRESTOPPING FIRESTOPPING WATERPROOFING FLUID APPLIED WATERPROOFING INSULATION   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$55,100.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$24,310.00 \$375.00   | Roof Tie-off Posts ONLY           \$140,142.55           Incomplete Bid           \$32,600.00           \$24,310.00  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.84.00<br>Division 7<br>07.84.00<br>Division 7<br>07.14.00<br>Division 7<br>07.21.19   | ROOFING ELASTOMERIC MEMBRANE ROOFING FIRESTOPPING FIRESTOP   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.   | \$24,552.00 N/A<br>\$130,785.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$551.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$24,310.00 \$375.00<br>\$227,730.00 N/A  | Roof Tie-off Posts ONLY           \$140,142.55           Incomplete Bid           \$32,600.00           \$24,310.00  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>Division 7<br>07.14.00<br>Division 7<br>07.21.19<br>Division 7<br>07.21.19   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FUND APPLIED WATERPROOFING<br>ELUID APPLIED WATERPROOFING<br>FOAMED-IN-PLACE INSULATION<br>FOAMED-IN-PLACE INSULATION<br>FOAMED-IN-PLACE INSULATION<br>METAL WALL PANELS  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint   | \$24,552.00 N/A<br>\$130,785.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51,00.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$224,310.00 \$375.00<br>\$27,730.00 N/A<br>\$33,500.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00   |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00   | ROOFING ELASTOMERIC MEMBRANE ROOFING FIRESTOPPING FIRESTOP   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,187.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51,00.00<br>\$332,600.00 N/A<br>\$32,600.00 N/A<br>\$24,310.00 \$375.00<br>\$27,730.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A  | Roof Tie-off Posts ONLY  \$140,142.55 Incomplete Bid \$32,600.00 \$24,310.00   |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>Division 7<br>07.84.00<br>Division 7<br>07.14.00<br>Division 7<br>07.21.19<br>Division 7<br>07.42.13   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FUID APPLIED WATERPROOFING<br>FUUD APPLIED WATERPROOFING<br>FUUD APPLIED WATERPROOFING<br>FOAMED-IN-PLACE INSULATION<br>FOAMED-IN-PLACE INSULATION<br>METAL WALL PANELS<br>METAL WALL PANELS  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC  | \$24,552.00 N/A<br>\$130,785.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51,00.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$224,310.00 \$375.00<br>\$27,730.00 N/A<br>\$33,500.00 N/A   | Roof Tie-off Posts ONLY           \$140,142.55           Incomplete Bid           \$32,600.00           \$24,310.00           \$27,730.00  |
| Division 7<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>07.53.00<br>Division 7<br>07.84.00<br>Division 7<br>07.21.19<br>Division 7<br>07.21.19<br>Division 7<br>07.21.19<br>Division 7<br>07.21.13<br>07.21.3  | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FUID APPLIED WATERPROOFING<br>FUUD APPLIED WATERPROOFING<br>FUUD APPLIED WATERPROOFING<br>FOAMED-IN-PLACE INSULATION<br>FOAMED-IN-PLACE INSULATION<br>METAL WALL PANELS<br>METAL WALL PANELS  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,187.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51,00.00<br>\$332,600.00 N/A<br>\$32,600.00 N/A<br>\$24,310.00 \$375.00<br>\$27,730.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A  | Roof Tie-off Posts ONLY           \$140,142.55           Incomplete Bid           \$32,600.00           \$24,310.00           \$27,730.00  |
| Division 7 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.84   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FUID APPLIED WATERPROOFING<br>ELUID APPLIED WATERPROOFING<br>INSULATION<br>FOAMED-IN-PLACE INSULATION<br>FOAMED-IN-PLACE INSULATION<br>METAL WALL PANELS<br>METAL WALL PANEL  | HySafe Fall Protection         Weinert Roofing         Crafts Inc.         Jamar Roofing Service         W&L Insulation & Roofing Inc.         Complete Fire Solutions         Performance Firestop         D7 Solutions LLC         Pro-Foamers, Inc.         Corcoran Glass & Paint         Muza Sheet Metal Co., LLC         Corcoran Glass & Paint   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,187.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51,00.00<br>\$332,600.00 N/A<br>\$32,600.00 N/A<br>\$24,310.00 \$375.00<br>\$27,730.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A  | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$237,426.00   |
| Division 7 07.53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.84.00 00.00.00 00.00.00 00.00.00 00.00.   | ROOFING ELASTOMERIC MEMBRANE ROOFING FIRESTOPPING FIRESTOPPING WATERPROOFING FULID APPLIED WATERPROOFING INSULATION FOAMED-IN-PLACE INSULATION METAL WALL PANEL METAL WALL PANEL DOORS & FRAMES. SUPPLY DEDUCED BEAUDIC  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC  | \$24,552.00 N/A<br>\$130,785.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51.00.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$224,310.00 \$375.00<br>\$227,730.00 N/A<br>\$33,500.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00   |
| Division 7 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.84.00. 00.84.00. 07.84.00. 00.84.10.3 00.84.10.3. 00.84.10.3 00.84.10 00.84.10 00.84.10 00.84.10 00.84.10 00.84.10 00.84   | ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>ELASTOMERIC MEMBRANE ROOFING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>FIRESTOPPING<br>INSULATION<br>FOAMED-IN-PLACE INSULATION<br>FOAMED-IN-PLACE INSULATION<br>METAL WALL PANEL<br>METAL WALL PANEL<br>METAL WALL PANEL<br>DOORS & FRAMES - SUPLY<br>HOLLOW METAL DOORS AND FRAMES   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51,00.00<br>\$233,304.00 \$51,00.00<br>\$24,310.00 N/A<br>\$32,600.00 N/A<br>\$32,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$348,240.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$237,426.00   |
| Division 7 Division 8 Division 8 Division 8 Division 8 Division 8 Division 8 Division 1 Division 8 Division 1 Division 2 Division 1 Division 7 Division 1 Division 2 Division 1 Division 2 Division 3 Division 3 Division 3 Division 4  | ROOFING ELASTOMERIC MEMBRANE ROOFING FIRESTOPPING FIRESTOPPING WATERPROOFING FLUID APPLIED WATERPROOFING INSULATION FOAMED-IN-PLACE INSULATION METAL WALL PANEL METAL WALL PANEL DOORS & FRAMES - SUPPLY HOLLOW METAL DOORS AND FRAMES HOLDINY METAL DOORS AND FRAMES   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce  | \$24,552.00 N/A<br>\$130,785.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51.00.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$224,310.00 \$375.00<br>\$227,730.00 N/A<br>\$33,500.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$237,426.00   |
| Division 7 Division 8 Division 8 Division 8 Division 8 Division 8 Division 8 Division 1 Division 8 Division 1 Division 2 Division 1 Division 7 Division 1 Division 2 Division 1 Division 2 Division 3 Division 3 Division 3 Division 4  | ROOFING     ELASTOMERIC MEMBRANE ROOFING     FIRESTOPPING     FIRESTOPPING     FIRESTOPPING     FUID APPLIED WATERPROOFING     INSULATION     FOAMED-IN-PLACE INSULATION     FOAMED-IN-PLACE INSULATION     METAL WALL PANELS     METAL WALL PANEL     DOORS & FRAMES - SUPPLY     HOLLOW METAL DOORS AND FRAMES     HOLLOW METAL DOORS AND FRAMES  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51,00.00<br>\$233,304.00 \$51,00.00<br>\$24,310.00 N/A<br>\$32,600.00 N/A<br>\$32,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$348,240.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$237,426.00   |
| Division 7 DV:53.00 07:53.00 07:53.00 07:53.00 07:53.00 07:53.00 07:53.00 07:53.00 07:53.00 07:84.00 00:84.00  | ROOFING     ELASTOMERIC MEMBRANE ROOFING     FIRESTOPPING     FIRESTOPPING     FIRESTOPPING     FUID APPLIED WATERPROOFING     INSULATION     FOAMED-IN-PLACE INSULATION     FOAMED-IN-PLACE INSULATION     METAL WALL PANELS     METAL WALL PANEL     DOORS & FRAMES - SUPPLY     HOLLOW METAL DOORS AND FRAMES     HOLLOW METAL DOORS AND FRAMES  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51,00.00<br>\$233,304.00 \$51,00.00<br>\$24,310.00 N/A<br>\$32,600.00 N/A<br>\$32,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$348,240.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$237,426.00   |
| Division 7 Division 8  | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FULD APPLIED WATERPROOFING         INSULATION         FOAMED-IN-PLACE INSULATION         FOAMED-IN-PLACE INSULATION         METAL WALL PANELS         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$51,00.00<br>\$233,304.00 \$51,00.00<br>\$24,310.00 N/A<br>\$32,600.00 N/A<br>\$32,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$348,240.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$237,426.00   |
| Division 7<br>77 53.00<br>77 53.00<br>70 74.00<br>70 74.00<br>70 74.00<br>70 74.00<br>70 74.00<br>70 74.00<br>70 74.00<br>70 74.00<br>70 74.13<br>70 742.13<br>70 742.13  | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FUD APPLED WATERPROOFING         INSULATION         FOAMED-IN-PLACE INSULATION         METAL WALL PANEL         METAL WALL PANEL         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$551.00.00<br>\$233,304.00 \$55,100.00<br>\$233,304.00 \$35,100.00<br>\$24,310.00 N/A<br>\$224,310.00 N/A<br>\$225,558.00 \$11,768.00<br>\$348,240.00 N/A<br>\$114,733.00 \$2,500.00<br>\$121,435.00 \$1,768.00<br>\$144,733.00 \$2,500.00<br>\$121,435.00 \$1,986.00<br>\$145,302.00 N/A<br>\$30,000.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$27,730.00<br>\$27,730.00<br>\$117,233.00   |
| Division 7 DV:53.00 O7.53.00 O7.53.00 O7.53.00 DVision 7 DV:50 DV:   | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FUID APPLIED WATERPROOFING         INSULATION         FOAMED-IN-PLACE INSULATION         FOAMED-IN-PLACE INSULATION         METAL WALL PANELS         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES         DOORS & FRAMES - INSTALL         .90 OWNER - HOLLOW METAL DOORS AND FRAMES  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction  | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$131,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$551.00.00<br>\$233,304.00 \$5,100.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$32,600.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$348,240.00 N/A<br>\$348,240.00 N/A<br>\$348,240.00 N/A<br>\$348,240.00 N/A<br>\$348,240.00 N/A<br>\$34,750.00 \$1,986.00<br>\$145,302.00 N/A<br>\$330,000.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$237,426.00   |
| Division 7 D7.53.00. O7.53.00. O7.53.00. D7.53.00. D7.53.00. D7.53.00. D1vision 7 D7.84.00. D1vision 7 D7.44.03. D1vision 7 D7.42.13. D1vision 7 D7.42.13. D1vision 8 D8.11.13. D08.11.13.  | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FUID APPLIED WATERPROOFING         INSULATION         FOAMED-IN-PLACE INSULATION         METAL WALL PANELS         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES         JOOWNER - HOLLOW METAL DOORS AND FRAMES         S90 OWNER - HOLLOW METAL DOORS AND FRAMES         S90 OWNER - HOLLOW METAL DOORS AND FRAMES   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>Lakeland Construction<br>Tri City Glass & Door   | \$24,552.00 N/A<br>\$130,785.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$510.00<br>\$233,304.00 \$510.00<br>\$5,500.00 N/A<br>\$32,600.00 N/A<br>\$32,600.00 N/A<br>\$32,600.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$14,733.00 \$2,500.00<br>\$14,733.00 \$2,500.00<br>\$14,733.00 \$1,768.00<br>\$14,733.00 \$2,500.00<br>\$121,435.00 \$1,986.00<br>\$14,5302.00 N/A<br>\$30,000.00 N/A<br>\$30,000.00 N/A  | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$27,730.00<br>\$27,730.00<br>\$117,233.00   |
| Division 7<br>37,53,00, .<br>37,53,00, .<br>37,53,00, .<br>37,53,00, .<br>37,53,00, .<br>37,53,00, .<br>37,53,00, .<br>37,53,00, .<br>37,53,00, .<br>37,54,00, .<br>30,74,00, .<br>30,74, | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FUID APPLIED WATERPROOFING         INSULATION         FOAMED-IN-PLACE INSULATION         METAL WALL PANELS         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES         JOOWNER - HOLLOW METAL DOORS AND FRAMES         S90 OWNER - HOLLOW METAL DOORS AND FRAMES         S90 OWNER - HOLLOW METAL DOORS AND FRAMES   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$131,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$551.00.00<br>\$233,304.00 \$5,100.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$32,600.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$348,240.00 N/A<br>\$348,240.00 N/A<br>\$348,240.00 N/A<br>\$348,240.00 N/A<br>\$348,240.00 N/A<br>\$34,750.00 \$1,986.00<br>\$145,302.00 N/A<br>\$330,000.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$27,730.00<br>\$27,730.00<br>\$117,233.00   |
| Division 7           37,53,00,           37,53,00,           37,53,00,           37,53,00,           37,53,00,           37,53,00,           37,53,00,           37,53,00,           37,53,00,           37,53,00,           37,53,00,           37,53,00,           37,53,00,           37,84,00,           37,84,00,           37,84,00,           37,84,00,           37,21,19,           37,21,19,           37,21,19,           37,42,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,           38,11,13,   | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FUID APPLIED WATERPROOFING         INSULATION         FOAMED-IN-PLACE INSULATION         FOAMED-IN-PLACE INSULATION         METAL WALL PANELS         METAL WALL PANEL         METAL WALL PANEL         HOLLOW METAL DOORS AND FRAMES         SO OWNER - HOLLOW METAL DOORS AND FRAMES   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin   | \$24,552.00 N/A<br>\$130,785.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$510.00<br>\$233,304.00 \$510.00<br>\$5,500.00 N/A<br>\$32,600.00 N/A<br>\$32,600.00 N/A<br>\$32,600.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$14,733.00 \$2,500.00<br>\$14,733.00 \$2,500.00<br>\$14,733.00 \$1,768.00<br>\$14,733.00 \$2,500.00<br>\$121,435.00 \$1,986.00<br>\$14,5302.00 N/A<br>\$30,000.00 N/A<br>\$30,000.00 N/A  | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$27,730.00<br>\$27,730.00<br>\$117,233.00   |
| Division 7<br>77 53.00<br>77 74.00<br>70 74.00<br>70 74.00<br>70 72 1.19<br>70 72 1.19<br>70 72 1.19<br>70 72 1.19<br>70 72 1.19<br>70 72 1.19<br>70 72 1.13<br>70 72 1.13<br>70 74 2.13<br>70 74 2.13.  | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FUID APPLIED WATERPROOFING         FUNDATION         FOAMED-IN-PLACE INSULATION         FOAMED-IN-PLACE INSULATION         FOAMED-IN-PLACE INSULATION         METAL WALL PANELS         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES         SO OWNER - HOLLOW METAL DOORS AND FRAMES         .90 OWNER - HOLLOW METAL DOORS AND FRAMES  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$138,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$550.00<br>\$233,304.00 \$551.00.00<br>\$233,304.00 \$55,100.00<br>\$24,310.00 N/A<br>\$32,600.00 N/A<br>\$33,500.00 N/A<br>\$225,558.00 \$1,768.00<br>\$348,240.00 N/A<br>\$348,240.00 N/A<br>\$114,733.00 \$2,500.00<br>\$144,733.00 \$2,500.00<br>\$121,435.00 \$1,986.00<br>\$144,733.00 \$2,500.00<br>\$144,733.00 \$2,986.00<br>\$144,735.00 N/A<br>\$30,000.00 N/A<br>\$30,000.00 N/A<br>\$30,000.00 N/A  | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$237,426.00<br>\$117,233.00   |
| Division 7 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.84.00. 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11.13. 00 00 08.11 08.00 08.00 08.11 08.00 08.00 08.11 08.00 08.0   | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         MATERPROOFING         PUID APPLIED WATERPROOFING         METAL WALL PANEL         METAL WALL PANELS         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES         HOLLOW METAL DOORS AND FRAMES         HOLLOW METAL DOORS AND FRAMES         DOORS & FRAMES - INSTALL         S0 OWNER - HOLLOW METAL DOORS AND FRAMES         90 OWNER - HOLLOW METAL DOORS AND FRAMES <td>HySafe Fall Protection<br/>Weinert Roofing<br/>Crafts Inc.<br/>Jamar Roofing Service<br/>W&amp;L Insulation &amp; Roofing Inc.<br/>Complete Fire Solutions<br/>Performance Firestop<br/>Pro-Foamers, Inc.<br/>Corcoran Glass &amp; Paint<br/>Muza Sheet Metal Co., LLC<br/>Corcoran Glass &amp; Paint<br/>Tri City Glass &amp; Door<br/>LaForce<br/>HJ Martin<br/>Lakeland Construction<br/>Tri City Glass &amp; Door<br/>LaForce<br/>HJ Martin</td> <td>\$24,552.00 N/A<br/>\$130,785.00 N/A<br/>\$131,755.00 \$1,387.55<br/>\$162,800.00 \$550.00<br/>\$233,304.00 \$551.00.00<br/>\$233,304.00 \$51,100.00<br/>\$55,500.00 N/A<br/>\$32,600.00 N/A<br/>\$32,600.00 N/A<br/>\$33,500.00 N/A<br/>\$33,500.00 N/A<br/>\$114,733.00 \$2,500.00<br/>\$145,302.00 N/A<br/>\$348,240.00 N/A<br/>\$121,435.00 \$1,986.00<br/>\$145,302.00 N/A<br/>\$349,575.00 N/A<br/>\$30,000.00 N/A<br/>\$37,500.00 N/A<br/>\$30,300.00 N/A</td> <td>Roof Tite-off Posts ONLY           \$140,142.55           Incomplete Bid           \$32,600.00           \$24,310.00           \$227,730.00           \$237,426.00           \$117,233.00</td> | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$131,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$551.00.00<br>\$233,304.00 \$51,100.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$32,600.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$114,733.00 \$2,500.00<br>\$145,302.00 N/A<br>\$348,240.00 N/A<br>\$121,435.00 \$1,986.00<br>\$145,302.00 N/A<br>\$349,575.00 N/A<br>\$30,000.00 N/A<br>\$37,500.00 N/A<br>\$30,300.00 N/A  | Roof Tite-off Posts ONLY           \$140,142.55           Incomplete Bid           \$32,600.00           \$24,310.00           \$227,730.00           \$237,426.00           \$117,233.00  |
| Division 7 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.53.00. 07.84.00. 08.11.13. 00.84.11.3. 00.84.11.3. 00.84.31.3.   | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         MATERPROOFING         MULATION         FOAMED-IN-PLACE INSULATION         FOAMED-IN-PLACE INSULATION         METAL WALL PANEL         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES         S0 OWNER - HOLLOW METAL DOORS AND FRAMES         S00 OWNER - HOLLOW METAL DOORS AND FRAMES         S0 OWNER - HOLLOW METAL DOORS AND FRAMES  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin | \$24,552.00         N/A           \$130,785.00         \$1,187.55           \$162,800.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$551.00.00           \$55,500.00         N/A           \$32,600.00         N/A           \$32,600.00         N/A           \$33,500.00         N/A           \$27,730.00         N/A           \$33,500.00         N/A           \$33,500.00         N/A           \$33,500.00         N/A           \$33,500.00         N/A           \$348,240.00         \$1,768.00           \$141,733.00         \$2,500.00           \$145,302.00         N/A           \$30,000.00         N/A           \$31,500.00         N/A           \$30,300.00         N/A           \$30,300.00         N/A           \$30,300.00         N/A           \$30,300.00         N/A           \$30,300.00         N/A           \$30,300.00         N/A           \$256,130.00         \$4,000.00           \$269,069.00         \$3,200.00 | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$22,730.00<br>\$237,426.00<br>\$117,233.00<br>\$37,500.00   |
| Division 7 DV:53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.53.00 07.84.00 07.84.00 07.84.00 07.42.03 07.42.13 01//sion 7 07.42.13 01//sion 7 07.42.13 01//sion 8 08.11.13 08.11.13 08.11.13 08.11.13 08.11.13 00.08.11.13 0   | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         MATERPROOFING         PUID APPLIED WATERPROOFING         METAL WALL PANEL         METAL WALL PANELS         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES         HOLLOW METAL DOORS AND FRAMES         HOLLOW METAL DOORS AND FRAMES         DOORS & FRAMES - INSTALL         S0 OWNER - HOLLOW METAL DOORS AND FRAMES         90 OWNER - HOLLOW METAL DOORS AND FRAMES <td>HySafe Fall Protection<br/>Weinert Roofing<br/>Crafts Inc.<br/>Jamar Roofing Service<br/>W&amp;L Insulation &amp; Roofing Inc.<br/>Complete Fire Solutions<br/>Performance Firestop<br/>Pro-Foamers, Inc.<br/>Corcoran Glass &amp; Paint<br/>Muza Sheet Metal Co., LLC<br/>Corcoran Glass &amp; Paint<br/>Tri City Glass &amp; Door<br/>LaForce<br/>HJ Martin<br/>Lakeland Construction<br/>Tri City Glass &amp; Door<br/>LaForce<br/>HJ Martin</td> <td>\$24,552.00 N/A<br/>\$130,785.00 N/A<br/>\$131,755.00 \$1,387.55<br/>\$162,800.00 \$550.00<br/>\$233,304.00 \$551.00.00<br/>\$233,304.00 \$51,100.00<br/>\$55,500.00 N/A<br/>\$32,600.00 N/A<br/>\$32,600.00 N/A<br/>\$33,500.00 N/A<br/>\$33,500.00 N/A<br/>\$114,733.00 \$2,500.00<br/>\$145,302.00 N/A<br/>\$348,240.00 N/A<br/>\$121,435.00 \$1,986.00<br/>\$145,302.00 N/A<br/>\$345,500.00 N/A<br/>\$345,500.00 N/A<br/>\$345,500.00 N/A<br/>\$345,500.00 N/A<br/>\$30,000.00 N/A<br/>\$37,500.00 N/A<br/>\$30,000.00 N/A<br/>\$30,000.00 N/A<br/>\$30,300.00 N/A<br/>\$30,300.00 N/A<br/>\$30,300.00 N/A<br/>\$30,300.00 N/A<br/>\$30,300.00 N/A</td> <td>Roof Tie-off Posts ONLY<br/>\$140,142.55<br/>Incomplete Bid<br/>\$32,600.00<br/>\$22,730.00<br/>\$237,426.00<br/>\$117,233.00<br/>\$37,500.00</td>  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin   | \$24,552.00 N/A<br>\$130,785.00 N/A<br>\$131,755.00 \$1,387.55<br>\$162,800.00 \$550.00<br>\$233,304.00 \$551.00.00<br>\$233,304.00 \$51,100.00<br>\$55,500.00 N/A<br>\$32,600.00 N/A<br>\$32,600.00 N/A<br>\$33,500.00 N/A<br>\$33,500.00 N/A<br>\$114,733.00 \$2,500.00<br>\$145,302.00 N/A<br>\$348,240.00 N/A<br>\$121,435.00 \$1,986.00<br>\$145,302.00 N/A<br>\$345,500.00 N/A<br>\$345,500.00 N/A<br>\$345,500.00 N/A<br>\$345,500.00 N/A<br>\$30,000.00 N/A<br>\$37,500.00 N/A<br>\$30,000.00 N/A<br>\$30,000.00 N/A<br>\$30,300.00 N/A<br>\$30,300.00 N/A<br>\$30,300.00 N/A<br>\$30,300.00 N/A<br>\$30,300.00 N/A   | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$22,730.00<br>\$237,426.00<br>\$117,233.00<br>\$37,500.00   |
| Division 7 Division 8  | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FUID APPLIED WATERPROOFING         INSULATION         FOAMED-IN-PLACE INSULATION         FOAMED-IN-PLACE INSULATION         FOAMED-IN-PLACE INSULATION         METAL WALL PANELS         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES         HOLLOW METAL DOORS AND FRAMES         HOLLOW METAL DOORS AND FRAMES         SO OWNER - HOLLOW METAL DOORS AND FRAMES         .90 OWNER - HOLLOW METAL DOORS AND FRAMES   | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin | \$24,552.00         N/A           \$130,785.00         \$1,187,55           \$162,800.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$24,310.00         \$375.00           \$27,730.00         N/A           \$33,500.00         N/A           \$33,500.00         N/A           \$33,500.00         \$1,768.00           \$348,240.00         \$1,768.00           \$141,733.00         \$2,500.00           \$141,733.00         \$2,500.00           \$145,302.00         N/A           \$30,000.00         N/A           \$31,500.00         Icl Above           \$49,575.00         N/A           \$30,300.00         N/A           \$30,300.00         N/A           \$30,300.00         N/A           \$256,130.00         \$4,000.00           \$269,069.00         \$3,200.00                            | Roof Tite-off Posts ONLY         \$140,142.55         Incomplete Bid         \$32,600.00         \$24,310.00         \$27,730.00         \$237,426.00         \$317,233.00         \$37,500.00         \$277,130.00         \$277,130.00 |
| Division 7 Division 8  | ROOFING         ELASTOMERIC MEMBRANE ROOFING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         FIRESTOPPING         MATERPROOFING         MULATION         FOAMED-IN-PLACE INSULATION         FOAMED-IN-PLACE INSULATION         METAL WALL PANEL         METAL WALL PANEL         DOORS & FRAMES - SUPPLY         HOLLOW METAL DOORS AND FRAMES         S0 OWNER - HOLLOW METAL DOORS AND FRAMES         S00 OWNER - HOLLOW METAL DOORS AND FRAMES         S0 OWNER - HOLLOW METAL DOORS AND FRAMES  | HySafe Fall Protection<br>Weinert Roofing<br>Crafts Inc.<br>Jamar Roofing Service<br>W&L Insulation & Roofing Inc.<br>Complete Fire Solutions<br>Performance Firestop<br>D7 Solutions LLC<br>Pro-Foamers, Inc.<br>Corcoran Glass & Paint<br>Muza Sheet Metal Co., LLC<br>Corcoran Glass & Paint<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin<br>Lakeland Construction<br>Tri City Glass & Door<br>LaForce<br>HJ Martin | \$24,552.00         N/A           \$130,785.00         \$1,187,55           \$162,800.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$233,304.00         \$550.00           \$24,310.00         \$375.00           \$27,730.00         N/A           \$33,500.00         N/A           \$33,500.00         N/A           \$33,500.00         \$1,768.00           \$348,240.00         \$1,768.00           \$141,733.00         \$2,500.00           \$141,733.00         \$2,500.00           \$145,302.00         N/A           \$30,000.00         N/A           \$31,500.00         Icl Above           \$49,575.00         N/A           \$30,300.00         N/A           \$30,300.00         N/A           \$30,300.00         N/A           \$256,130.00         \$4,000.00           \$269,069.00         \$3,200.00                            | Roof Tie-off Posts ONLY<br>\$140,142.55<br>Incomplete Bid<br>\$32,600.00<br>\$24,310.00<br>\$27,730.00<br>\$237,426.00<br>\$117,233.00   |

| 08.33.23                 | OVERHEAD COILING DOORS                                  | Overhead Door Company of Appleton   | \$5,319.00                           | NA          |  |
|--------------------------|---|---|--------------------------------------|-------------|--|
|                          |   |   |                                      |             |  |
| Division 9<br>09.21.16.  | GYPSUM ASSEMBLIES<br>GYPSUM BOARD ASSEMBLIES            | Kohel Drywall LLC   | \$209,834.00                         | \$5,245.85  | \$15,000 FRAME INSTALL ALLOWANCE<br>\$215,079.85                 |
| 09.21.16.                | GYPSUM BOARD ASSEMBLIES                                 | VerHalen Inc  | \$336,072.00                         |             | See inclusions/exclusions at bottom                              |
| 09.21.16.                | GYPSUM BOARD ASSEMBLIES                                 | Lakeland Construction   | \$348,000.00                         |             |  |
|                          |   |   |                                      |             |  |
| Division 9<br>09.30.00.  | TILE  | HJ Martin   | \$16,515.00                          | \$330.30    | \$16,845.30 Excludes demo/mitigation                             |
| 09.30.00.                | ILING   |   | \$10,515.00                          | \$350.50    | \$10,845.50 Excludes demo/mitigation                             |
| Division 9               | ACOUSTICAL CEILING                                      |   |                                      |             |  |
| 09.51.00                 | ACOUSTICAL CEILING                                      | Appleton Lathing Corporation  | \$126,745.00                         |             | \$127,805.00   |
| 09.51.00.                | ACOUSTICAL CEILING<br>ACOUSTICAL CEILING                | Acoustic Professionals LLC<br>VerHalen Inc.                                   | \$127,780.00                         |             |  |
| 09.51.00                 | ACOUSTICAL CEILING                                      | vernalen inc.   | \$153,736.00                         | 1%          |  |
| Division 9               | RESILIENT FLOORING                                      |   |                                      |             |  |
| 09.65.00                 | RESILIENT FLOORING                                      | HJ Martin   | \$226,965.00                         | \$4,539.30  | \$231,504.30 Exludes demo/mitigation                             |
| Division 9               | ATHLETIC FLOORING                                       |   |                                      |             |  |
| 09.65.66.                | SPECIALTY FLOORING                                      | HJ Martin   | \$25,685.00                          | \$513.70    | \$26,198.70 To be contracted w/scope above                       |
| 09.65.66                 | SPECIALTY FLOORING                                      | Haldman Homme   | \$32,798.00                          |             | <u> </u>   |
| 09.65.66                 | SPECIALTY FLOORING                                      | Schmidt Custom Floors   | \$39,920.00                          | \$256.00    |  |
| Division 9               | TERRAZZO FLOORING                                       |   |                                      |             |  |
| 09.66.16.                | TERRAZZO FLOOKING                                       | John Cimarosti Terrazzo & Tile Co. Inc.                                       | \$33,830.00                          |             | \$33,830.00  |
|                          |   |   |                                      |             |  |
| Division 9               | FLUID APPLIED FLOORING                                  |   |                                      |             |  |
| 09.67.00<br>09.67.00     | FLUID-APPLIED FLOORING<br>FLUID-APPLIED FLOORING        | Parker Coatings, Inc.<br>Prostar Surfaces Inc.                                | \$30,058.00<br>\$32,775.00           |             | \$30,058.00  |
| 09.67.00.                | FLUID-APPLIED FLOORING                                  | L & A Crystal   | \$100,300.00                         |             |  |
|                          |   |   |                                      |             |  |
| Division 9               | PAINTING  |   |                                      |             | \$15,000 WALL PATCHING ALLOWANCE                                 |
| 09.90.00<br>09.90.00     | PAINTING AND COATING PAINTING AND COATING               | Davis Painting & Decorating, Inc.<br>SDS Painting Co. Inc.                    | \$67,737.00<br>\$69,500.00           |             | \$68,990.13  |
| 09.90.00.                | PAINTING AND COATING                                    | Omni Glass & Paint  | \$80,305.00                          |             |  |
| 09.90.00                 | PAINTING AND COATING                                    | Van Eperen Painting   | \$122,890.00                         | \$3,670.00  |  |
| 09.90.00                 | PAINTING AND COATING                                    | Corcoran Glass & Paint, Inc.  | \$128,750.00                         | 3%          |  |
| Division 10              | SIGNAGE   |   |                                      |             |  |
| 10.14.00                 | SIGNAGE   | Sign Elements   | \$8,395.00                           | N/A         | \$8,395.00   |
| 10.14.00                 | SIGNAGE   | United Sign Corp  | \$10,914.00                          |             |  |
| Division 10              | SPECIALTIES   |   |                                      |             |  |
| 10.11.01.                | VISUAL DISPLAY BOARDS                                   | Par-Loc, Inc.   | \$8,800.00                           | NA          | Toilet & Bath Accessories ONLY                                   |
| 10.11.01.                | VISUAL DISPLAY BOARDS                                   | Block Iron & Supply Company   | \$12,701.00                          |             | Exlcudes Shelving, and Projection Screen                         |
| 10.11.01                 | VISUAL DISPLAY BOARDS                                   | LaForce   | \$30,258.00                          |             | \$30,258.00 Supply and install Specialties                       |
| 10.11.01.                | VISUAL DISPLAY BOARDS<br>VISUAL DISPLAY BOARDS          | JWC Building Specialists, Inc.  | \$37,211.00                          |             | \$37,211.00 Accordion folding partion only (inc. Install)        |
| 10.11.01                 | VISUAL DISPLAT BUARDS                                   | Construction Supply, Inc.   | \$60,181.00                          | NA          | Partitions Only  |
| Division 10              | LOCKERS   |   |                                      |             |  |
| 10.51.00                 | LOCKERS   | Marshfield Book & Stationary  | \$69,590.00                          | N/A         | \$69,590.00  |
| Division 10              | FLAG POLES  |   |                                      |             | \$2,500 FLAG POLE EXCAVATION ALLOWANCE                           |
| 10.75.00                 | FLAGPOLES   | Pole-Tech Co., Inc.   | \$1,465.00                           | NA          | Pole Base only   |
| 10.75.00                 | FLAGPOLES   | Sommerville Flag  | \$1,647.00                           |             | \$1,647.00   |
| Division 44              |   |   |                                      |             |  |
| Division 11<br>11.40.00. | EQUIPMENT - KITCHEN EQUIPMENT<br>FOOD SERVICE EQUIPMENT | Van Vreede's  | \$418.95                             |             | Standard Residential Range Hood                                  |
| 11.40.00                 | FOOD SERVICE EQUIPMENT                                  | Streich Equipment Co. Inc.  | \$7,800.00                           |             | \$7,800.00 Denlar Hood with Fire Suppresion                      |
|                          |   |   |                                      |             | \$10,000 FRAMING/RIGGING ALLOWANCE                               |
| Division 11<br>11.61.23. | EQUIPMENT - THEATRE EQUIPMENT<br>MUSICAL RISERS         | MainStage Theatrical Supply, Inc.   | \$55,958.25                          |             | \$10,000 FRAMING/RIGGING ALLOWANCE<br>\$55,958.25                |
|                          |   |   | ,,                                   |             | +  |
| Division 22              | PLUMBING  |   |                                      |             |  |
| 22.00.00<br>22.00.00     | PLUMBING  | Hurckman Mechanical Industries, Inc.<br>Wisconsin Mechanical Solutions        | \$358,048.00                         |             | \$361,628.48   |
| 22.00.00.                | PLUMBING<br>PLUMBING                                    | J.F. Ahern Co.  | \$389,767.00<br>\$397,100.00         |             |  |
| 22.00.00                 | PLUMBING  | Johnson & Jonet Mechanical Contractors Inc.                                   | \$425,900.00                         |             |  |
| 22.00.00                 | PLUMBING  | Jim's Plumbing  | \$429,495.00                         |             |  |
| 22.00.00                 | PLUMBING  | August Winter & Sons, Inc.  | \$544,225.00                         | \$0.01      |  |
| Division 23              | HVAC  |   |                                      |             | \$25,000 OVERTIME ALLOWANCE                                      |
| 23.00.00                 | HVAC  | B & P Mechanical, Inc.  | \$1,025,000.00                       |             | \$1,035,250.00   |
| 23.00.00.                | HVAC  | Baumgart Mechanical Inc.  | \$1,036,750.00                       |             |  |
| 23.00.00<br>23.00.00     | HVAC<br>HVAC  | Best Mechanical Services, LLC<br>Wisconsin Mechanical Solutions               | \$1,072,846.00<br>\$1,095,000.00     |             |  |
| 23.00.00.                | HVAC  | Hurckman Mechanical Industries, Inc.  | \$1,101,906.00                       |             |  |
| 23.00.00                 | HVAC  | Rohde Brothers, Inc.  | \$1,121,531.00                       |             |  |
| 23.00.00<br>23.00.00     | HVAC<br>HVAC  | J.F. Ahern Co.<br>Ama Inc.  | \$1,136,000.00<br>\$1,136,892.00     |             |  |
| 23.00.00.                | HVAC  | Johnson & Jonet Mechanical Contractors Inc.                                   | \$1,130,892.00                       |             |  |
| 23.00.00                 | HVAC  | August Winter & Sons, Inc.  | \$1,542,283.00                       |             |  |
|                          |   |   |                                      |             |  |
| Division 26<br>26.00.00. | ELECTRICAL<br>ELECTRICAL                                | CableCom LLC  | \$104,974.68                         |             | \$45,000 MES GENERATOR ALLOWANCE<br>Communication Cabling ONLY   |
| 26.00.00.                | ELECTRICAL  | Northland Electrical Services   | \$1,227,806.00                       |             | \$1,240,084.06 Fire Alarm Options                                |
| 26.00.00                 | ELECTRICAL  | Total Electric Service, Inc.  | \$1,305,000.00                       | \$13,050.00 |  |
| 26.00.00.                | ELECTRICAL  | Van Ert Electric Company Inc.   | \$1,467,322.00                       |             |  |
| 26.00.00<br>26.00.00     | ELECTRICAL<br>ELECTRICAL                                | KW Electric, Inc.<br>Elmstar Electric Corporation                             | \$1,515,900.00<br>\$1,724,974.00     |             |  |
|                          |   |   | ç <u>ı</u> , 2 <del>4</del> , 574.00 | ¥10,770.00  |  |
| Division 31              | EXCAVATION  |   | ••••                                 |             | \$50,000 SHORING ALLOWANCE                                       |
| 31.23.16<br>31.23.16     | EXCAVATION<br>EXCAVATION                                | Midwest Drilled Foundations & Engineering<br>Faulks Brothers Construction     | \$44,700.00<br>\$181,868.00          |             | Sheet Piling ONLY<br>\$184,678.00 NEED SAVINGS ON SPOILS ON SITE |
|                          |   |   | 9101,008.00                          | ¥2,010.00   | DEMO OF CANOPY   |
| Division 31              | HELICAL PILES   |   |                                      |             |  |
| 31.66.13.                | HELICAL SCREW FOUNDATIONS                               | Raise Rite Foundation Pier System, Inc.                                       | \$7,200.00                           |             | Doesn't meet insurance requirements                              |
| 31.66.13<br>31.66.13     | HELICAL SCREW FOUNDATIONS HELICAL SCREW FOUNDATIONS     | Midwest Drilled Foundations & Engineering<br>McMullen & Pitz Construction Co. | \$15,000.00<br>\$18,000.00           |             | \$15,000.00  |
|                          |   |   | +,000.00                             |             |  |
| Division 32              | ASPHALT PAVING  |   |                                      |             | \$125,000 DRIVEWAY PAVING ALLOWANCE                              |
| 32.12.16                 | ASPHALT PAVING  | American Asphalt of Wisconsin   | \$14,368.00                          |             | \$14,368.00  |
| 32.12.16                 | ASPHALT PAVING  | Northeast Asphalt Inc.  | \$18,250.00                          | IN/A        |  |
| Division 32              |   |   |                                      |             |  |
|                          | SITE CONCRETE   |   |                                      |             |  |
| 32.13.13<br>32.13.13     | CONCRETE PAVING<br>CONCRETE PAVING                      | Delrar<br>De Arteaga, Inc.  | \$45,120.00<br>\$76,300.00           |             | \$46,473.60  |

| Division 32          | FENCING                               |  |                        |                               |
|----------------------|---------------------------------------|--|------------------------|-------------------------------|
| 32.31.13             | CHAIN LINK FENCES AND GATES           | Fortress Fence                         | \$3,155.00 N/A         | \$3,155.00                    |
| Division 32          | LANDSCAPING                           |  |                        | \$2,500 LANDSCAPING ALLOWANCE |
| 32.92.19             | SEEDING                               | Faulks Brothers Construction           | \$3,800.00 Incl Above  | \$3,800.00                    |
| Division 33          | SITE UTILITIES                        |  |                        |                               |
| 33.31.11             | SITE SANITARY UTILITY SEWERAGE PIPING | Faulks Brothers Construction           | \$63,890.00 Incl Above | \$63,890.00                   |
| 33.31.11             | SITE SANITARY UTILITY SEWERAGE PIPING | Scott DeNoble & Sons Construction Inc. | \$71,490.00 N/A        |                               |
| Do not insert rows b | elow this row.                        |  |                        |                               |
|                      |                                       |  | -                      | \$6,743,553.33 SUBTOTAL       |

\$750,000.00 CONTINGENCY

\$7,493,553.33 BID PACKAGE #2 TOTAL



## School District of Manawa

### "Students Choosing to Excel, Realizing Their Strengths"

800 Beech Street | Manawa, WI 54949 | (920) 596-2525 District Fax (920) 596-5308 | Elementary Fax (920) 596-5339 | Jr./Sr. High Fax (920) 596-2655

- Dr. Melanie Oppor, Policy and Human Resources Committee To:
- Fr: Dan Wolfgram, Michelle Pukita

Date: 8/30/2019

Lunch Duty Proposal Re:

The purpose of this memo is to propose a solution to the ongoing challenge of staffing lunch duty supervision at Little Wolf Jr./Sr. High School.

#### **Background Information:**

- Lunch duty supervision is currently staffed by paraprofessionals and the school counselor. In the past, it has been staffed in a similar fashion based on paraprofessional availability.
- All instructional staff at the high school and 7th-8th-grade level have one prep period and a duty-free lunch.
- Both high school staff and 7th-8th-grade staff have the same lunch periods as their students.
- Separate bell schedules and different lunch periods do not allow for any crossover of staff to assist in the lunchtime supervision.
- According to Wisconsin State Statute 118.235 -Lunch period for teachers.
  - Every school board shall grant daily a duty-free lunch period to each of its teachers, except that a school district may contract with any teacher employed by it for services during such period. Such period shall be not less than 30 minutes and shall be provided at or near the time of the regular school lunch period.

**Proposal:** Instructional staff (teachers) would be compensated in the form of Salary Advancement Points (6 points, or 1 PTO day per semester.) Staff was surveyed on what they valued in exchange for their services.

#### Why should instructional staff (teachers) be solicited for this duty?

The value of having teachers build and forge relationships with students is the key to bolstering academic success. The SDM realizes that spending time with students outside of the classroom enables and fosters relationship building. A focus on Social Emotional Learning (SEL) continues to be emphasized with staff, and this opportunity provides staff with the means to further their understanding of their students.

#### Dr. Melanie J. Oppor Daniel J. Wolfgram

District Administrator moppor@manawaschools.org (920) 596-2525

Jr./Sr. High School Principal dwolfgram@manawaschools.org (920) 596-5800

Michelle Pukita Elementary Principal

mpukita@manawaschools.org cobrien@manawaschools.org dbrauer@ manawaschools.org (920) 596-5700 (920) 596-5332

Carmen O'Brien

**Danielle Brauer Business Manager** 

Curriculum/Special Ed. Dir. (920) 596-5301



## School District of Manawa

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#### How is the salary advancement point value determined?

- Lunch duty is a 30-minute commitment per day or 2.5 hours per week. If there are 18 weeks in a semester this equates to 45 hours of duty per semester.
- The SDM Salary and Stipend Guide on pages 6 and 7 states:
  - No more 30% or 72 points (over a 6-year cycle) will be accepted for Community & Connections. This category recognizes the importance of forging lasting relationships with students, families, business partners, and the SDM community for the betterment of the district. (This point value equates to 12 points per year or 6 points per semester.)
  - Points are given for tasks that go beyond, the professional educator's contractual/handbook responsibilities.

#### Why offer an additional PTO Day?

When staff was surveyed, an additional PTO day was the most attractive option for staff and was the first option requested. Staff welcomed the idea of having additional time in the form of PTO day being an option. The Q12 reflected that time was one of the most valued commodities and appreciated by staff.

#### What is the cost to the District?

Two staff members are needed for the 7th/8th-grade lunch, and two staff members for the high school lunch period. In a year's time period this would equate to 8 additional PTO days for the District to cover. The cost for a substitute depending on the status of the substitute. Former District employees receive \$110. The range of cost would then equate to between \$800 and \$880 per year.

#### Why is the elementary staff not being offered this compensation?

The current schedule for MES teachers allows for a 30-minute duty-free lunch every day. MES students eat in 20-minute shifts and have a 30-minute recess following lunchtime. If the teacher monitors the lunchroom, they eat their lunch during the 30 minutes that the students are at recess. In addition to the 30-minute duty-free lunch, teaching schedules average 45 minutes of prep per day.

#### Implementation:

Upon BOE approval, a schedule would be in place for immediate implementation on September 17, 2019.

#### Dr. Melanie J. Oppor Daniel J. Wolfgram

Michelle Pukita

Elementary Principal (920) 596-5700

Carmen O'Brien

**Business Manager** (920) 596-5332

#### **Danielle Brauer**

Curriculum/Special Ed. Dir. mpukita@manawaschools.org cobrien@manawaschools.org dbrauer@ manawaschools.org (920) 596-5301

#### District Administrator moppor@manawaschools.org

(920) 596-2525

Jr./Sr. High School Principal dwolfgram@manawaschools.org (920) 596-5800



# **Emergency Response**

# Protocols

Approved by the Manawa Board of Education on

## **Table of Contents**

| Table of Contents  |    |
|--|----|
| Section 1 - Emergency Contact List   | 4  |
| Section 2 - Evacuation Protocols - Fire                                      | 5  |
| 2.1 Lead Administrative Response   |    |
| 2.2 Teacher & Staff Response   |    |
| 2.3 Lead Staff Member Response (after hours)                                 |    |
| Section 3 - Evacuate (Emergency Evacuation for Bomb Threat or Other Non-Fir  |    |
| Situation)   |    |
| 3.1 Lead Administrator Response  |    |
| 3.2 Teacher & Staff Response   |    |
| 3.3 Kitchen Staff Response   |    |
| 3.4 Custodial Response   |    |
| 3.5 Bus Driver Response  |    |
| 3.6 Transportation Coordinator Response                                      |    |
| 3.7 Lead Staff Member Response (after hours)                                 | 9  |
| Section 4 - Shelter in Place Protocol  |    |
| 4.1 Lead Administrative Response   |    |
| 4.2 Teacher & Staff Response   |    |
| 4.3 Kitchen Staff Response   |    |
| 4.4 Custodial Response   |    |
| 4.5 Bus Driver Response  |    |
| 4.6 Transportation Coordinator Response                                      |    |
| 4.7 Lead Staff Member Response (after hours)                                 |    |
| Section 5 - Relocation Evacuation & Family Reunification Protocol            |    |
| 5.1 Lead Administrator Response  |    |
| 5.2 Teacher & Staff Response   |    |
| 5.3 Kitchen Staff Response   | 17 |
| 5.4 Custodial Response   | 17 |
| 5.5 Bus Driver Response (For an incident involving your bus)                 | 17 |
| 5.6 Transportation Coordinator Response (For an incident involving your bus) | 17 |
| 5.8 Lead Staff Member Response (after hours)                                 | 18 |
| Section 6 – Lockout – Secure the Perimeter                                   | 20 |
| 6.1 Lead Administrator Response  | 20 |
| 6.2 Teacher & Staff Response   | 20 |
| 6.3 Kitchen Staff Response   |    |
| 6.4 Custodial Response   |    |
| 6.5 Bus Driver Response  |    |
| 6.6 Transportation Coordinator Response                                      |    |
| 6.7 Lead Staff Member Response (after hours)                                 |    |
| Section 7 - Lockdown (Locks, Lights, Out of Sight)                           | 24 |
| 7.1 Lead Administrator Response  |    |
| 7.2 Teacher & Staff Response   | 24 |
| 7.3 Kitchen Staff Response   |    |
| 7.4 Custodial Response   |    |
| 7.5 Bus Driver Response  |    |
| 7.6 Transportation Coordinator Response                                      | 25 |

| 7.7 Lead Staff Member Response (after hours)         |  |
|--|--|
| 7.8 Classroom Hold                                   |  |
| Section 8- Resume Activities                         |  |
| (Resumption of Normal Activities/Reverse Evacuation) |  |
| 8.1 Lead Administrator Response                      |  |
| 8.2 Teacher & Staff Response                         |  |
| 8.3 Kitchen Staff Response                           |  |
| 8.4 Custodial Response                               |  |
| 8.5 Bus Driver Response                              |  |
| 8.6 Transportation Coordinator Response              |  |
| 8.7 Lead Staff Member Response (after hours)         |  |
| Section 9- Incident Command System Protocol          |  |

|   | cuon i - Lineigency                     |                |                     |
|---|---|----------------|---------------------|
| Police Department                         | Manawa PD                               | 9-911          | 920-596-3390        |
| EMS                                       | Manawa EMS                              | 9-911          | 920-596-2593        |
| Fire Department                           | Manawa FD                               | 9-911          | 920-596-2593        |
| Sheriff's Department                      | Waupaca County                          | 9-911          | 715-258-4466        |
| State Police                              | Wausau Office                           | (715) 845-1143 |                     |
| Emergency<br>Management/Haz-mat           | Waupaca County                          | 9-911          | 715-258-4464        |
| Safe Area -<br>(Evacuation site)          | Manawa Fire Department                  | 920-596-2593   |                     |
| Staging area - (Family<br>Re-unification) | Manawa Fire Department                  | 920-596-2593   |                     |
| Poison Control Center                     |   | 1-800-222-1222 |                     |
| Hospital Emergency<br>Room                | ThedaCare Medical Center-<br>Waupaca    | 715-258-1000   |                     |
| Hospital Emergency<br>Room(s)             | ThedaCare Medical Center-<br>New London | 1-920-531-2030 |                     |
|   | ThedaCare Medical Center-<br>Shawano    | 715-526-2111   |                     |
| Water                                     | City of Manawa DPW                      | 920-596-2577   |                     |
| Electric Company                          | Alliant Energy                          | 1-800-255-4268 |                     |
| Gas Company                               | Alliant Energy                          | 1-800-255-4268 |                     |
| Telephone Company                         | Manawa Telephone Co.                    | 1-800-872-5452 | 1-920-596-2111      |
| District Administrator                    | Melanie J. Oppor, PhD                   | 920-596-5300   | (cell) 920-896-3133 |
| Principal – Jr./Sr. High                  | Daniel Wolfgram                         | 920-596-5310   | (cell) 920-538-6846 |
| Principal - MES                           | Michelle Pukita                         | 920-596-2559   | (cell) 920-538-6835 |
| Business Manager                          | Carmen O'Brien                          | 920-596-5332   | (cell) 715-602-3303 |
| Transportation<br>Coordinator             | Kobussen – Casey Field                  | 920-538-1719   | (cell) 920-538-1719 |

## Section 1 - Emergency Contact List

## Section 2 - Evacuation Protocols - Fire

#### 2.1 Lead Administrative Response

- 1. Make sure that the alarm has been activated as soon as notification is received. Do not wait to verify that a fire is actually occurring before activating alarm.
- 2. Call 9-911 or emergency services. Report a fire and give the facility's address as:
- 3. See that the emergency evacuation kits are taken from the building and transported to the evacuation site.

#### 4. If it is safe to do so:

- a. The principal will sweep sections of the P.E/Academic areas of the facility
- b. The dean of students will sweep sections of the Tech. Ed. & Ag. area of the facility
- 5. Leave the building and report to the first responding public safety official.
  - a. Advise him or her of the emergency evacuation kits and their contents.
  - b. Offer to provide master keys to a properly identified public safety official.
  - c. Make a record of to whom the key is issued.
- 6. Report to the evacuation site and appraise the situation.
- 7. School office personnel verify student attendance rosters with school staff.
- 8. Decide whether to implement the family reunification protocol. If family reunification protocol is not appropriate, notify the staff to be prepared to implement it in the event the situation escalates.
- 9. Implement the media protocol.

#### 2.2 Teacher & Staff Response

- 1. Shut off equipment such as Bunsen burners, stoves, tech. ed. equipment, etc.
- Gather all students and visitors in your area of responsibility and prepare to evacuate to the designated safe spot for your building (a distance of at least 300 feet from the facility). (Elementary safe spot is in the parking lot across from the school. Secondary safe spot is in the former elementary school parking lot.)
- 3. Ensure that persons with special needs in the immediate area are provided with assistance.
- 4. Hold door open, allowing people to file out single file, to a pre-determined area.
- 5. Take emergency red bag & shut the door.
- 6. If you encounter fire, any other significant hazard or find the designated pathway blocked, quickly evaluate the situation and seek an alternate route.
- 7. Once evacuees have reached the evacuation site take attendance (call each student's name, DO NOT just count students) and report any missing student(s) to the designated person(s) (green vest) in the safe evacuation zone of the building.

#### 2.3 Lead Staff Member Response (after hours)

- 1. Sound fire alarm.
- 2. Call 9-911 and request fire department and law enforcement response.
- 3. See that the emergency evacuation kits are taken from the building and transported to the evacuation site.
- 4. In areas where it is safe to do so, sweep the facility for students and adults who may not have been able to evacuate.
- 5. Meet responding public safety officials. Brief them of the situation. Make them aware of the contents of the emergency evacuation kit.
- 6. Report to the evacuation site and appraise the situation.
- 7. Implement the media protocol.

## 2a.1 - Fire Evacuation Incident Tracking Sheet

### Use official command post time. Please use ink.

| Location of incident:                               |                              |       |             |
|---|------------------------------|-------|-------------|
| Type of incident: Fire Eva                          | acuation                     |       |             |
| Sheet initiated by:                                 |                              | Da    | ate:        |
| 1 <sup>st</sup> Shift                               |                              |       |             |
| Relieved by:  |                              | Time: |             |
| 2 <sup>nd</sup> Shift                               |                              |       |             |
| Relieved by:  |                              | Time: |             |
| 3 <sup>rd</sup> Shift                               |                              |       |             |
| Relieved by:  |                              | Time: |             |
| ACTION  | <b>COMPLETED</b> $$          | NOTES | REPORTED BY |
| Sound fire Alarm, activate                          |                              |       |             |
| appropriate crisis teams                            |                              |       |             |
| Call 911, request Fire and<br>Police Dept. response |                              |       |             |
| Sweep the facility for                              |                              |       |             |
| students and adults                                 |                              |       |             |
| Take emergency evacuation kits                      |                              |       |             |
| Assist people with special                          |                              |       |             |
| needs   |                              |       |             |
| Evacuate according to the fire evacuation plan      |                              |       |             |
| Report to evacuation site,                          |                              |       |             |
| appraise the situation                              |                              |       |             |
| Meet responding public                              |                              |       |             |
| safety officials                                    |                              |       |             |
| Decide whether to                                   |                              |       |             |
| implement the family<br>reunification protocol      |                              |       |             |
| Implement the media                                 |                              |       |             |
| protocol  |                              |       |             |
| At evacuation site develop a                        |                              |       |             |
| written list of all evacuees                        |                              |       |             |
| Time and date log closed                            | out:                         |       |             |
| Name of person closing lo                           | og:                          |       |             |
|   | eceived by:District Administ |       |             |

# Section 3 – Evacuate (Emergency Evacuation for Bomb Threat or Other Non-Fire Situation)

#### Definition

This type of evacuation is used for any emergency evacuation not related to a fire incident.

#### **Alert Signal**

Announcement over the public address system. "All staff initiate an Evacuation – An Emergency Evacuation is in effect at this time. Please follow protocol(s) and evacuate to:

- All District to Manawa Fire Department @ 500 South Bridge Street Manawa
- MES to LWJSHS
- LWJSHS to MES

#### 3.1 Lead Administrator Response

- 1. Notify appropriate public safety agencies and district office of the situation.
- 2. Select an evacuation route and site.
- 3. If time permits, send designated staff member(s) to sweep the evacuation route and site and wait for an all-clear report before announcing the evacuation.
- 4. Announce an evacuation is in effect. (refer to "Alert Signal")
- 5. If it is safe to do so:
  - a. The principal will sweep sections of the P.E/Academic areas of the facility.
  - b. The dean of students will sweep sections of the Tech. Ed. & Ag. areas of the facility.
- 6. Ensure that the emergency evacuation kits are removed from the building.
- 7. Leave the building and report to the first responding public safety official.
  - a. Advise him/her of the emergency evacuation kits and their contents.
  - b. Offer to provide master keys to a properly identified public safety official.
  - c. Make a record of the person to whom the key is issued.
- 8. Report to the **designated evacuation site as above** or other designated facility.
  - a. Check to ensure that all students and staff are at the site and appraise the situation.
- 9. Decide whether to implement the family reunification protocol. Verify with law enforcement before implementing the family reunification protocol. If family reunification protocol is not appropriate, notify the staff to be prepared to implement it in the event the situation escalates.
- 10. Implement the media protocol.
- 11. If deemed appropriate after consulting with public safety officials, authorize staff to reenter the facility.

#### 3.2 Teacher & Staff Response

- 1. Gather all students and visitors in your area of responsibility and evacuate using the route and evacuation site designated unless otherwise instructed.
- 2. Ensure that all people with special needs are provided assistance.
- 3. After last student has left the room Take evacuation kit, turn off the lights, & shut the door.
- 4. Once evacuees have reached the designated evacuation site:
  - a. Take attendance (call each student's name, **DO NOT** just count students).
  - b. Provide attendance list to the lead administrator or his or her designee (green vest)
  - c. Report any missing student(s), staff, or guests.
  - d. Notify lead administrator or his or her designee of any suspicious packages/objects you noticed in your room/work area.
- 5. **DO NOT** attempt to reenter the facility unless the lead administrator or his or her designee or his or her designee directs you to do so.

- 6. <u>DO NOT</u> allow students to use portable/cell phones.
- 7. <u>DO NOT</u> use portable/cell phones unless a significant emergency situation exists.

#### 3.3 Kitchen Staff Response

- 1. Turn off equipment (stove, appliances etc.).
- 2. After last person has left the room/area shut the door, turn off the lights, and report to the evacuation site.
- 3. Make sure that all people leaving the facility remain at the evacuation site until released by the appropriate authority.
- 4. **DO NOT** attempt to reenter the facility unless the lead administrator or his or her designee or his or her designee directs you to do so.
- 5. **DO NOT** use portable phones unless a significant emergency situation exists.

#### 3.4 Custodial Response

- 1. Inform all students, personnel and visitors in your area to evacuate using the route and site as designated above by the lead administrator or his or her designee.
- 2. Ensure all people with special needs in your area of responsibility are provided assistance
- 3. <u>If it is safe to do so</u> sweep the athletic, fine arts, tech. ed., and cafeteria areas of the facility.
- 4. Once you reach the designated evacuation area, report to the lead administrator or his or her designee and assist as needed.
- 5. DO NOT use any portable phones unless a significant emergency situation exists.

#### 3.5 Bus Driver Response

- Instruct students to evacuate the bus and leave their possessions. Remove the keys to the bus. Conduct a quick visual sweep of the bus before you exit. Do not touch, move or disturb any suspicious item, but note its location. <u>If it is safe to do so</u>, move students to a point approximately 1,000 feet from the bus (about the length of ten football fields). Meet with responding officials and tell them what you observed when you visually swept the bus for suspicious items.
- 2. Remain alert to your surroundings. Be particularly alert to any people or conditions that might pose a danger to evacuees. If you encounter a significant hazard, quickly evaluate the situation, adjust your evacuation route and attempt to notify the lead administrator or his or her designee or the appropriate public safety officials.
- 3. Once you reach the designated evacuation site, develop a written list of all evacuees and provide the list to the transportation coordinator upon their arrival. Report the presence or lack of any suspicious objects on or near the bus, evacuation route or site.
- 4. Remain alert to potential dangers in the area and properly supervise students under your care.
- 5. **DO NOT** allow students to use portable telephones. Confiscate any electronic communications devices that are prohibited by policy. The use of cellular phones can result in loss of control of the situation.

#### 3.6 Transportation Coordinator Response

- 1. Ensure that the appropriate public safety agencies have been notified of the situation.
- 2. Advise all other drivers to keep the radio clear except for emergency transmissions until public safety responders are on the scene.

- 3. Proceed to the incident site if only one bus is involved.
- 4. Upon arrival, conduct a quick visual sweep of the evacuation area.
- 5. Report to the evacuation site, check to ensure that all students and staff are at the site and appraise the situation.
- 6. Meet with responding public safety officials and determine how the bus will be swept for explosive devices. Public safety officials ordinarily request that someone who is familiar with the area to be checked assist them. Any transportation personnel who assist in the sweep of the bus should be clearly instructed not to touch, move or in any way disturb anything on or near the bus.
- 7. After the bus has been swept, consult with public safety officials and decide whether to transport students on the bus, transfer them to another bus or to implement the family reunification protocol.
- 8. Implement the media protocol.
- 9. Brief your supervisor as appropriate for the situation.

#### 3.7 Lead Staff Member Response (after hours as designated by principal or A.D.)

- 1. Notify appropriate public safety agencies of the situation.
- 2. Select an evacuation route and site.
- 3. If time permits, send designated staff member(s) to sweep the evacuation route and site and wait for an all-clear report before announcing the evacuation.
- 4. Announce evacuation.
- 5. Notify the principal and district administrator.
- 6. <u>If it is safe for you to do so</u>, sweep the facility for students and adults who may not have been able to evacuate.
- 7. Ensure the emergency evacuation kits are removed from the building.
- 8. Leave the building. Report to the first responding public safety official and advise him or her of the emergency evacuation kits and their contents. Offer to provide master keys to a properly identified public safety official. Make a record of the person to whom the key is issued.
- 9. Report to the evacuation site. Check to ensure that visitors, students and staff are at the site. Appraise the situation.
- 10. Decide whether or not to implement the family reunification protocol. If students with driver's licenses are given permission to leave by the lead staff member, Skylert communications will be used by the principal or D. A. to alert families.
- 11. Implement the media protocol.

#### **3a.1 -Bomb Threat/Non-Fire Evacuation** Incident Tracking Sheet

Use official command post time. Please use ink.

| Location of incident:                                    |                              |       |                |
|--|------------------------------|-------|----------------|
| Type of incident: <b>Bomb Threat</b>                     | /Non-Fire Evacuation         |       |                |
| Sheet initiated by:                                      |                              | Date: |                |
| 1 <sup>st</sup> Shift Relieved by:                       |                              |       | Time:          |
| 2 <sup>nd</sup> Shift Relieved by:                       |                              |       | Time:          |
| 3 <sup>rd</sup> Shift Relieved by:                       |                              |       | Time:          |
| ACTION   | <b>COMPLETED</b> $$          | NOTES | REPORTED BY    |
| Notify appropriate public safety                         |                              |       |                |
| (police, fire)<br>Select an evacuation route and site    |                              |       |                |
|  |                              |       |                |
| Activate appropriate crisis teams                        |                              |       |                |
| Send designated staff member(s) to                       |                              |       |                |
| sweep the evacuation route and site                      |                              |       |                |
| Announce evacuation                                      |                              |       |                |
| Sweep the facility for students and                      |                              |       |                |
| adults, assist special needs persons                     |                              |       |                |
| Ensure that the emergency                                |                              |       |                |
| evacuation kits are removed from                         |                              |       |                |
| the building   |                              |       |                |
| Evacuate according to non-fire evacuation protocol       |                              |       |                |
| Report to the first responding public safety official    |                              |       |                |
| Report to the evacuation site                            |                              |       |                |
| Decide whether to implement the                          |                              |       |                |
| family reunification protocol                            |                              |       |                |
| Implement the media protocol                             |                              |       |                |
| Once at the site, develop a written list of all evacuees |                              |       |                |
| Confiscate any electronic                                |                              |       |                |
| communications devices that are                          |                              |       |                |
| prohibited by policy                                     |                              |       |                |
|  |                              |       |                |
| Time and date log closed out:                            |                              |       |                |
| Name of person closing log:                              |                              |       |                |
| Incident Tracking Sheet received                         | d by: District Administrator |       | Date received: |
| Witnessed by:  |                              | I     | Date:          |
|  |                              |       |                |

#### Section 3a.2 - Bomb Threat Checklist

When a bomb threat is received by telephone, fill out this form as soon as possible, if not during the phone call. One common practice is to keep a copy of this checklist near phones that accept incoming calls at the school and board of education office. After a bomb threat is made, the receiving phone should be left off the hook to preserve traceability of the call.

| Call take        | en by:           |             |               | Time:        | ]         | Date:        |            |  |
|------------------|------------------|-------------|---------------|--------------|-----------|--------------|------------|--|
| <u>Caller In</u> | <u>iformatio</u> | <u>n:</u>   |               |              |           |              |            |  |
| Caller II        | ):               |             | ·             |              |           |              |            |  |
| <u>Any ider</u>  | ntifying in      | formatio    | on on the ca  | ller:        |           |              |            |  |
| Name: _          |                  |             |               | Nicki        | name:     |              |            |  |
| Address          | :                |             |               |              |           |              |            |  |
| MALE             | FEN              | <b>IALE</b> | YOUNG         | ADU          | LT        | SENIOR       | CITIZEN    |  |
| <u>Circle ar</u> | ny of the f      | ollowing    | characteris   | stics that a | applied t | o the caller | r's voice: |  |
| Loud             | Slurred          | Soft        | Lispy         | High         | Vulgar    | Low          | Nasal      |  |
| Fast             | Raspy            | Slow        | Laughing      | Garbled      | Reading   | s Stuttery   | Deliberate |  |
| Was the          | re an acce       | nt? (elal   | porate if pos | ssible)      |           |              |            |  |
| What wa          | ns the man       | iner spe    | ech of the ca | aller?       |           |              |            |  |
| Soft-spol        | ken              | Well-       | spoken        | Ratio        | nal       | Irrational   | Polite     |  |
| Was the          | caller em        | otional?    | If so, please | e elaborat   | e:        |              |            |  |
| Describe         | any back         | ground      | noise you h   | eard:        |           |              |            |  |
| Bomb In          | formation        | 1           |               |              |           |              |            |  |
| Bomb Lo          | ocation:         |             |               |              |           |              |            |  |
| Time bo          | mb will de       | etonate:    |               |              |           |              |            |  |
| Addition         | al Inform        | ation       |               |              |           |              |            |  |

## Section 4 - Shelter in Place Protocol

#### Definition

Sheltering in place procedures are utilized when there has been a chemical or biological release or radiological incident outside of, but in proximity to, a facility and available information indicates that there is not adequate time to evacuate building occupants to a safe location before the dangerous contaminants reach the facility.

#### Alert Signal

Announcement for staff to shelter building occupants in place.

#### 4.1 Lead Administrative Response

- 1. Make a determination to shelter in place quickly if evacuation is not practical.
- 2. If custodian is not available notify Principal to shut off air handlers and Food Service personnel to shut off kitchen exhaust fans.
- 3. Make an announcement over the public address system to direct staff to shelter in place.
- 4. Ensure that all outdoor personnel have been moved into the facility.
- 5. Ensure that all staff and occupants received word to shelter in place and verify that all personnel are sheltered in appropriate locations.
- 6. Ensure that any equipment capable of causing air to move from outside the facility into the facility is turned off. Pay particular attention to heating and cooling systems and hood ventilation systems in the cafeteria.
- 7. Check to see that staff members have taken proper steps to seal off windows and doors from outside airflow.
- 8. Monitor the situation through radio and/or television stations. Attempt to calm staff and students. Keep staff informed of developments whenever possible.
- 9. When informed by local public safety and emergency management personnel, notify staff when it is safe to leave facility.
- 10. Make preparations to implement the family reunification protocol quickly if the situation dictates. Notify the staff to be prepared to implement the family reunification protocol in the event the situation escalates.

#### 4.2 Teacher & Staff Response

- 1. All staff outdoors should quickly gather all students and adults in the area and instruct them to go inside the facility immediately.
- 2. Close all windows and doors.
- 3. If available, use tape to cover all windows and doors.
- 4. Wait for further instructions from lead administrator or his or her designee.
- 5. Review emergency evacuation and family reunification protocol.

#### 4.3 Kitchen Staff Response

- 1. Instruct everyone in the area, to move to an interior area without windows if possible.
- 2. Close all doors and turn off equipment.
- 3. Wait for further instructions from lead administrator or his or her designee.

#### 4.4 Custodial Response

- 1. Upon notification from lead administrator work with custodians to close off all outside air vents, heating and/or ventilation systems and cafeteria hood ventilation systems.
- 2. If you are outdoors, quickly gather all students and adults in the area and instruct them to go inside the facility immediately. Once inside, instruct everyone to move to an interior area without windows if possible.
- 3. Close all windows and doors in your area of responsibility.
- 4. <u>If it is safe to do so</u>, sweep the athletic, fine arts, tech. ed. ag., and cafeteria areas of the facility.
- 5. Report to the lead administrator or his or her designee and provide assistance as needed.

#### 4.5 Bus Driver Response

- 1. Close all windows and doors.
- 2. If available, use tape to cover all windows and doors with precut sheets of plastic to help reduce airflow into the area.
- 3. Close all outside air vents. Turn off all heating or ventilation systems.
- 4. Notify the transportation coordinator of your situation and exact location.
- 5. Consult with area public safety and emergency management officials if any are in the area.
- 6. Be prepared to move the bus or implement emergency evacuation procedures.

#### 4.6 Transportation Coordinator Response

- 1. Consult with driver(s) and public safety officials to determination if drivers in the affected area should attempt to drive out of the area, move students to a building if they can locate one, or shelter in place.
- 2. Advise all other drivers to keep the radio clear except for emergency transmissions.
- 3. Keep track of all bus locations and areas where students are evacuated or sheltered.
- 4. Monitor situation through radio and/or television stations. Attempt to calm staff and drivers. Keep staff and drivers informed of developments whenever possible.
- 5. Notify staff when it is safe to leave their location based on advice from local public safety and emergency management personnel.
- 6. Brief your supervisor as appropriate for the situation.

#### 4.7 Lead Staff Member Response (after hours)

- 1. Make a determination to shelter in place quickly if evacuation is not practical.
- 2. Make an announcement by the best available means to direct staff to shelter in place. Request that staff advise visitors of the shelter in place procedures.
- 3. Check to see that outdoor personnel have been moved into the facility.
- 4. <u>If it is safe to do so</u>, check to see that staff and occupants received word to shelter in place.
- 5. Verify that personnel are sheltered in the most suitable locations.
- 6. Ensure that any equipment capable of causing air to move from outside the facility into the facility is turned off. Pay particular attention to heating and cooling systems and hood ventilation systems in the cafeteria.
- 7. Check to see that staff members have taken proper steps to seal off windows and doors from outside air flow.
- 8. Notify the **principal and district administrator** and request that the Crisis Response Team be activated.
- 9. Monitor the situation through radio and/or television stations. Attempt to calm staff, visitors and students Keep staff informed of developments whenever possible.
- 10. When informed by local public safety and emergency management personnel, notify staff when it is safe to leave facility.

#### 4a.1 - Shelter in Place Incident Tracking Sheet Use official command post time. Please use ink.

| Location of incident:   |              |        |       |                    |
|---|--------------|--------|-------|--------------------|
| Type of incident: Shelter in Place  |              |        |       |                    |
| Sheet initiated by:   |              | I      | Date: |                    |
| 1 <sup>st</sup> Shift Relieved by:  |              | Time:  |       |                    |
| 2 <sup>nd</sup> Shift Relieved by:  |              | Time:  |       |                    |
| 3 <sup>rd</sup> Shift Relieved by:  |              |        | Time: |                    |
| ACTION  | ORGANIZATION | STATUS | NOTES | <b>REPORTED BY</b> |
| Make announcement over public<br>address system, activate appropriate<br>crisis teams                             |              |        |       |                    |
| Gather outdoor personnel into facility  |              |        |       |                    |
| Verify that personnel have received<br>word and are sheltered in the most<br>suitable locations                   |              |        |       |                    |
| Once inside, instruct everyone to<br>move to an interior area without<br>windows if possible                      |              |        |       |                    |
| Close all windows and doors   |              |        |       |                    |
| Use tape to cover all windows and<br>doors with precut sheets of plastic to<br>help reduce air flow into the area |              |        |       |                    |
| Use wet towels to reduce air flow under doors   |              |        |       |                    |
| Close all outside air vents   |              |        |       |                    |
| Turn off all heating/cooling or ventilation systems   |              |        |       |                    |
| Implement media protocol  |              |        |       |                    |
| Monitor situation through radio<br>and/or television stations   |              |        |       |                    |
| Attempt to calm staff and students  |              |        |       |                    |
| Notify staff when it is safe to leave facility  |              |        |       |                    |
| Decide whether to implement family reunification protocol   |              |        |       |                    |
| Time and date log closed out:<br>Name of person closing log:  |              |        |       |                    |

Incident Tracking Sheet received by: \_\_\_\_\_ Date received: \_\_\_\_\_

 Witnessed by:
 \_\_\_\_\_

Date: \_\_\_\_\_

## Section 5 - Relocation Evacuation & Family Reunification Protocol

#### Definition

This type of evacuation is used for any evacuation where students and staff will need to be moved to a site/location off the premises for reunification with family members and loved ones.

#### Alert Signal

Announcement over the public address system "All staff initiate an **Evacuation** – an emergency evacuation is in effect at this time, evacuate to the **Manawa Fire Department** @ 500 South Bridge Street and be prepared to implement our Family Reunification Protocol.

#### **5.1 Lead Administrator Response**

- 1. Notify the district office of your decision to implement an **Evacuate**. Provide a brief description of the incident and specify the staging area so buses can be dispatched to the appropriate location.
- 2. If situation permits implement an Evacuate by whichever means is most practical.
- 3. Request that law enforcement officials dispatch uniformed personnel to the Manawa Fire **Department** @ 500 South Bridge Street.
- 4. In certain situations, it may not be practical or safe to order a general evacuation (such as during a hostage situation or if an armed intruder may still be in the area). In such instances, coordinate with public safety officials for law enforcement personnel to conduct the evacuation room by room.
- 5. Once at the **Manawa Fire Department** make sure all staff members and students are accounted for by name not a general count.
- 6. The principal or his or her designee is responsible for contacting family members and for the pick-up of the evacuated at the **Manawa Fire Department** @ 500 South Bridge Street Follow Family Reunification Protocol.
- 7. Designate a staff member to serve as your representative at the reunification center. Instruct him or her to take along student information from one of the Emergency Evacuation Kits.
- 8. Notify appropriate staff members to assist with family reunification at the staging area.
- 9. Implement the media protocol.

#### 5.2 Teacher & Staff Response

- 1. Follow evacuation procedures and guide students to designated evacuation site.
- 2. Prepare students for boarding of buses.
- 3. Ensure that any special needs persons in your area of responsibility are assisted during the evacuation.
- 4. Assist police in obtaining a list of all witnesses and/or victims:
  - a. Full name(s), date of birth, and address
  - b. Indicate whether ("V"- for victim or "W" for witness)
- 5. Once students and other persons from your area of responsibility have boarded a bus, assist the bus driver by taking roll and completing the driver's evacuation roster.
- 6. Follow the instructions of Family Reunification Protocol when you arrive at the staging area.
- 7. Assist as needed in staffing the site.

#### 5.3 Kitchen Staff Response

- 1. Turn off equipment (stove, appliances etc.).
- 2. After last person has left the room/area shut the door and report to the evacuation site.
- 3. Make sure that all people leaving the facility remain at the evacuation site until released by the appropriate authority.
- 4. **DO NOT** attempt to reenter the facility unless the lead administrator or his/her designee directs you to do so.
- 5. **DO NOT** use portable phones unless a significant emergency situation exists.

#### 5.4 Custodial Response

- 1. Follow evacuation procedures and guide students to the designated evacuation site. Prepare students for boarding of buses.
- 2. Ensure that any special needs persons in your area of responsibility are assisted during the evacuation.
- 3. If it is safe to do so, sweep the athletic, fine arts, tech. ed., ag., and cafeteria areas of the facility.
- 4. Report to the lead administrator or his or her designee and provide assistance as needed.
- 5. Once you are advised to evacuate to the family reunification site and students and other persons from your area of responsibility have boarded a bus, assist the bus driver by taking roll and completing the driver's evacuation roster.
- 6. Follow the instructions of Family Reunification Staff when you arrive at the Family Reunification Site. You may be asked to assist in staffing the site.

#### 5.5 Bus Driver Response (For an incident involving your bus)

- 1. Follow evacuation procedures and guide students to an appropriate evacuation site. Prepare students to board another bus.
- 2. Ensure that any special needs persons are assisted during the evacuation.
- 3. Once students have boarded a bus, assist the bus driver by taking roll and completing the driver's evacuation roster.
- 4. Follow the instructions of Family Reunification Staff when you arrive at the staging area. You may be asked to assist in staffing the site.

#### 5.6 Transportation Coordinator Response (For an incident involving your bus)

- 1. Notify the district office and transportation coordinator of your decision to implement the family reunification protocol. Provide a brief description of the incident and specify the staging area so a bus can be dispatched to the appropriate location.
- 2. Request that law enforcement officials dispatch uniformed personnel to the staging area.
- 3. If you must stay at the scene, designate a staff member to serve as your representative at the family reunification center.

#### 5.6a Bus Driver Response (When one or more schools are affected by a crisis)

- 1. When you are notified that your assistance is needed for implementation of the family reunification plan, make sure that you have copies of student family reunification rosters.
- 2. Follow directions provided by the transportation coordinator and public safety officials as to the best approach to the affected school or its evacuation area.
- 3. Try to calm students as they board the bus.

- 4. Once loaded, proceed safely to the family reunification site. Understand that evacuees may be traumatized by events and may be in an excited and emotionally distraught state.
- 5. Have a staff member fill out the student transport roster. If no staff member is present, ask a student to perform this task and note the name of the student who completed this task on the form.
- 6. **DO NOT** stop the bus or open the door to allow evacuees to meet family members.
- 7. When you arrive at the family reunification site, follow the instructions of public safety personnel. Provide the roster(s) to the staff member that meets your bus.
- 8. Return for the next relay if you are needed and repeat the process until the evacuation is complete.
- 9. Your bus may or may not be escorted by law enforcement depending on the available resources and the nature of the crisis.

#### 5.7a Transportation Coordinator Response (When one or more schools are affected by a crisis)

- 1. Advise all drivers to keep their cell phone clear except for important transmissions until the last transport is completed.
- 2. Work with administrators at the affected site, crisis response team members and public safety officials to set up an efficient relay system. Designate a staging area near the school so buses can be staged there if too many buses arrive at the evacuation area at one time for loading.
- 3. Maintain a log of the status of all involved buses to help you keep track of available resources.
- 4. If buses from another school system or commercial passenger buses are sent to assist, coordinate with their supervisors and personnel. Attempt to establish a means of radio communications with their personnel.
- 5. Brief the district administrator as appropriate.

#### 5.8 Lead Staff Member Response (after hours)

- 1. Coordinate with public safety officials and/or Crisis Response Team members when deciding which site to use. Unlike a daytime emergency, another school or athletic stadium may be appropriate.
- 2. Notify the **principal and district administrator** and request that the Crisis Response Team be activated and sent to the selected site. Request that Crisis Response Team members have someone dispatched to the selected site with master keys. Provide a brief description of the incident and specify the staging area so buses can be dispatched to the appropriate location.
- 3. Request that law enforcement officials dispatch uniformed personnel to the staging area.
- 4. Make the announcement by public address system, runners, e-mail or by the most practical means available to inform visitors, staff and students. It may be best to wait until the Crisis Response Team and buses have had time to travel to the affected site and the family reunification site before making the announcement and moving to the staging area.
- 5. In certain situations, it may not be practical or safe to order a general evacuation (such as during a hostage situation or if an armed intruder may still be in the area). In such instances, coordinate with public safety officials for law enforcement personnel to conduct the evacuation room by room.
- 6. Designate a Crisis Response Team member or other staff member to serve as your representative at the family reunification center. Instruct them to take student information from one of the Emergency Evacuation Kits with them.
- 7. Notify the appropriate crisis team member to serve as your representative at the staging area.

## 5a.1 -Remote Evacuation and Family Reunification Incident Tracking Sheet Use official command post time. Please use ink.

| Location of incident:                    |                         |                |        |                    |  |  |
|--|-------------------------|----------------|--------|--------------------|--|--|
| Type of incident: <u>Remot</u>           | e Evacuation and Family | Reunification_ |        |                    |  |  |
| Sheet initiated by:                      |                         |                | Date:  |                    |  |  |
| 1 <sup>st</sup> Shift                    |                         |                |        |                    |  |  |
| Relieved by:                             |                         |                | 1`ime: |                    |  |  |
| 2 <sup>nd</sup> Shift<br>Relieved by:    |                         |                | Time:  |                    |  |  |
| 3 <sup>rd</sup> Shift<br>Relieved by:    |                         |                | Time:  |                    |  |  |
| ACTION                                   | ORGANIZATION            | STATUS         | NOTES  | <b>REPORTED BY</b> |  |  |
| Notify the district office               |                         |                |        |                    |  |  |
| Request law enforcement                  |                         |                |        |                    |  |  |
| to report to staging area                |                         |                |        |                    |  |  |
| Make the announcement                    |                         |                |        |                    |  |  |
| over public address system               |                         |                |        |                    |  |  |
| Activate appropriate crisis              |                         |                |        |                    |  |  |
| teams, notify a team                     |                         |                |        |                    |  |  |
| member to be                             |                         |                |        |                    |  |  |
| administrator's representative at family |                         |                |        |                    |  |  |
| reunification center                     |                         |                |        |                    |  |  |
| Follow non-fire                          |                         |                |        |                    |  |  |
| evacuation procedures                    |                         |                |        |                    |  |  |
| Provide assistance for                   |                         |                |        |                    |  |  |
| special needs persons                    |                         |                |        |                    |  |  |
| Take roll en route (if on a              |                         |                |        |                    |  |  |
| bus take roll and complete               |                         |                |        |                    |  |  |
| the driver's evacuation                  |                         |                |        |                    |  |  |
| roster)                                  |                         |                |        |                    |  |  |
| Implement media protocol                 |                         |                |        |                    |  |  |
| Time and date log closed                 |                         |                |        |                    |  |  |
| Name of person closing                   |                         |                |        |                    |  |  |
| Incident Tracking Sheet                  | received by:            |                |        | Date:              |  |  |
| Witnessed by:  Date:                     |                         |                |        |                    |  |  |

## Section 6 – Lockout – Secure the Perimeter

#### Definition

A preventive lockout is a means to rapidly enhance the level of security in the facility. By locking all exterior doors and main interior doors, staff can make it more difficult for an intruder in the building or a dangerous person in the vicinity of the facility to gain access to staff and students. This type of lockout does, however, allow staff and students to continue with productive activities in a limited fashion No one is permitted to leave the building as this could cause a breach of the perimeter.

#### Alert Signal

Announcement over the public address system twice, "All staff – **Lockout – Secure the Perimeter**" Please remain in your current lockout area until notified.

#### 6.1 Lead Administrator Response

- 1. Make an announcement to implement the lockout.
- 2. If appropriate, notify district office and public safety officials of the situation requiring a lockout.
- 3. <u>If it is safe for you to do so</u>, verify that all exterior doors have been secured.
- 4. If it is safe for you to do so, verify that all main interior doors have been secured.
- 5. Notify the transportation coordinator so that they can stop any inbound buses and/or make preparations to support you in the event you need to implement an **evacuation**.
- 6. Brief staff as quickly as it is safe to do so. You may do so in several ways depending on your situation. Staff may be notified in person, via intercom, by phone, or by e-mail. You may need to remain in this lockout condition for several hours. If so, you may wish to modify the lockout conditions as appropriate.
- 7. Once the situation is resolved, implement the **Resume Activities** procedures. The lead administrator may wish to inform staff members of the reason the lockout was issued. This can be done by having administrators go from room to room, using an announcement over the public address system or via e-mail as appropriate to the situation. Staff should be instructed on how they should explain the situation to students. In some cases, the administrator may find it appropriate to send a brief letter home to inform parents of the actions that were taken to protect their children (see appendix of master protocol for sample letters).

#### 6.2 Teacher & Staff Response

- 1. If you are located in an area with exterior/interior lockable door(s), gather all students in the vicinity into the room and lock the door(s).
- 2. If you are not in a location with a lockable door, move students to an area where they can be separated from other parts of the facility by a locked door.
- 3. <u>Take attendance</u> and report any concerns, missing students, suspicious activities, etc. to the lead administrator or his or her designee by telephone or intercom.
- 4. Continue with normal activities, within your "locked out" area, as much as the situation allows.
- 5. If students or staff have a need to move about in the building, obtain permission first from the lead administrator or his or her designee.
- 6. Be prepared to rapidly implement an Evacuation or Lockdown. Lockdown if directed to do so.

#### 6.3 Kitchen Staff Response

- 1. Continue with normal activities as much as the situation allows. No deliveries will be accepted during this time as this could cause a breach of the perimeter.
- 2. Be prepared to rapidly implement an Evacuation or Lockdown. Lockdown if directed to do so.

#### 6.4 Custodial Response

- 1. Make sure all exterior entrance points to the building are locked immediately.
- 2. Instruct all students and visitors you encounter to move to a location with a lockable door. Provide directions as needed.
- 3. Once you have secured all exterior doors, report to the lead administrator or his or her designee and assist as needed.
- 4. Continue with normal activities as much as the situation allows. Periodically check exterior doors to ensure that they remain locked.
- 5. If students or staff have a need to move about in the building, obtain permission first from the lead administrator or his or her designee.
- 6. Be prepared to rapidly implement an Evacuate or Lockdown if directed to do so.

#### 6.5 Bus Driver Response

- A. If you are unloading students in the morning and have other stops, continue your route, avoiding the immediate area of the affected school(s). If your next stop is a school located in close proximity to the affected school(s), seek guidance from the transportation coordinator. If you are picking up students in the afternoon, drive to a location that is at least one thousand feet from any affected school(s) and park in a safe area. Seek guidance from the transportation coordinator to see if you should wait to make the pickup at the affected school(s) once normal activities have resumed or continue your route.
- B. If you are advised of a lockdown by a student, staff member or public safety official and have not been notified by the transportation coordinator, depart from the area and immediately advise the transportation coordinator of the information you have received. If students on your bus would normally disembark, have them remain on the bus until you confirm it is safe to drop them off at the school.

#### 6.6 Transportation Coordinator Response

- 1. If notified that a lockout is in affect at a school, notify all bus drivers that would normally be dropping off or picking up students at the school and direct them as to what to do next.
- 2. For **Lockdowns** instruct drivers to restrict cell phone transmissions to those that are critical if you think it is appropriate based on the information you have.
- 3. If it appears that a lockdown may remain in place for an extended time, consult with district lead administrator or his or her designee to determine if drivers who are designated to pick up at the school should continue their routes and/or if students who are still on the bus should be taken to a secure location until the threat subsides at the affected school(s).
- 4. Keep drivers updated on the situation as appropriate.
- 5. Brief the district administrator as appropriate for the situation.

#### 6.7 Lead Staff Member Response (after hours)

- 1. Make sure the designated entrance points to the building near your location are locked immediately.
- 2. If the function is in a contained area such as a cafeteria, gymnasium, or library, it may be best to have all exterior doors and all doors to the room where the function is being held secured and to continue the activity. This decision depends on the information about the threat that the lead staff member has at the time. Otherwise:
- 3. If you are located in an area with a lockable door, gather all staff, visitors and students in the vicinity into the room and lock the door.
- 4. If you are not in a location with a lockable door, move staff, visitors and students to an area where they can be separated from other parts of the facility by a locked door.
- 5. Verify that all exterior doors have been secured as soon as it is safe for you to do so.
- 6. Call emergency services and advise them that you have initiated a lockdown at the facility and the reason for the lockdown. Request that law enforcement officers be dispatched if appropriate to the situation.
- 7. Notify the **principal and district administrator** and report your situation and request that they notify the Crisis Response Team of the situation.
- 8. Continue with normal activities to the extent the situation allows.
- 9. If staff, visitors or students have a need to move about in the building, make a decision whether or not it is safe to do so. Students who are allowed to move about the building should be escorted by an adult.
- 10. Be prepared to rapidly implement an emergency evacuation or Lockdown if directed to do so.
- 11. Brief staff, visitors and students as quickly as it is safe to do so. You may do so in several ways depending on your situation. Staff may be notified in person, via intercom, by phone, or by email. You may need to remain in this lockout condition for an extended time period If so, you may wish to modify the lockout conditions as appropriate.
- 12. Once the situation is resolved, implement the Resume Activities protocol. The lead staff member may wish to inform other staff, visitors, and students of the reason the lockdown was issued. This can be done by public address system or other means.

## 6.a.1 - Lockout/Secure the Perimeter Incident Tracking Sheet Use official command post time. Please use ink.

| Location of incident:  |                   |         |             |                |
|--|-------------------|---------|-------------|----------------|
| Type of incident: Lockout/Sec  | ure the Perimeter |         |             |                |
| Sheet initiated by:  |                   |         |             |                |
| 1 <sup>st</sup> Shift  |                   |         |             |                |
| Relieved by:   |                   | Time: _ |             |                |
| 2 <sup>nd</sup> Shift<br>Relieved by:  |                   | Time:   |             |                |
| 3 <sup>rd</sup> Shift<br>Relieved by:  |                   |         |             | _              |
| ACTION   | ORGANIZATION      | STATUS  | NOTES       | REPORTED<br>BY |
| Make announcement to implement the lockdown  |                   |         |             |                |
| Activate appropriate crisis teams  |                   |         |             |                |
| Notify district office   |                   |         |             |                |
| Notify public safety officials   |                   |         |             |                |
| Notify the transportation department   |                   |         |             |                |
| Gather students and staff from outside of the building   |                   |         |             |                |
| Gather all students in the vicinity into a room and lock the door                                  |                   |         |             |                |
| Verify that all exterior and<br>interior doors have been secured<br>as soon as it is safe to do so |                   |         |             |                |
| Brief staff on the situation if it is safe to do so  |                   |         |             |                |
| Notify staff when it is safe to<br>resume normal activity (Code<br>Green)                          |                   |         |             |                |
| Time and date log closed out:  |                   |         |             |                |
| Name of person closing log: _  |                   |         |             |                |
| Incident Tracking Sheet receiv   | red by:           | Date    | e received: |                |
| Witnessed by: Date:  |                   |         |             |                |

## Section 7 - Lockdown (Locks, Lights, Out of Sight)

#### Definition

A **Lockdown** Emergency is a response to an actual emergency situation. Lockdown is used to dramatically and rapidly enhance the level of security in the facility. By locking all exterior and interior doors, staff can make it more difficult for dangerous person(s) in the vicinity of the facility to gain access to staff and students. Lockdown further requires that all staff and students seek as much physical safety from physical assault as possible by using barriers to sight as well as physical barriers.

#### Alert Signal

Announcement over the public address system twice, "All staff – Lockdown (Locks, Lights, Out of Sight) is in effect at this time."

#### 7.1 Lead Administrator Response

- 1. Make an announcement to implement a Lockdown.
- 2. Notify district office and public safety officials of the situation requiring a lockdown.
- 3. As soon as it is safe to do so, verify that all exterior doors have been secured.
- 4. As soon as it is safe to do so, verify that all main interior doors have been secured.
- 5. Notify the transportation coordinator so that they can stop any inbound buses and/or make preparations to support you in the event you need to implement an **Evacuation** due to a change in the situation.
- 6. Brief staff as quickly as it is safe to do so. You may do so in several ways depending on your situation. Staff may be notified in person, via intercom, by phone, or by e-mail. You may need to remain in this lockdown condition for several hours. If so, you may wish to modify the lockdown conditions as appropriate.
- 7. Once the situation is resolved, staff will be notified to resume normal operations. You may wish to inform staff members of the reason the lockdown was issued. Law enforcement personnel will release students, staff, and visitors via a room to room process. Staff should be instructed on how they should explain the situation to students. In some cases, the administrator may find it appropriate to send a brief letter home to inform parents of the actions that were taken to protect their children (see appendix of master protocol for sample letters).

#### 7.2 Teacher & Staff Response

- 1. If you are located in an area with exterior/interior lockable door(s), gather all students in the vicinity into the room and lock the door(s).
- 2. If you are not in a location with a lockable door, move students to an area where they can be separated from other parts of the facility by a locked door.
- 3. If possible, report any concerns, missing students, suspicious activities, etc. to the lead administrator or his or her designee by telephone or intercom.
- 4. If possible, turn out lights and gather students and visitors into an area of the room where they are not visible to someone looking into windows.
- 5. <u>Do not open your door for any reason</u>. (The on-scene officer(s) will identify themselves by passing his/her photo ID badge under the door your door will then be unlocked according to standard policies and procedures.
- 6. Remain in place if the fire alarm system rings. Fire evacuation will be signaled by intercom announcement.

#### 7.3 Kitchen Staff Response

- 1. Make sure entrance points to the building near your location are locked immediately.
- 2. If you are located in an area with a lockable door, gather all students in the vicinity into the room and lock the door.
- **3.** Remain in place if the fire alarm system rings. Fire evacuation will be signaled by intercom announcement.

#### 7.4 Custodial Response

- 1. Make sure entrance points to the building near your location are locked immediately.
- 2. If you are located in an area with a lockable door, gather all students in the vicinity into the room and lock the door.
- 3. If you are not in a location with a lockable door, move students to an area where they can be separated from other parts of the facility by a locked door.
- 4. If possible, report your status to the lead administrator or his or her designee by telephone or intercom.
- 5. If possible, turn out lights and gather students and visitors into an area of the room where they are not visible to someone looking into windows.
- 6. **Do not open your door for any reason.** (The on-scene officer(s) will identify themselves by passing his/her photo ID badge under the door your door will then be unlocked according to standard policies and procedures.
- 7. Remain in place if the fire alarm system rings. Fire evacuation will be signaled by intercom announcement.

#### 7.5 Bus Driver Response

- 1. If you are unloading students in the morning and have other stops, continue your route, avoiding the immediate area of the affected school(s). If your next stop is a school located in close proximity to the affected school(s), seek guidance from the transportation coordinator. If you are picking up students in the afternoon, drive to a location that is at least one thousand feet from any affected school(s) and park in a safe area. Seek guidance from the transportation coordinator to see if you should wait to make the pickup at the affected school(s) once normal activities have resumed or continue your route.
- 2. If you are advised of a lockdown by a student, staff member or public safety official and have not been notified by the transportation department, depart from the area and immediately advise the transportation coordinator of the information you have received. If students are on your bus that would normally disembark, have them remain on the bus until you confirm that it is safe to drop them off at the school.

#### 7.6 Transportation Coordinator Response

- 1. If notified that a lockdown is in affect at a school, notify all bus drivers that would normally be dropping off or picking up students at the school and direct them as to what to do next.
- 2. For **Lockdowns** instruct drivers to restrict cell phone transmissions to those that are critical if you think it is appropriate based on the information you have.
- 3. If it appears that a lockdown may remain in place for an extended time, consult with district lead administrator or his or her designee to determine if drivers who are designated to pick up at the school should continue their routes and/or if students who are still on the bus should be taken to a secure location until the threat subsides at the affected school(s).
- 4. Keep drivers updated on the situation as appropriate.
- 5. Brief the district administrator as appropriate for the situation.

#### 7.7 Lead Staff Member Response (after hours)

- 1. Make an announcement to implement the lockdown.
- 2. Notify emergency services that you have initiated a lockdown, indicate the reason for the lockdown and request that law enforcement officers be dispatched to your location.
- 3. Notify the **principal and district administrator** and request that the Crisis Response Team be notified of your situation. Briefly advise them of the situation.
- 4. Verify that all exterior doors have been secured as soon as it is safe for you to do so.
- 5. Verify that all main interior doors have been secured as soon as it is safe for you to do so.
- 6. Make sure entrance points to the building near your location are locked immediately.
- 7. If you are located in an area with a lockable door, gather all students and visitors in the vicinity into the room and lock the door. If you are not in a location with a lockable door, move staff, visitors and students to an area where they can be separated from other parts of the facility by a locked door.
- **8.** If possible, turn out lights and gather students and visitors into an area of the room where they are not visible to someone looking into windows.
- 9. <u>Do not open your door for any reason</u>. (The on-scene officer(s) will identify themselves by passing his/her photo ID badge under the door your door will then be unlocked according to standard policies and procedures
- 10. Brief staff as soon as it is safe to do so. You may do so in several ways depending on your situation. Staff may be notified in person, via intercom, by phone, or by e-mail. You may need to remain in this lockdown condition for several hours. If so, you may wish to modify the lockdown conditions as appropriate.
- 11. Once the situation is resolved, staff can be advised to resume normal activities. The lead staff member may wish to inform staff members, visitors and students of the reason the lockdown was issued. Law enforcement personnel will release students, staff, and visitors via a room to room process.

#### 7.8 Classroom "HOLD"

Definition: A classroom hold is a situation when it is necessary to keep the students in the classrooms and leave the hallways clear. During a classroom "Hold," students remain in the classrooms but staff may move about the building as needed.

#### 7a.1 – Lockdown (Locks, Lights, Out of Sight) Incident Tracking Sheet Use official command post time. Please use ink.

| Location of incident:   |                          |          |       |                    |
|---|--------------------------|----------|-------|--------------------|
| Type of incident: Lockdow   | n (Locks, Lights, Out of | f Sight) |       |                    |
| Sheet initiated by:   | Date:                    |          |       |                    |
| 1 <sup>st</sup> Shift<br>Relieved by:   |                          |          | Time: |                    |
| 2 <sup>nd</sup> Shift<br>Relieved by:   |                          |          | Time: |                    |
| 3 <sup>rd</sup> Shift<br>Relieved by:   |                          |          | Time: |                    |
| ACTION  | ORGANIZATION             | STATUS   | NOTES | <b>REPORTED BY</b> |
| Make announcement to<br>implement the lockdown<br>Activate appropriate crisis<br>teams<br>Notify district office<br>Notify public safety officials<br>Gather all students in the<br>vicinity into the room and<br>lock the door<br>Gather students and staff<br>from outside the building<br>Verify that all exterior doors<br>have been secured<br>Verify that all main interior<br>doors have been secured<br>Notify the transportation<br>department<br>Turn out lights<br>Gather students and visitors<br>into an area of the room<br>where they are not visible to |                          |          |       |                    |
| someone looking into<br>windows   |                          |          |       |                    |
| Name of person closing log<br>Incident Tracking Sheet rec<br>Witnessed by:  | ceived by:               |          | Date  |                    |

## **Section 8- Resume Activities**

## (Resumption of Normal Activities/Reverse Evacuation)

#### Definition

This protocol is used to return students and staff to the building after an evacuation or to resume normal activities following a lockdown or shelter in place once it is determined that potential danger has passed. A **Resume Activities** can be combined with a **Lockdown** if the lead administrator or his or her designee determines that there is danger to students who have been evacuated and that evacuees should be returned to the building and locked down.

#### Alert Signal

*For a resumption of normal activities*: An announcement by bullhorn, runners or via the public address system of "All teachers and staff implement the **Resumption of Normal Activities** protocol now. Please resume normal activities at this time."

*For a reverse evacuation and lockdown:* An announcement by bullhorn, runners or via the public address system of "All teachers and staff implement the Reverse Evacuation and **Lockdown** Immediately."

#### 8.1 Lead Administrator Response

- 1. After the appropriate announcement has been made, determine when and if the school can return to normal operations or if a Lockdown is required until the situation is stabilized.
- 2. Provide appropriate guidance to staff via public address announcements, e-mail, runners or other means as appropriate.
- 3. Notify the transportation coordinator if you resume normal activities.
- 4. The lead administrator or his or her designee may wish to inform staff members of the reason the evacuation was implemented. This can be done by having administrators go from room to room, using an announcement over the public address system or via e-mail as appropriate to the situation. Staff should be instructed on how they should explain the situation to students. In some cases, the administrator may find it appropriate to send a brief letter home to inform parents of the actions that were taken to protect their children (see appendix of master protocol for sample letters).

#### 8.2 Teacher & Staff Response

*If a reverse evacuation and lockdown is indicated:* Teachers and staff shall return evacuees to their classrooms/assigned areas (or nearest assigned lockdown area) in an orderly but prompt fashion while remaining alert to possible threats. If a threat is identified while en route, appropriate adjustment should be made. Once they reach the assigned area, staff will implement the **Lockdown** Procedures.

- 1. Once evacuees have returned to their assigned area(s), take attendance to verify that all students are accounted for by name not a simple count.
- 2. Provide a list of missing students and other concerns to the lead administrator or his or her designee.

*If a Resumption of normal activities has been indicated:* Teachers and staff shall return evacuees to their assigned areas in an orderly but prompt fashion. Upon reaching their assigned area, normal activities should be resumed.

#### 8.3 Kitchen Staff Response

- If a reverse evacuation and lockdown is indicated: Follow your lockdown protocol.
- If a Resumption of normal activities has been indicated: Resume normal duties.

#### 8.4 Custodial Response

*If a reverse evacuation and lockdown is indicated:* Teachers and staff shall return evacuees to their classrooms/assigned areas (or nearest assigned lockdown area) in an orderly but prompt fashion while remaining alert to possible threats. If a threat is identified while en route, appropriate adjustment should be made. Once they reach the assigned area, staff will implement the **Lockdown** Procedures. Upon your return to the facility, follow the **Lockdown** Procedures.

#### 8.5 Bus Driver Response

- If a reverse evacuation and lockdown is indicated: Follow your lockdown protocol.
- *If a Resumption of normal activities has been indicated:* Resume normal route activity make adjustments in your route as appropriate.

#### 8.6 Transportation Coordinator Response

- If a reverse evacuation and lockdown is indicated: Follow your lockdown protocol.
- *If a Resumption of normal activities has been indicated:* Advise drivers to resume normal route activity and provide direction on how they can adapt to the altered schedule created by the event.

#### 8.7 Lead Staff Member Response (after hours)

*If a reverse evacuation and lockdown is indicated:* Teachers and staff shall return evacuees to their classrooms/assigned areas (or nearest assigned lockdown area) in an orderly but prompt fashion while remaining alert to possible threats. If a threat is identified while en route, appropriate adjustment should be made. Once evacuees reach the assigned area, staff will implement the **Lockdown** Procedures.

*If a Resumption of normal activities has been indicated:* Teachers and staff shall return evacuees to their assigned areas in an orderly but prompt fashion. Upon reaching the assigned area, the function should be resumed.

- 1. Provide appropriate guidance to staff, visitors and students via public address announcements, e-mail, runners or other means as appropriate.
- 2. Notify the **principal and district administrator** and request that the Crisis Response Team be notified of the decision to implement the reverse evacuation protocol. Advise them whether you are implementing the **Lockdown** protocol or are resuming the function.
- 3. The lead staff member may wish to inform staff, visitors and students of the reason the evacuation was implemented. This can be done by having students go from room to room, using an announcement over the public address system or via e-mail as appropriate to the situation

## **8a.1 - Resumption of Normal Activities/Reverse Evacuation Incident Tracking Sheet** *Use official command post time. Please use ink.*

| Location of incident:                             |                         |                 |          |                    |
|---|-------------------------|-----------------|----------|--------------------|
| Type of incident: <u>Resumption</u>               | of Normal Activities/Re | verse Evacuatio | <u>n</u> |                    |
| Sheet initiated by:                               |                         |                 | Date     | e:                 |
| 1 <sup>st</sup> Shift<br>Relieved by:             |                         |                 | Time     | ::                 |
| 2 <sup>nd</sup> Shift<br>Relieved by:             |                         |                 | Time     | ::                 |
| 3 <sup>rd</sup> Shift<br>Relieved by:             |                         |                 | Time     | ::                 |
| ACTION  | ORGANIZATION            | STATUS          | NOTES    | <b>REPORTED BY</b> |
| Make appropriate announcement                     |                         |                 |          |                    |
| Notify appropriate crisis teams                   |                         |                 |          |                    |
| Provide appropriate guidance to staff             |                         |                 |          |                    |
| Notify the transportation                         |                         |                 |          |                    |
| department if necessary<br>Brief staff            |                         |                 |          |                    |
| Return evacuees to their                          |                         |                 |          |                    |
| Classrooms/assigned areas                         |                         |                 |          |                    |
| Name of person closing log: _                     |                         |                 |          |                    |
| Incident Tracking Sheet received by:Date received |                         | e received:     |          |                    |
| Witnessed by:Date:                                |                         | e:              |          |                    |

## **Section 9- Incident Command System Protocol**

#### Definition

Response structure will be established using Incident Command System (ICS) principles with an identified incident commander, supported by a staff designated for operations, planning, logistics, and finance/administration respectively. A support staff group consisting of public affairs, safety and liaison elements will also be established. Generally, most of the event activities will be a part of the Operations Section supporting another agency's response to an incident; however, for health emergencies the incident commander and primary operations staff may be from the school's nursing office and local public health officials.

The Incident Commander is ultimately in charge of the event operations and activities associated with the event. All school staff and CRT members shall operate within the framework of the incident command system during crisis situations.

#### **Incident Commander**

- 1. Appoints Command Staff
  - Information Officer
  - Liaison
  - Safety Officer
  - Appoints General Staff
  - Operations Chief
  - Planning Chief
  - Logistics Chief
  - Finance/Administration Chief
- 2. Conducts incident briefings for Command Staff and General Staff
- 3. Monitors activities and events.
- 4. Scales back personnel if necessary.

There are three positions under the Incident Commander. These are called the **Command Staff** and consist of the following positions:

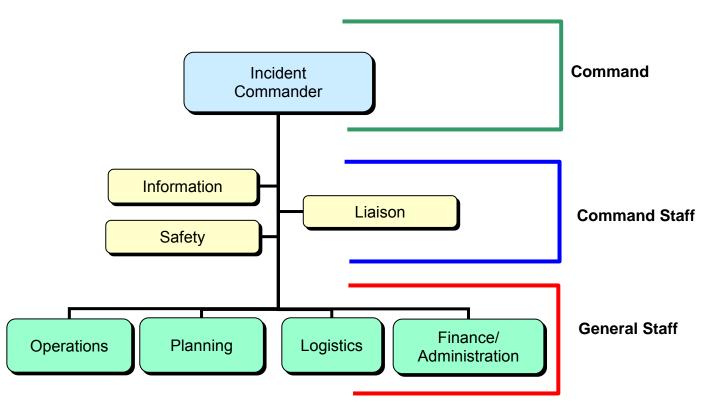
- 1. **Information Officer**: Point of contact for the media and other people or organizations seeking information.
- 2. **Safety Officer**: Monitors safety conditions and develops measures for assuring the safety of all personnel.
- 3. Liaison Officer: Point of contact for other agency representative involved in the incident or event, aids in coordinating their involvement.

Depending on the size of the event, all or some of the above positions may be activated. However, any task not assigned is the responsibility of the Incident Commander.

There are five functional areas that may be implemented as needed to respond to an incident. They are:

- 1. COMMAND: sets objectives and priorities, has overall responsibility at the incident or event.
- 2. **OPERATIONS**: Conducts tactical actions to carry out the plan and develops the tactical objectives, organization and directs all resources.
- 3. **PLANNING**: Develops the Action Plan to accomplish the objectives, collects and evaluates information, maintains resource status and documents the incident.
- 4. **LOGISTICS:** Provides support to meet incident needs, provides resources and all other services needed to support the incident.
- 5. **FINANCE and ADMINISTRATION**: Monitors costs related to the incident and provides accounting, procurement, time recording and cost analysis.

The following organization chart depicts the Incident Command System:



## 9.1 Media Protocol Incident Tracking Sheet

Use official command post time. Please use ink.

| Location of incident:                 |
|---------------------------------------|
| Type of incident: Media Protocol      |
| Sheet initiated by:                   |
| Date:                                 |
| 1 <sup>st</sup> Shift<br>Relieved by: |
| Time:                                 |
| Relieved by:                          |
| Time:<br>3 <sup>rd</sup> Shift        |
| Relieved by:                          |
| Time:                                 |

| ACTION  | ORGANIZATION | STATUS | NOTES | <b>REPORTED BY</b> |
|---|--------------|--------|-------|--------------------|
| Brief staff   |              |        |       |                    |
| Notify District Office  |              |        |       |                    |
| Activate appropriate crisis teams   |              |        |       |                    |
| Begin Media Event Log<br>(separate form)                                    |              |        |       |                    |
| Conduct periodic joint<br>press conferences with<br>public safety officials |              |        |       |                    |
| Do not provide any<br>information "off the<br>record"                       |              |        |       |                    |
| Maintain records of all interviews  |              |        |       |                    |
| Provide school/incident<br>fact sheets to media<br>representatives          |              |        |       |                    |

| Time and date log closed out:        |  |
|--------------------------------------|--|
| Name of person closing log:          |  |
| Incident Tracking Sheet received by: |  |
| Date received:                       |  |
| Witnessed by:                        |  |
| Date:                                |  |
|                                      |  |

### 9.2 Media Event Log

| Use official command post time. Please use in   | ek.                 |                               |
|---|---------------------|-------------------------------|
| Location of incident:   |                     |                               |
| Type of incident:   |                     |                               |
| Sheet initiated by:   | on                  | (date & time)                 |
| Relieved by   | at                  |                               |
| Relieved by   | at                  |                               |
| <ol> <li>District media protocol enacted by</li> <li>Formal liaison established between schore representative for (complete all that approximation)</li> </ol>  | ool system media re | atepresentative and the media |
| <ul> <li>a. Police Department</li> <li>b. Sheriff's Department</li> <li>c. Fire Department</li> <li>d. Emergency Management Agence</li> <li>e. Other:</li></ul> |                     |                               |
| 3. Media/Public Information Center opene<br>Location:   |                     |                               |
| 4. Press Conferences held at:   |                     |                               |
|   | <b>T</b> .          |                               |
| Location:   | Time:<br>Time:      |                               |
| Location:   | Time:               |                               |
| Location:   | Time:               |                               |
| Location:   | Time:               |                               |
| Location:   | l'ime:              |                               |
| Location:   | Time:               |                               |

#### 9.3 School Background Information Sheet

School District of Manawa (Insert School name here) (Insert date of last update here)

**School Address** 

 School Information

 Principal:

 Number of Students:

 Special Programs:

Additional Information:

For more information contact (*Insert Public Information Officer name here*) at (*Insert PIO contact information*).

#### 9.4 Media Information Sheet

<u>Incident Information</u> School District of Manawa

Date: Time:

**Location of Incident:** (for more information, see School Background Information sheet)

Type of Incident:

Preliminary number of injuries:

#### **Description of Incident**

For more information contact (Insert Public Information Officer name here) at (Insert PIO contact information).



| Book    | AG 1st Draft Clean                  |
|---------|-------------------------------------|
| Section | Background Check Guideline          |
| Title   | Criminal Background Check Procedure |
| Code    | ag3141                              |
| Status  | First Reading                       |

#### 3141- CRIMINAL BACKGROUND CHECK PROCEDURE

The <u>Manawa</u> School District <u>of Manawa</u>'s priority is the safety and security of all staff, students and community members. A secure and safe environment in the District promotes the physical, social, and psychological well-being of its students. To that end, the District will seek a criminal history background check and conduct other pre-employment and employment screenings as necessary for<u>+</u> <u>a</u>All staff including coaches, student/clinical teacher<u>s</u>, substitute teacher<u>s</u>, volunteers, field trip chaperones, STEP volunteers, and any others, as determined by the District Administrator, who come in contact with students. <u>Individuals, as listed above</u>, shall undergo a background check prior to contact with students.

#### Procedure

- I. A. <u>Pre-Employment</u>.
  - A. Pre-employment criminal history background checks shall be conducted for all persons recommended for employment in the District, regardless of the category or type of position.
  - B. When required by state and/or federal law, applicants for employment must provide fingerprints to assist in a criminal history background check.
  - C. A driving record check shall be conducted for all positions which require driving District vehicles or students. A person must be free of any disqualifying driving violations in order to be authorized to transport students. Driving record checks shall be conducted for employees as required by state and/or federal law.

#### B. Employment.

- A. Criminal history background checks shall be conducted for all positions as required by state and/or federal law at the frequency as required by state and/or federal law.
- B. Driving record checks shall be conducted for all positions which require driving District vehicles or students as required by state and/or federal law at the frequency as required by state and/or federal law.
- C. When required by state and/or federal law, employees must provide fingerprints to assist in a criminal history background check.

#### C. Contracted Services.

- A. Any contracts with outsourced services, employment agencies or temporary services must require such providers to conduct and retain a criminal history record check of individuals providing service to the District.
- B. The District may also conduct criminal background checks on individuals who are contracted to provide services to the District and who may have District- approved access to students or staff in supervised or unsupervised settings.
- C. When required by state and/or federal law, individuals who are contracted to provide services to the District who may have District-approved access to students or staff in supervised or unsupervised settings must provide fingerprints to assist in a criminal history background check.
- D. The District may use the results of a criminal background check conducted by the contracted entity of its employees or agents if:
  - a. The results of the criminal background check are on file with the contracted entity hiring or otherwise accessible;
  - b. The contractor verifies in writing that the individual has satisfied the District's criminal history background check requirements; and
  - c. There is no reason to believe that the contractor has committed an act subsequent to the check that would disqualify the contractor for providing services to the District.

#### II. IMPLEMENTATION

- A. All offers of employment or contracts to provide services are contingent upon the results of the criminal background check that are deemed satisfactory to the District.
- B. No individual may begin employment with or provide services to the District until the criminal background check is completed where required and verified by the District Administrator and Administrative Assistant as identified on the District "Background Check Report".
- C. If the District learns through a criminal background check or any other means that an applicant, employee or person contracted to provide services to the District has a past conviction or has or had a pending charge which the individual failed to disclose as required on the District's employment application, contractor's background check application, or under any other applicable District policy or directive, the District may take adverse action against the applicant, employee or contracted individual, including but not limited to refusing to employ or contract with the person, revoking an offer of employment or contract for services, or terminating the individual's employment or contract.
- D. Adherence to this policy by the District shall in no way limit the District's right to require additional information, or to use procedures currently in place or other procedures to gain additional background information concerning applicants or potential contractors.
- E. The District Administrator shall establish the procedures necessary to obtain the required criminal background checks, fingerprint checks, and driving record checks and carry out the other provisions of this policy.

#### **Parameters**

The background check can be approved, denied, or approved with restrictions.

The parameters used for determining restrictions are as follows:

- 1. No handling of money or school equipment is applied when the applicant owes \$100 or more.
- 2. Group setting only; no one-on-one with students if the applicant has any misdemeanor or felony convictions within the last ten years involving acts of aggression.
- 3. No driving of school vehicle or transporting other than own children if the applicant has more than one minor violation (speeding, seatbelt, no insurance, etc.) in the most recent five-year period.

All information and records obtained from such inquiries are to be considered confidential and shall not be released or disseminated to those not directly involved in evaluating the applicant's qualifications.

Last Modified by Melanie Oppor on September 13, 2019